

**LESSON 45**  
**“If I Perish, I Perish”**  
**Daniel 1; 3; 6; Esther 3-5; 7-8**

**OVERVIEW:**

Daniel was probably a youth when he was taken captive to Babylon. Daniel refuses to eat the king's meat. The three Israelites are cast into the furnace for not worshipping the king's idol. Daniel is thrown into the lions' den for praying to God.

Traditionally it is believed that the book was written by Daniel, there are theories which indicate that there may have been four authors which explain the wide span of time the text covers. However, through modern revelation, the accuracy of its major doctrinal sections is confirmed in D&C 65:1-6; 116: and 138:44. The purpose for the Book of Daniel is to teach his people that not only could they live their religion in this alien and spiritually inhospitable land but they could also find a close relationship with God in doing so. God had not abandoned his people and would, therefore, continue to be their God even in Babylon. The majority of the book is written in Aramaic, which was the accepted language among the Jews during that era. Daniel was a chief ruler in Babylon and Persia.

**SCRIPTURES:**

THE BOOK OF  
DANIEL  
CHAPTER 1

*Daniel and certain Hebrews are trained in the court of Nebuchadnezzar—They eat plain food and drink no wine—God gives them knowledge and wisdom beyond all others.*

1 IN the third year of the reign of <sup>a</sup>Jehoiakim king of Judah came <sup>b</sup>Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the <sup>a</sup>vessels of the house of God: which he carried into the land of <sup>b</sup>Shinar to the house of his god; and he brought the <sup>c</sup>vessels into the treasure house of his god.

3 ¶ And the king spake unto Ashpenaz <sup>a</sup>the master of his eunuchs (chief of his officers), (The word eunuch is “the English form of the Greek word which means bed keeper. In the strict and proper sense they were the persons who had charge of the bed-chambers in palaces and larger houses. It was the eastern custom that this duty was given to those who were deprived of their virility. But some of these persons rose to be confidential advisors of their royal masters or mistresses, the word was occasionally employed to denote persons in such a position, without indicating anything of their proper manhood.) that he should bring *certain* of the children of Israel, and of the king's <sup>b</sup>seed, and of the princes;

4 Children in whom *was* no blemish, but <sup>a</sup>well favoured, (Heb good in appearance) and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily <sup>a</sup>provision of the king's <sup>b</sup>meat, (Heb delicacies) and of the wine which he drank: so nourishing them three years, that at the end thereof they might <sup>c</sup>stand before the king.

6 Now among these were of the children of Judah, <sup>a</sup>Daniel, <sup>b</sup>Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave <sup>a</sup>names: for he gave unto Daniel *the* <sup>b</sup>name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But Daniel <sup>a</sup>purposed in his heart (Daniel was committed to the Lord from the very start.) that he

would not<sup>b</sup> defile himself with the portion of the king's meat, nor with the<sup>c</sup> wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. (What was wrong with the king's meat? 1) Some of the foods may have been on the list of forbidden foods under the Law of Moses. 2) Some of the meats of the Babylonians may not have been properly drained of blood, another violation of the Law of Moses. 3) The heathens consecrated the food at their feasts by offering up part of the food and drink as sacrifices to their gods. Consuming such food would be participating in the worship of false gods. Also, the food would be considered unclean if prepared by someone considered unclean, such as a heathen.)

9 Now God had brought Daniel into<sup>a</sup> favour and<sup>b</sup> tender love (Heb compassion) with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I<sup>a</sup> fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces<sup>b</sup> worse liking (less healthy) than the children which *are* of your<sup>c</sup> sort? (age) then shall ye make *me* endanger my head to the king.

11 Then said Daniel to<sup>a</sup> Melzar, (Heb the steward) whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us<sup>a</sup> pulse (such seeds and grains as peas, wheat, barley, and rye.) to eat, and water to drink.

13 Then let our<sup>a</sup> countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, God gave them<sup>a</sup> knowledge and skill in all<sup>b</sup> learning and wisdom: and Daniel had<sup>c</sup> understanding in all<sup>d</sup> visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

20 And in all matters of wisdom *and* understanding, that the king enquired of them, he found them ten times better than all the<sup>a</sup> magicians *and* astrologers that *were* in all his realm. (Even though their native abilities were considerable, they were magnified even more by the power of the Spirit in their lives.)

