

**LEHI IN THE VALLEY OF LEMUEL (1 Nephi 1-10)**

- A I, Nephi,
- B having been born of goodly parents, therefore I was taught somewhat in all the learning of my father;
- C and having seen many afflictions in the course of my days,
- D nevertheless, having been highly favored of the Lord in all my days;
- D yea, having had a great knowledge of the goodness and the mysteries of God,
- AA C therefore I make a record of my proceedings in my days.[1] 2
- B Yea, I make a record in the language of my father, which consists of the learning of the Jews
- A and the language of the Egyptians.[2] 3
- And I know that the record which I make is true;  
and I make it with mine own hand;  
and I make it according to my knowledge.[3] 4
- BB<sub>1</sub> For it came to pass in the commencement of the first year of the reign of Zedekiah, king of Judah, (my father, Lehi, having dwelt at Jerusalem in all his days); and in that same year there came many prophets, prophesying unto the people that they must repent, or the great city Jerusalem must be destroyed. 5
- BB<sub>2</sub> Wherefore it came to pass that my father, Lehi, as he went forth prayed unto the Lord, yea, even with all his heart, in behalf of his people. 6
- CC And it came to pass as he prayed unto the Lord, there came a pillar of fire and dwelt upon a rock before him; and he saw and heard much; and because of the things which he saw and heard he did quake and tremble exceedingly. 7 And it came to pass that he returned to his own house at Jerusalem; and he cast himself upon his bed,
- DD being overcome with the Spirit and the things which he had seen. 8
- DD And being thus overcome with the Spirit, he was carried away in a vision,
- CC even that he saw the heavens open, and he thought he saw God sitting upon his throne, surrounded with numberless concourses of angels in the attitude of singing and praising their God. 9 And it came to pass that he saw One descending out of the midst of heaven, and he beheld that his luster was above that of the sun at noon-day. 10
- BB<sub>1</sub> And he also saw twelve others following him, and their brightness did exceed that of the stars in the firmament. 11 And they came down and went forth upon the face of the earth; and the first came and stood before my father, and gave unto him a book, and bade him that he should read. 12 And it came to pass that as he read, he was filled with the Spirit of the Lord.[4] 13 And he read, saying: Wo, wo, unto Jerusalem, for I have seen thine abominations! Yea, and many things did my father read concerning Jerusalem--  
that it should be destroyed,  
and the inhabitants thereof; many should perish by the sword,  
and many should be carried away captive into Babylon.[5] 14
- BB<sub>2</sub> A And it came to pass that when my father had read and seen many great and marvelous things,
- B he did exclaim many things unto the Lord; such as:
- C Great and marvelous are thy works, O Lord God Almighty! Thy throne is high in the heavens, and thy power, and goodness, and mercy are over all the inhabitants of the earth, and, because thou art merciful, thou wilt not suffer those who come unto thee that they shall perish![6] 15

B And after this manner was the language of my father in the praising of his God; for his soul did rejoice, and his whole heart was filled,

A because of the things which he had seen,  
yea, which the Lord had shown unto him. 16

AA A And now I, Nephi, do not make a full account

B of the things which my father hath written,

C for he hath written many things

D which he saw in visions and in dreams;

C and he also hath written many things

B which he prophesied and spake unto his children,

A of which I shall not make a full account. 17

A But I shall make an account of my proceedings in my days.

B Behold, I make an abridgment of the record of my father,

C upon plates which I have made with mine own hands;

B wherefore, after I have abridged the record of my father

A then will I make an account of mine own life.[7] 18

A Therefore, I would that ye should know, that after the Lord had shown so many marvelous things unto my father, Lehi, yea, concerning the destruction of Jerusalem,

B behold he went forth among the people, and began to prophesy and to declare unto them concerning the things which he had both seen and heard. 19

C And it came to pass that the Jews did mock him because of the things which he testified of them;

C for he truly testified of their wickedness and their abominations;

B and he testified that the things which he saw and heard, and also the things which he read in the book,

A manifested plainly of the coming of the Messiah, and also the redemption of the world. 20