21 And Daniel continued *even* unto the first year of king Cyrus. (Daniel lived to be 80. Elder Boyd K. Packer said: "I have come to know...that a fundamental purpose of the Word of Wisdom has to do with revelation. From the time you are very little we teach you to avoid tea, coffee, liquor, tobacco, narcotics, and anything else that disturbs your health...If someone under the influence can hardly listen to plain talk, how can they respond to spiritual promptings that touch their most delicate feelings? As valuable as the Word of Wisdom is as a law of health, it may be much more valuable to you spiritually than it is physically. CR Oct 1979, 29-29)

### CHAPTER 3

*Nebuchadnezzar creates a golden image and commands all men to worship it—Shadrach, Meshach, and Abed-nego refuse and are cast into the fiery furnace—The Son of God preserves them, and they come forth unharmed.*

1 NEBUCHADNEZZAR the king made an image of gold, whose height *was* threescore cubits (90 feet tall), *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried aloud, To you it is commanded, O people, nations, and <sup>a</sup>languages,

5 *That* at what time ye hear the sound of the cornet, flute, <sup>a</sup>harp, <sup>b</sup>sackbut, (The Aramaic word denotes a triangular instrument) psaltery, <sup>c</sup>dulcimer, (Aramaic: bagpipe) and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshipping shall the same hour be <sup>a</sup>cast into the midst of a <sup>b</sup>burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshipping, *that* he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast <sup>a</sup>set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands? (The king was boasting that his idol was the supreme god.)

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we *are* not <sup>a</sup>careful to answer thee in this matter.

17 **If it be so, our God whom we serve is able to <sup>a</sup>deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.**

18 **But if not, be it known unto thee, O king, that we will not <sup>a</sup>serve thy gods, nor worship the golden image which thou hast set up.**

19 ¶ Then was Nebuchadnezzar full of fury, and the <sup>a</sup>form of his visage (expression of his countenance) was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. (This is presumed to be an idiomatic way of saying that the furnace was to be heated much hotter than usual – to be heated as hot as it could be heated.)

20 And he commanded the most mighty men that *were* in his army to bind Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, **the flame of**

**the fire slew those men that took up Shadrach, Meshach, and Abed-nego.**

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, **I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.**

26 ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

27 **And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was a hair of their head singed, neither were their coats changed, (damaged) nor the smell of fire had passed on them.**

28 *Then* Nebuchadnezzar spake, and said, **Blessed be the God of Shadrach, Meshach, and Abed-nego,** who hath sent his <sup>a</sup>angel, and delivered his servants that <sup>b</sup>trusted in him, and <sup>c</sup>have changed the king's word (were successful in defying the king's decree), and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 **Therefore I make a decree,** That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be <sup>a</sup>cut in pieces, and their houses shall be made a dunghill: because **there is no other God that can <sup>b</sup>deliver after this sort.**

30 Then the king <sup>a</sup>promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon. (Elder Neal A. Maxwell said: "We will not always be rescued from proximate problems, but we will be rescued from everlasting death! Meanwhile, ultimate hope makes it possible to say the same three words used centuries ago by three valiant men. They knew God could rescue them from the fiery furnace if He chose. But if not, they said, nevertheless, they would still serve Him! CR Oct 1994, p. 45)

## CHAPTER 6

*Darius makes Daniel the first of his presidents—Daniel worships the Lord in defiance of a decree of Darius—He is cast into the den of lions—His faith saves him, and Darius decrees that all peoples are to revere the God of Daniel. Now the Jews are the captives of the Persian Empire.*

1 IT pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel was <sup>a</sup>first: (or one) that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent <sup>a</sup>spirit was in him; and the king thought to set him <sup>b</sup>over the whole realm.

4 ¶ Then the presidents and princes sought to find <sup>a</sup>occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be <sup>a</sup>cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which <sup>a</sup>altereth not. (cannot be revoked once signed)

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward <sup>a</sup>Jerusalem, he kneeled upon his knees <sup>b</sup>three times a day, and <sup>c</sup>prayed, and gave <sup>d</sup>thanks before his God, as he did aforetime. (Why did Daniel pray toward Jerusalem? In

Solomon's dedicatory prayer over the temple he referred to the people's praying "toward the city which thou hast chosen and toward the house that I have built for thy name." I Kings 8:44. The Prophet Joseph Smith counseled the Twelve Apostles to "make yourselves acquainted with those men who like Daniel pray three times a day toward the House of the Lord." DHC 3:391 President Wilford Woodruff in the Salt Lake Temple dedicatory prayer said: "Heavenly Father, when thy people shall not have the opportunity of entering this holy house to offer their supplications unto thee, and they are oppressed and in trouble, surrounded by difficulties or assailed by temptation, and shall turn their faces towards this thy holy house and ask thee for deliverance, for help, for thy power to be extended in their behalf, we beseech thee to look down from thy holy habitation in mercy and tender compassion upon them, and listen to their cries." House of the Lord, p. 142. These prophets do not suggest that the direction in which one faces when he prays has some mystical significance, but, rather, that it is an attitude of spiritual facing. To face the temple, which is the temporal representation of the House of God, suggests that one turns his heart to the Lord and the covenants made in the temples to be more like him.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That <sup>a</sup>Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard *these* words, was sore displeased with himself, and **set his heart on Daniel to deliver him:** and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, **That no decree nor statute which the king establisheth may be changed.** (The king is shown how powerless he really was. He had to rely on God to do that which he himself could not do.)

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king <sup>a</sup>sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, <sup>a</sup>servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his <sup>a</sup>angel, and hath shut the <sup>b</sup>lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he <sup>a</sup>believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, them, their children, and their wives; and the lions <sup>a</sup>had the mastery of them (overpowered them), and brake all their bones in pieces or ever (before) they came at the bottom of the den. (Why kill the wives and children, too? Out of these families might come insurrection in the future. The lesson must be severe enough to warn others.)

25 ¶ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the <sup>a</sup>living God, and <sup>b</sup>stedfast for ever, and his kingdom *that* which shall not be <sup>c</sup>destroyed, and his dominion *shall be even* unto the end.

27 He <sup>a</sup>delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath <sup>b</sup>delivered Daniel from the power of the lions.

28 So this Daniel prospered in the reign of <sup>a</sup>Darius, and in the reign of <sup>b</sup>Cyrus the Persian.

### THE BOOK OF ESTHER CHAPTER 3

*Mordecai, the Jew, refuses to do obeisance to Haman—Haman arranges a decree to kill all the Jews in the kingdom.*

Vashti, the queen refused to bring the king his crown at his command. Virgins are brought to the king so he could choose the next queen. Mordecai brings his cousin Esther to the king. The king chooses Esther because of her great beauty. Her name in the Persian tongue means “a star”.

1 AFTER these things did king Ahasuerus <sup>a</sup>promote Haman the son of <sup>b</sup>Hammedatha the Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the king’s servants, that *were* in the king’s gate, <sup>a</sup>bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did *him* reverence.

3 Then the king’s servants, which *were* in the king’s gate, said unto Mordecai, Why transgressest thou the king’s commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai’s matters would stand: for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai <sup>a</sup>bowed not, nor did him reverence, then was Haman full of <sup>b</sup>wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to <sup>a</sup>destroy all the Jews that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai. (Mordecai would not bow to Haman because as a Jew he was exempted from having to bow. Haman was not just asking for allegiance, but to be worshipped, which Mordecai would not do. If Mordecai would not bow on religious grounds, then all the Jews would do the same, which made Haman want to kill all the Jews.)

7 ¶ In the first month, that *is*, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month <sup>a</sup>Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws *are* diverse from all people; neither keep they the king’s laws: therefore it *is* not for the king’s profit to suffer them.

9 If it please the king, let it be written that they may be <sup>a</sup>destroyed: and I will <sup>b</sup>pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king’s treasuries.

10 And the king took his <sup>a</sup>ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the <sup>a</sup>name of king Ahasuerus was it written, and <sup>b</sup>sealed with the king's ring.

13 And the <sup>a</sup>letters were sent by posts into all the king's provinces, to destroy, to <sup>b</sup>kill, and to cause to perish, all Jews, both young and old, little children and women, in <sup>c</sup>one day, *even* upon the thirteenth *day* of the twelfth month, which *is* the month Adar, and *to take* the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. (By chance, or by the Lord's intervention, the date chosen to kill the Jews was 10 or 11 months from the time of the decree. Haman's plot was to get the Jews to leave the kingdom and leave their stuff behind to enrich Haman. With God's help, it also allowed a sufficient amount of time for the Jews to avert Haman's plot.)

#### CHAPTER 4

*Mordecai and the Jews mourn and fast because of the king's decree—Esther, at the peril of her life, goes in unto the king.*

1 WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, *there was* great mourning among the Jews, and <sup>a</sup>fasting, and weeping, and wailing; and many lay in sackcloth and ashes. (In memory of the three day fast undertaken by Esther in preparation for her intercession with the king, the day before - Adar 13<sup>th</sup> - is observed as a fast day today among the Jews.)