A And when the Jews heard these things they were angry with him; yea, even as with the prophets of old, whom they had cast out, and stoned, and slain; and they also sought his life, that they might take it away.[8]

B But behold, I, Nephi, will show unto you that the tender mercies of the Lord are over all those whom he hath chosen, because of their faith,

C to make them mighty even unto the power of deliverance.[9] 2:1

B For behold, it came to pass that the Lord spake unto my father, yea, even in a dream, and said unto him: Blessed art thou Lehi, because of the things which thou hast done; and because thou hast been faithful and declared unto this people the things which I commanded thee,

A behold, they seek to take away thy life. 2

And it came to pass that the Lord commanded my father, even in a dream,  
that he should take his family and depart into the wilderness. 3  
And it came to pass that he was obedient unto the word of the Lord,  
wherefore he did as the Lord commanded him. 4

A And it came to pass that he departed into the wilderness.

B And he left  
his house, and  
the land of his inheritance, and  
his gold, and  
his silver, and  
his precious things, [10]

B and took nothing with him, save it were  
his family,  
and provisions,  
and tents,

A and departed into the wilderness. 5

And he came down by the borders  
near the shore of the Red Sea;  
and he traveled in the wilderness  
in the borders  
which are nearer the Red Sea;  
and he did travel in the wilderness  
with his family, which consisted of my mother, Sariah, and my elder brothers, who were  
Laman, Lemuel, and Sam.[11] 6

And it came to pass that when he had traveled three days in the wilderness, he pitched his tent in a valley by  
the side of a river of water. 7

A And it came to pass that he  
built an altar of stones, and  
made an offering unto the Lord, and  
gave thanks unto the Lord our God.[12] 8

B And it came to pass that he called the name of the river, Laman, and it emptied into the Red Sea; and  
the valley was in the borders near the mouth thereof. 9 And when my father saw that the waters of  
the river emptied into the fountain of the Red Sea,  
he spake unto Laman, saying:  
O that thou mightest be like unto this river,  
continually running  
into the fountain of all righteousness! 10  
And he also spake unto Lemuel:  
O that thou mightest be like unto this valley,  
firm and  
steadfast, and  
immovable  
in keeping the commandments of the Lord! 11

C Now this he spake because of the stiffneckedness of Laman and Lemuel;

D for behold they did murmur in many things against their father,

E because he was a visionary man,

F and had led them out of the land of Jerusalem,

G to leave  
 the land of their inheritance, and  
 their gold, and  
 their silver, and  
 their precious things, [13]

F to perish in the wilderness.

E And this they said he had done because of the foolish imaginations of his heart. 12

D And thus Laman and Lemuel, being the eldest, did murmur against their father.

C And they did murmur because they knew not the dealings of that God who had created them. 13 Neither did they believe that Jerusalem, that great city, could be destroyed according to the words of the prophets. And they were like unto the Jews who were at Jerusalem, who sought to take away the life of my father. 14

B And it came to pass that my father did speak unto them in the valley of Lemuel, with power, being filled with the Spirit, until their frames did shake before him. And he did confound them, that they durst not utter against him; wherefore, they did as he commanded them. 15

A And my father dwelt in a tent. [14][15] 16

And it came to pass that I, Nephi, being exceedingly young, nevertheless being large in stature, and also having great desires to know of the mysteries of God, wherefore,

I did cry unto the Lord;  
 and behold he did visit me, and did soften my heart that  
 I did believe all the words which had been spoken by my father; wherefore,  
 I did not rebel against him like unto my brothers. 17

And I spake unto Sam, making known unto him the things which the Lord had manifested unto me by his Holy Spirit. And it came to pass that he believed in my words. 18 But, behold, Laman and Lemuel would not hearken unto my words; and being grieved because of the hardness of their hearts I cried unto the Lord for them. 19 And it came to pass that the Lord spake unto me, saying:

Blessed art thou, Nephi, because of thy faith, for thou hast sought me diligently, with lowliness of heart. 20

A And inasmuch as ye shall keep my commandments,

B ye shall prosper, and shall be led to  
 a land of promise; yea, even  
 a land which I have prepared for you; yea,  
 a land which is choice above all other lands. 21

C And inasmuch as thy brethren shall rebel against thee,

D they shall be cut off from the presence of the Lord. 22

A And inasmuch as thou shalt keep my commandments,

B thou shalt be made a ruler and a teacher over thy brethren. 23

C For behold, in that day that they shall rebel against me,

D I will curse them even with a sore curse,  
 and they shall have no power over thy seed  
 except they shall rebel against me also. 24  
 And if it so be that they rebel against me,  
 they shall be a scourge unto thy seed,  
 to stir them up in the ways of remembrance. [16][17] 3:1

And it came to pass that I, Nephi, returned from speaking with the Lord, to the tent of my father. 2 And it came to pass that he spake unto me, saying:

A Behold I have dreamed a dream, in the which the Lord hath commanded me that thou and thy brethren

B shall return to Jerusalem. 3

C For behold, Laban hath the record of the Jews and also a genealogy of my forefathers, and they are engraven upon plates of brass. 4

A Wherefore, the Lord hath commanded me that thou and thy brothers

B should go unto the house of Laban,

C and seek the records, and bring them down hither into the wilderness. 5

A And now, behold thy brothers murmur,

B saying it is a hard thing

C which I have required of them;

C but behold I have not required it of them,

B but it is a commandment of the Lord. 6 Therefore go, my son, and thou shalt be favored of the Lord,

A because thou hast not murmured. 7

A And it came to pass that I, Nephi, said unto my father:

a I will go and do the things which the Lord hath commanded,

b for I know that the Lord giveth no commandments unto the children of men, save he shall prepare a way for them that

a they may accomplish the thing which he commandeth them. 8

B And it came to pass that when my father had heard these words he was exceedingly glad, for he knew that I had been blessed of the Lord. 9

C And I, Nephi, and my brethren took our journey in the wilderness, with our tents, to go up to the land of Jerusalem. 10 And it came to pass that when we had gone up to the land of Jerusalem, I and my brethren did consult one with another. 11 And we cast lots--who of us should go in unto the house of Laban. And it came to pass that the lot fell upon Laman; and Laman went in unto the house of Laban, and he talked with him as he sat in his house. 12 And he desired of Laban the records which were engraven upon the plates of brass, which contained the genealogy of my father. 13 And behold, it came to pass that Laban was angry, and thrust him out from his presence; and he would not that he should have the records. Wherefore, he said unto him: Behold thou art a robber, and I will slay thee. 14 But Laman fled out of his presence, and told the things which Laban had done, unto us.

B And we began to be exceedingly sorrowful, and my brethren were about to return unto my father in the wilderness. 15

A But behold I said unto them that:

a As the Lord liveth, and as we live, we will not go down unto our father in the wilderness until we have accomplished the thing which the Lord hath commanded us. 16 Wherefore, let us be faithful in keeping the commandments of the Lord;

b therefore let us go down to the land of our father's inheritance, for behold he left gold and silver, and all manner of riches.

And all this he hath done because of the commandments of the Lord. 17

c For he knew that Jerusalem must be destroyed, because of the wickedness of the people. 18 For behold, they have rejected the words of the prophets.

b Wherefore, if my father should dwell in the land after he hath been commanded to flee out of the land,

behold, he would also perish.

Wherefore, it must needs be that he flee out of the land. 19

a And behold, it is wisdom in God that we should obtain these records, that we may preserve unto our children the language of our fathers; 20

And also that we may preserve unto them

the words which have been spoken by the mouth of all the holy prophets, which have been delivered unto them by the Spirit and power of God, since the world began, even down unto this present time.[18] 21

B And it came to pass that after this manner of language did I persuade my brethren, that they might be faithful in keeping the commandments of God. 22

C And it came to pass that we went down to the land of our inheritance, and we did gather together our gold, and our silver, and our precious things. 23