4 ¶ So Esther's maids and her chamberlains came and told *it* her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

5 Then called Esther for Hatach, *one* of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what *it was*, and why *it was*.

6 So Hatach went forth to Mordecai unto the street of the city, which *was* before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to <sup>a</sup>pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 **All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner <sup>a</sup>court, who is not called, *there is***

one law of his to put *him* to <sup>b</sup>death, except such to whom the king shall hold out the golden <sup>c</sup>sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there <sup>a</sup>enlargement (Heb breath; ie relief) and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: **and who knoweth whether thou art come to the kingdom for *such a* <sup>b</sup>time as this?**

(Mordecai is suggesting that God is watching over them by putting Esther in her current position.)

15 ¶ Then Esther bade *them* return Mordecai *this answer*,

16 Go, gather together all the Jews that are present in Shushan, and <sup>a</sup>fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which *is* not according to the law: and if I perish, I perish. (Going into the king's presence unbidden was a capital offense. Her life truly was in jeopardy.)

17 So Mordecai went his way, and did according to all that Esther had commanded him.

## CHAPTER 5

*The king receives Esther—She invites him and Haman to a banquet—Haman plans to have Mordecai hanged.*

1 NOW it came to pass on the third day, that Esther put on *her royal apparel*, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, *that* she obtained favour in his sight: and the king held out to Esther the golden <sup>a</sup>sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? it shall be even given thee to the <sup>a</sup>half of the kingdom.

4 And Esther answered, If *it seem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ And the king said unto Esther at the banquet of wine, What *is* thy <sup>a</sup>petition? and it shall be granted thee: and what *is* thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request *is*;

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the <sup>a</sup>banquet that I shall prepare for them, and I will do to morrow as the king hath said. (She offered another banquet the next night. It is very important that there be a 24 hour period between banquets so the Lord could work on the king. Chapter 6 tells how the king could not sleep and so had the records read to him. He discovers that Mordecai had not been honored for uncovering an assassination plot against the king. This was to prepare the king for the accusation which would come from Esther.)

9 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he <sup>a</sup>stood not up, nor moved for him, he was full of indignation against Mordecai.

10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had <sup>a</sup>promoted him, and how he had advanced him above the princes and servants of



the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶ Then said Zeresh his wife and all his friends unto him, Let a <sup>a</sup>gallows be made of fifty cubits high, (75 feet high. This may have only been the height of the pole that Mordecai would have been hung from for all to see from a long distance away.) and tomorrow <sup>b</sup>speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

## CHAPTER 7

*Esther reveals Haman's plot to destroy the Jews—He is hanged on his own gallows.*

1 SO the king and Haman came to banquet with Esther the queen.

2 And the king said again unto Esther on the second day at the banquet of wine, What *is* thy <sup>a</sup>petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are <sup>a</sup>sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, <sup>b</sup>although the enemy could not countervail the king's damage. (Heb for that would not have damaged the king's interest)

5 ¶ Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

6 And Esther said, The adversary and enemy *is* this wicked Haman. Then Haman was afraid before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath *went* into the palace <sup>a</sup>garden: (The king went out to talk to others to obtain evidence of the truthfulness of her statement) and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther *was*. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. (Haman went to Esther to plead for his life. When the king came in and saw Haman on the bed, he thought he was making a sexual advance upon Esther.)

9 And <sup>a</sup>Harbonah, one of the chamberlains, said before the king, Behold also, the <sup>b</sup>gallows fifty cubits high, which Haman had made for <sup>c</sup>Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, <sup>d</sup>Hang him thereon.

10 So they hanged Haman on the <sup>a</sup>gallows that he had prepared for Mordecai. Then was the king's wrath pacified. (Haman is believed to be descended from Amalek. He was the leader that fought against Israel when Moses held up his staff. Ex. 17: 14 says: And the LORD said unto Moses, Write this *for* a memorial in a <sup>a</sup>book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of <sup>b</sup>Amalek from under heaven.

His death was to remove the last family member of Amalek as the Lord had said.)

## CHAPTER 8

*Mordecai honored and placed over the house of Haman—Ahasuerus reverses the decree calling for the destruction of the Jews.*

1 ON that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told <sup>a</sup>what he *was* unto her.

2 And the king took off his <sup>a</sup>ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 ¶ And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his <sup>a</sup>device that he had devised against the Jews.