And after we had gathered these things together, we went up again unto the house of Laban. 24 And it came to pass that we went in unto Laban, and desired him that he would give unto us the records which were engraven upon the plates of brass, for which we would give unto him

our gold, and our silver, and all our precious things. 25

And it came to pass that when Laban saw our property, and that it was exceedingly great, he did lust after it, insomuch that he thrust us out, and sent his servants to slay us, that he might obtain our property. 26 And it came to pass that we did flee before the servants of Laban, and we were obliged to leave behind our property, and it fell into the hands of Laban. 27

And it came to pass that we fled into the wilderness, and the servants of Laban did not overtake us, and we hid ourselves in the cavity of a rock. 28

And it came to pass that Laman was angry with me, and also with my father; and also was Lemuel, for he hearkened unto the words of Laman. Wherefore Laman and Lemuel did speak many hard words unto us, their younger brothers, and they did smite us even with a rod. 29 And it came to pass as they smote us with a rod,

B behold, an angel of the Lord came and stood before them, and he spake unto them, saying: Why do ye smite your younger brother with a rod? Know ye not that the Lord hath chosen him to be a ruler over you, and this because of your iniquities? Behold ye shall go up to Jerusalem again, and the Lord will deliver Laban into your hands. 30 And after the angel had spoken unto us, he departed. 31 And after the angel had departed, Laman and Lemuel again began to murmur, saying: How is it possible that the Lord will deliver Laban into our hands? Behold, he is a mighty man, and he can command fifty, yea, even he can slay fifty; then why not us? 4:1

A And it came to pass that I spake unto my brethren, saying:

a Let us go up again unto Jerusalem,

b and let us be faithful in keeping the commandments of the Lord;

c for behold he is mightier than all the earth, then why not mightier than Laban and his fifty, yea, or even than his tens of thousands? 2

- a Therefore let us go up;
  - b let us be strong like unto Moses;
    - c for he truly spake unto the waters of the Red Sea and they divided hither and thither, and our fathers came through, out of captivity, on dry ground, and the armies of Pharaoh did follow and were drowned in the waters of the Red Sea. 3
    - d Now behold ye know that this is true; and ye also know that an angel hath spoken unto you; wherefore can ye doubt?

- a Let us go up;
  - b the Lord is able
    - c to deliver us,  
even as our fathers, and  
to destroy Laban,  
even as the Egyptians.[19][20] 4

Now when I had spoken these words, they were yet wroth, and did still continue to murmur; nevertheless they did follow me up until we came without the walls of Jerusalem. 5

And it was by night; and I caused that they should hide themselves without the walls. And after they had hid themselves,

A I, Nephi, crept into the city and went forth towards the house of Laban. 6

B And I was led by the Spirit, not knowing beforehand the things which I should do. 7

A Nevertheless I went forth, and as I came near unto the house of Laban I beheld a man, and he had fallen to the earth before me, for he was drunken with wine. 8 And when I came to him I found that it was Laban. 9 And I beheld his sword, and I drew it forth from the sheath thereof; and the hilt thereof was of pure gold, and the workmanship thereof was exceedingly fine, and I saw that the blade thereof was of the most precious steel. 10

B a And it came to pass that I was constrained by the Spirit

- b that I should kill Laban;  
but I said in my heart:  
Never at any time have I shed the blood of man.  
And I shrunk and would that  
I might not slay him. 11

a And the Spirit said unto me again:

- b Behold the Lord hath delivered him into thy hands. Yea, and I also knew that he had sought to take away mine own life; yea, and he would not hearken unto the commandments of the Lord; and he also had taken away our property. 12

a And it came to pass that the Spirit said unto me again:

- b Slay him, for the Lord hath delivered him into thy hands; 13
  - c Behold the Lord slayeth the wicked to bring forth his righteous purposes. It is better that one man should perish than that a nation should dwindle and perish in unbelief.[21] 14

- A And now, when I, Nephi, had heard these words, I remembered the words of the Lord which he spake unto me in the wilderness, saying that: Inasmuch as thy seed shall keep my commandments, they shall prosper in the land of promise.[22] 15
- A Yea, and I also thought that they could not keep the commandments of the Lord according to the law of Moses,
- B save they should have the law. 16
- B And I also knew that the law was engraven upon the plates of brass. 17
- C And again, I knew that the Lord had delivered Laban into my hands for this cause--that I might obtain the records according to his commandments. 18
- C Therefore I did obey the voice of the Spirit, and took Laban by the hair of the head,
- D and I smote off his head with his own sword. 19
- D And after I had smitten off his head with his own sword,
- E I took the garments of Laban and put them upon mine own body; yea, even every whit;
- E and I did gird on his armor about my loins. 20
- F And after I had done this, I went forth unto the treasury of Laban.
- F And as I went forth towards the treasury of Laban,
- G a behold, I saw the servant of Laban who had the keys of the treasury.
- b And I commanded him in the voice of Laban, that he should go with me into the treasury. 21
- c And he supposed me to be his master, Laban, for he beheld the garments and also the sword girded about my loins. 22
- d And he spake unto me concerning the elders of the Jews,
- e he knowing that his master, Laban, had been out by night among them. 23 And I spake unto him as if it had been Laban. 24
- f And I also spake unto him that I should carry the engravings, which were upon the plates of brass, to my elder brethren, who were without the walls. 25
- g And I also bade him that he should follow me. 26
- f And he, supposing that I spake of the brethren of the church,
- e and that I was truly that Laban whom I had slain, wherefore he did follow me. 27



- d And he spake unto me many times concerning the elders of the Jews,
- c as I went forth unto my brethren, who were without the walls. 28 And it came to pass that when Laman saw me he was exceedingly frightened, and also Lemuel and Sam. And they fled from before my presence; for they supposed it was Laban, and that he had slain me and had sought to take away their lives also. 29
- b And it came to pass that I called after them, and they did hear me; wherefore they did cease to flee from my presence. 30
- a And it came to pass that when the servant of Laban beheld my brethren he began to tremble, and was about to flee from before me and return to the city of Jerusalem. 31

And now I, Nephi, being a man large in stature, and also having received much strength of the Lord, therefore I did seize upon the servant of Laban, and held him, that he should not flee. 32

- A And it came to pass that I spake with him,
  - B that if he would hearken unto my words,
    - as the Lord liveth,
    - and as I live, even so
  - that if he would hearken unto our words,
    - C we would spare his life. 33
- A And I spake unto him,
  - B even with an oath,
    - C that he need not fear;
- A And I spake unto him, even with an oath,[23]
  - B that he need not fear;
    - C that he should be a free man like unto us
      - D if he would go down in the wilderness with us. 34
        - E And I also spake unto him, saying: Surely the Lord hath commanded
          - F us to do this thing;
            - F and shall we not be diligent
              - E in keeping the commandments of the Lord?
        - D Therefore, if thou wilt go down into the wilderness to my father
          - C thou shalt have place with us. 35
  - B And it came to pass that Zoram did take courage
    - A at the words which I spake.[24]

- A And it came to pass that Zoram did take courage at the words which I spake. Now Zoram was the name of the servant;
- B and he promised that he would go down into the wilderness unto our father. Yea, and he also made an oath unto us that he would tarry with us from that time forth. 36
- C Now we were desirous that he should tarry with us for this cause, that the Jews might not know concerning our flight into the wilderness, lest they should pursue us and destroy us. 37
- B And it came to pass that when Zoram had made an oath unto us,
- A our fears did cease concerning him. 38
- A<sub>1</sub> And it came to pass that we took the plates of brass and the servant of Laban,
- A<sub>2</sub> and departed into the wilderness, and journeyed unto the tent of our father.[25] 5:1
- A<sub>3</sub> And it came to pass that after we had come down into the wilderness unto our father, behold, he was filled with joy, and also my mother, Sariah, was exceedingly glad,
- A<sub>4</sub> for she truly had mourned because of us. 2
- B For she had supposed that we had perished in the wilderness;
- C and she
- D also had complained
- E against my father,
- F<sub>1</sub> telling him that he was a visionary man; saying:
- F<sub>2</sub> Behold thou hast led us forth from the land of our inheritance,
- F<sub>3</sub> and my sons are no more,
- F<sub>4</sub> and we perish in the wilderness. 3
- G And after this manner of language had my mother
- H complained against
- I my father. 4
- I And it had come to pass that my father
- H spake unto
- G her, saying:
- F<sub>1</sub> I know that I am a visionary man; for if I had not seen the things of God in a vision I should not have known the goodness of God,
- F<sub>2</sub> but had tarried at Jerusalem, and had perished with my brethren. 5 But behold, I have obtained a land of promise, in the which things I do rejoice;
- F<sub>3</sub> yea, and I know that the Lord will deliver my sons out of the hands of Laban,