4 Then the king held out the golden <sup>a</sup>sceptre toward Esther. So Esther arose, and stood before the king.

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which *are* in all the king's provinces:

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man <sup>a</sup>reverse. (The edict to kill all the Jews could not be rescinded. So the king allows the law to include that the Jews will be able to defend themselves.)

9 Then were the king's scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their <sup>a</sup>language.

10 And he wrote in the king Ahasuerus' <sup>a</sup>name, and sealed *it* with the king's ring, and sent <sup>b</sup>letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews which *were* in every city to <sup>a</sup>gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,

12 Upon <sup>a</sup>one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

13 The copy of the writing for a commandment to be given in every province *was* published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 *So* the posts that rode upon mules *and* camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king in royal <sup>a</sup>apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

16 The Jews had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good <sup>a</sup>day. And many of the people of the land became Jews; for the <sup>b</sup>fear of the Jews fell upon them. (Many are converted because of the rising power of the Jews.)

Character is measured when one faces the ultimate challenges of one's devotion and loyalty to divine purposes. Sooner or later, life brings to all of us the occasion of being weighed in the balances. It is then that valor is assessed, and the depth of one's commitment to God evaluated.

### Additional Reading:

## THE BOOK OF DANIEL CHAPTER 5

*Belshazzar and his revelers drink from the vessels of the temple—A hand writes upon the wall, telling of his downfall—Daniel interprets the words and reproves the king for pride and idolatry—That night Babylon is conquered.*

1 BELSHAZZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver <sup>a</sup>vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a man's hand, and wrote <sup>a</sup>over against (opposite the lampstand) the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the <sup>b</sup>hand that wrote.

6 Then the king's <sup>a</sup>countenance was changed, and his thoughts <sup>b</sup>troubled him, so that <sup>c</sup>the joints (his hip joints) of his loins were loosed, and his knees smote one against another.

7 The king cried aloud to bring in the <sup>a</sup>astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

10 ¶ Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 There is a man in thy kingdom, in whom is the <sup>a</sup>spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king <sup>a</sup>named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of the <sup>a</sup>gods is in thee, and that light and understanding and

excellent wisdom is found in thee.

15 And now the wise *men*, the <sup>a</sup>astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the <sup>a</sup>writing, and make <sup>b</sup>known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 ¶ Then Daniel answered and said before the king, Let thy <sup>a</sup>gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his <sup>a</sup>heart was lifted up, and his <sup>b</sup>mind hardened in pride, he was <sup>c</sup>deposed from his kingly throne, and they took his glory from him:

21 And he was driven <sup>a</sup>from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the <sup>a</sup>gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of the thing: <sup>a</sup>MENE; God hath <sup>b</sup>numbered thy kingdom, and finished it.

27 <sup>a</sup>TEKEL; (Aramaic: shekel, or weight) Thou art <sup>b</sup>weighed in the balances, and art found wanting.

28 <sup>a</sup>PERES; (UPHARSIN;) Thy kingdom is divided, and given to the Medes and <sup>b</sup>Persians.

29 Then commanded Belshazzar, and they <sup>a</sup>clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 ¶ In that night was Belshazzar the king of the <sup>a</sup>Chaldeans <sup>b</sup>slain.

31 And <sup>a</sup>Darius the Median took the kingdom, *being* about threescore and two years old.

## THE BOOK OF ESTHER CHAPTER 1

*Ahasuerus of Persia and Media makes royal feasts—Vashti disobeys the king and is deposed as queen.*

1 NOW it came to pass in the days of <sup>a</sup>Ahasuerus, (this *is* Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty <sup>b</sup>provinces:)

2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in <sup>a</sup>Shushan (or Susa; ie the capital of Persia) the palace,

3 In the third year of his reign, he made a <sup>a</sup>feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

4 When he shewed the <sup>a</sup>riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the <sup>a</sup>garden of the king's palace;

6 *Where were* white, green, and blue, *hangings*, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds *were of* gold and silver, upon a pavement of red, and blue, and white, and black, marble.

7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

8 And the <sup>a</sup>drinking *was* according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's <sup>b</sup>pleasure.

9 Also Vashti the queen made a feast for the women *in* the royal house which *belonged* to king Ahasuerus.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, <sup>a</sup>Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she *was* fair to look on.

12 But the queen Vashti refused to come at the king's commandment by *his* chamberlains (The men were most likely so drunk that she did not want to dignify them with her presence.): therefore was the king very <sup>a</sup>wroth, and his anger burned in him.