F<sub>4</sub> and bring them down again unto us in the wilderness. 6

E And after this manner of language did my father, Lehi,

D comfort

C my mother, Sariah,

B concerning us, while we journeyed in the wilderness up to the land of Jerusalem,

A<sub>1</sub> to obtain the record of the Jews. 7

A<sub>2</sub> And when we had returned to the tent of my father,

A<sub>3</sub> behold their joy was full, and my mother was comforted. 8

A<sub>4</sub> a And she spake, saying:

b Now I know of a surety that the Lord hath commanded my husband

c to flee into the wilderness;

d yea, and I also know of a surety that the Lord hath  
protected my sons,  
and delivered them out of the hands of Laban,  
and given them power whereby

c they could accomplish the thing

b which the Lord hath commanded them.

a And after this manner of language did she speak. 9

And it came to pass that they  
did rejoice exceedingly,  
and did offer sacrifice and burnt offerings unto the Lord;  
and they gave thanks unto the God of Israel. 10

And after they had given thanks unto the God of Israel, my father, Lehi, took the records which were  
engraven upon the plates of brass, and he did search them from the beginning. 11 And he beheld that they  
did contain

- the five books of Moses, which gave an account of the creation of the world, and also of Adam and Eve, who were our first parents; 12
- And also a record of the Jews from the beginning, even down to the commencement of the reign of Zedekiah, king of Judah; 13
- And also the prophecies of the holy prophets, from the beginning, even down to the commencement of the reign of Zedekiah;
- and also many prophecies which have been spoken by the mouth of Jeremiah. 14
- a<sub>1</sub> And it came to pass that my father, Lehi,
  - a<sub>2</sub> also found upon the plates of brass a genealogy of his fathers;
  - a<sub>3</sub> wherefore he knew that he was a descendant of Joseph;  
yea, even that Joseph who was the son of Jacob,

- b<sub>1</sub> who was sold into Egypt,
- b<sub>2</sub> and who was preserved by the hand of the Lord,
- c that he might preserve his father, Jacob, and all his household from perishing with famine. 15

- b<sub>1</sub> And they were also led out of captivity and out of the land of Egypt,
- b<sub>2</sub> by that same God who had preserved them. 16

- a<sub>1</sub> And thus my father, Lehi,
- a<sub>2</sub> did discover the genealogy of his fathers.
- a<sub>3</sub> And Laban also was a descendant of Joseph, wherefore he and his fathers had kept the records. 17

A And now when my father saw all these things, he was filled with the Spirit, and began to prophesy concerning his seed--18

- B That these plates of brass should go forth unto all nations, kindreds, tongues, and people who were of his seed. 19

B Wherefore, he said that these plates of brass should never perish; neither should they be dimmed any more by time.

A And he prophesied many things concerning his seed. 20

A And it came to pass that thus far I and my father had kept the commandments wherewith the Lord had commanded us. 21

B And we had obtained the records which the Lord had commanded us, and searched them and found that they were desirable; yea, even of great worth unto us, insomuch that we could preserve the commandments of the Lord unto our children. 22

C Wherefore, it was wisdom in the Lord that we should carry them with us, as we journeyed in the wilderness towards the land of promise. 6:1[26]

- D a And now I, Nephi, do not give the genealogy of my fathers in this part of my record;
- b neither at any time shall I give it after upon these plates which I am writing;
- c for it is given in the record which has been kept by my father;
- b wherefore, I do not write it in this work. 2

a For it sufficeth me to say that we are descendants of Joseph. 3

- D a And it mattereth not to me that I am particular to give a full account of all the things of my father, for they cannot be written upon these plates,
- b for I desire the room that I may write of the things of God. 4