13 ¶ Then the king said to the <sup>a</sup>wise men, which knew the <sup>b</sup>times, (for so *was* the king's manner toward all that knew law and judgment:

14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the seven princes of Persia and Media, which saw the king's face, *and* which sat the first in the kingdom;)

15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not <sup>a</sup>altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the <sup>a</sup>wives shall give to their husbands honour, both to great and small.

21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their <sup>a</sup>language, that every man should bear <sup>b</sup>rule in his own house, and that *it* should be published according to the language of every people. (This made way for Esther to become one of the king's wives and eventually to save her people.)

## CHAPTER 2

*Ahasuerus seeks a new queen—Mordecai presents Esther—Esther pleases the king and is chosen as queen—Mordecai exposes a plot against the king.*

1 AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given *them*:

4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 ¶ Now in Shushan the palace there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 Who had been <sup>a</sup>carried away from <sup>b</sup>Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he brought up Hadassah, (means myrtle in Hebrew) that *is*, Esther (a Persian name meaning "star.", his uncle's daughter: for she had neither father nor mother, and the maid *was* fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, *which were* meet to be given her, out of the king's house: and he preferred her and her maids unto the best *place* of the house of the women.

10 Esther had not shewed her people nor her kindred: for Mordecai had <sup>a</sup>charged her that she should not shew *it*. (She did not tell anyone that she was Jewish.)

11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

12 ¶ Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their <sup>a</sup>purifications accomplished, *to wit*, six months with oil of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women;)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the <sup>a</sup>concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Esther, the <sup>a</sup>daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which *is* the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king made a great feast unto all his princes and his servants, *even* Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

20 Esther had not *yet* shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, <sup>a</sup>Bigthan and Teresh, of those which kept the door, were wroth, and sought to <sup>b</sup>lay hand on the king Ahasuerus.

22 And the thing was known to <sup>a</sup>Mordecai, who told *it* unto Esther the queen; and Esther certified the king *thereof* in Mordecai's name. (This incident is important because of the part it plays in the narrative later.)

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the <sup>a</sup>book of the chronicles before the king.

## CHAPTER 6

*Mordecai receives great honors—Haman mourns and is counseled by his wife.*

1 ON that night could not the king sleep, and he commanded to bring the book of <sup>a</sup>records of the <sup>b</sup>chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of <sup>a</sup>Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶ And the king said, Who *is* in the court? Now Haman was come into the outward <sup>a</sup>court of the king's house, to <sup>b</sup>speak unto the king to hang Mordecai on the gallows that he had prepared for him.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Haman answered the king, For the man whom the king delighteth to honour,

8 Let the royal apparel be brought which the king *useth* to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his <sup>a</sup>head covered.

13 And Haman told Zeresh his wife and all his friends every *thing* that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hastened to bring Haman

unto the <sup>a</sup>banquet that Esther had prepared.

## CHAPTER 9

*The Jews slay their enemies, including Haman's ten sons—Feast of Purim instituted to commemorate their deliverance and victory.*

1 NOW in the twelfth month, that *is*, the month Adar, on the thirteenth day of the same, when the king's <sup>a</sup>commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

2 The Jews <sup>a</sup>gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the <sup>b</sup>fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

4 For Mordecai *was* great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what *is* thy <sup>a</sup>petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews that *were* in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

16 But the other Jews that *were* in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

18 But the Jews that *were* at Shushan assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar *a day of gladness and feasting*, and a good <sup>a</sup>day, and of sending <sup>b</sup>portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of



the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had <sup>a</sup>devised against the Jews to destroy them, and had cast Pur, that *is*, the lot, to consume them, and to destroy them;

25 But when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and *of that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their *appointed* time every year;

28 And *that* these days *should be* remembered and kept throughout every generation, every family, every province, and every city; and *that* these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen, the <sup>a</sup>daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second <sup>b</sup>letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven <sup>a</sup>provinces of the kingdom of Ahasuerus, *with* words of peace and truth,

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the <sup>a</sup>fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

## CHAPTER 10

*Mordecai the Jew stands next to Ahasuerus in power and might.*

1 AND the king Ahasuerus laid a tribute upon the land, and *upon* the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king <sup>a</sup>advanced him, *are* they not written in the book of the <sup>b</sup>chronicles of the kings of Media and Persia?

3 For Mordecai the <sup>a</sup>Jew *was* <sup>b</sup>next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

This document was created with Win2PDF available at <http://www.daneprairie.com>.  
The unregistered version of Win2PDF is for evaluation or non-commercial use only.