- c For the fulness of mine intent is that I may persuade men to come unto the God of Abraham, and the God of Isaac, and the God of Jacob, and be saved. 5
  - b Wherefore, the things which are pleasing unto the world I do not write, but the things which are pleasing unto God and unto those who are not of the world. 6
  - a Wherefore, I shall give commandment unto my seed, that they shall not occupy these plates with things which are not of worth unto the children of men. 7:1
  - C And now I would that ye might know, that after my father, Lehi, had made an end of prophesying concerning his seed, it came to pass that the Lord spake unto him again, saying that it was not meet for him, Lehi, that he should take his family into the wilderness alone;
  - B but that his sons should take daughters to wife, that they might raise up seed unto the Lord in the land of promise. 2
  - A And it came to pass that the Lord commanded him that I, Nephi, and my brethren, should again return unto the land of Jerusalem, and bring down Ishmael and his family into the wilderness. 3
  - A And it came to pass that I, Nephi, did again, with my brethren, go forth into the wilderness to go up to Jerusalem. 4
  - B And it came to pass that we went up unto the house of Ishmael, and we did gain favor in the sight of Ishmael,
  - C insomuch that we did speak unto him the words of the Lord. 5
  - B And it came to pass that the Lord did soften the heart of Ishmael, and also his household,
  - A insomuch that they took their journey with us down into the wilderness to the tent of our father. 6
- And it came to pass that as we journeyed in the wilderness, behold Laman and Lemuel, and two of the daughters of Ishmael, and the two sons of Ishmael and their families, did rebel against us; yea, against me, Nephi, and Sam, and their father, Ishmael, and his wife, and his three other daughters. 7 And it came to pass in the which rebellion, they were desirous to return unto the land of Jerusalem. 8
- A And now I, Nephi, being grieved for the hardness of their hearts, therefore I spake unto them, saying, yea, even unto Laman and unto Lemuel:
    - Behold ye are mine elder brethren,
    - and how is it that ye are so hard in your hearts,
    - and so blind in your minds,
    - that ye have need that I, your younger brother,
    - should speak unto you, yea, and set an example for you?[27] 9
  - B How is it that ye have not hearkened unto the word of the Lord? 10
  - C How is it that ye have forgotten that ye have seen an angel of the Lord? 11
  - D Yea, and how is it that ye have forgotten what great things the Lord hath done for us, in delivering us out of the hands of Laban, and also that we should obtain the record?12
  - E Yea, and how is it that ye have forgotten that the Lord is able to do all things according to his will, for the children of men, if it so be that they exercise faith in him?
  - F Wherefore, let us be faithful to him. 13

- F And if it so be that we are faithful to him,
- E we shall obtain the land of promise;
- D and ye shall know at some future period that the word of the Lord shall be fulfilled concerning the destruction of Jerusalem; for all things which the Lord hath spoken concerning the destruction of Jerusalem must be fulfilled. 14
- C For behold, the Spirit of the Lord ceaseth soon to strive with them; for behold, they have rejected the prophets, and Jeremiah have they cast into prison. And they have sought to take away the life of my father, insomuch that they have driven him out of the land. 15
- B Now behold, I say unto you that if ye will return unto Jerusalem ye shall also perish with them. And now, if ye have choice, go up to the land, and remember the words which I speak unto you, that if ye go ye will also perish;
- A for thus the Spirit of the Lord constraineth me that I should speak.[28] 16
- A<sub>1</sub> And it came to pass that when I, Nephi, had spoken these words unto my brethren,
- A<sub>2</sub> they were angry with me.
- A<sub>3</sub> And it came to pass that they did lay their hands upon me,
- B for behold, they were exceedingly wroth, and they did bind me with cords, for they sought to take away my life, that they might leave me in the wilderness to be devoured by wild beasts. 17
- C But it came to pass that I prayed unto the Lord, saying:
- D O Lord, according to my faith which is in thee, wilt thou deliver me from the hands of my brethren; yea, even give me strength that I may burst these bands with which I am bound. 18
- C And it came to pass that when I had said these words,
- B behold, the bands were loosed from off my hands and feet, and I stood before my brethren,
- A<sub>1</sub> and I spake unto them again. 19
- A<sub>2</sub> And it came to pass that they were angry with me again,
- A<sub>3</sub> and sought to lay hands upon me;
- but behold, one of the daughters of Ishmael, yea, and also her mother, and one of the sons of Ishmael, did plead with my brethren, insomuch that they did soften their hearts; and they did cease striving to take away my life. 20
- A And it came to pass that they were sorrowful, because of their wickedness, insomuch that they did bow down before me, and did plead with me that I would forgive them of the thing that they had done against me. 21
- A And it came to pass that I did frankly forgive them all that they had done,
- B and I did exhort them that they would pray unto the Lord their God for forgiveness. And it came to pass that they did so.

B And after they had done praying unto the Lord we did again travel on our journey towards the tent of our father. 22

C And it came to pass that we did come down unto the tent of our father.

C And after I and my brethren and all the house of Ishmael had come down unto the tent of my father,

D they did give thanks unto the Lord their God;

D and they did offer sacrifice and burnt offerings unto him. 8:1

And it came to pass that we had gathered together all manner of seeds of every kind, both of grain of every kind, and also of the seeds of fruit of every kind. 2 And it came to pass that while my father tarried in the wilderness he spake unto us, saying:

Behold, I have dreamed a dream; or, in other words, I have seen a vision. 3 And behold, because of the thing which I have seen, I have reason to rejoice in the Lord because of Nephi and also of Sam; for I have reason to suppose that they, and also many of their seed, will be saved. 4 But behold, Laman and Lemuel, I fear exceedingly because of you;

for behold, methought I saw in my dream, a dark and dreary wilderness. 5

And it came to pass that I saw a man, and he was dressed in a white robe; and he came and stood before me. 6 And it came to pass that he spake unto me, and bade me follow him. 7 And it came to pass that as I followed him I beheld myself that I was in a dark and dreary waste. 8 And after I had traveled for the space of many hours in darkness, I began to pray unto the Lord that he would have mercy on me, according to the multitude of his tender mercies. 9

And it came to pass after I had prayed unto the Lord I beheld a large and spacious field. 10

A And it came to pass that I beheld a tree, whose fruit was desirable to make one happy. 11

B<sub>1</sub> And it came to pass that I did go forth and partake of the fruit thereof;

B<sub>2</sub> and I beheld that it was most sweet,

C above all that I ever before tasted.

D Yea, and I beheld that the fruit thereof was white,

D to exceed all the whiteness

C that I had ever seen. 12

B<sub>1</sub> And as I partook of the fruit thereof

B<sub>2</sub> it filled my soul with exceedingly great joy;

A wherefore, I began to be desirous that my family should partake of it also; for I knew that it was desirable above all other fruit. 13

B And as I cast my eyes round about, that perhaps I might discover my family also, I beheld a river of water; and it ran along, and it was near the tree of which I was partaking the fruit. 14 And I looked to behold from whence it came; and I saw the head thereof a little way off;

C and at the head thereof I beheld your mother Sariah, and Sam, and Nephi; and they stood as if they knew not whither they should go. 15 And it came to pass that I beckoned unto them; and I also did say unto them with a loud voice that they should come unto me, and partake of the fruit, which was desirable above all other fruit. 16

- D And it came to pass that they did come unto me and partake of the fruit also. 17
- A And it came to pass that I was desirous that Laman and Lemuel should come and partake of the fruit also;
- B wherefore, I cast mine eyes towards the head of the river, that perhaps I might see them. 18
- C And it came to pass that I saw them,
- D but they would not come unto me and partake of the fruit. 19
- A And I beheld a rod of iron,  
and it extended along the bank of the river,  
and led to the tree by which I stood. 20  
And I also beheld a strait and narrow path, which came along by the rod of iron,  
even to the tree by which I stood;  
and it also led by the head of the fountain,  
unto a large and spacious field, as if it had been a world. 21
- B And I saw numberless concourses of people, many of whom were pressing forward, that they might obtain the path which led unto the tree by which I stood. 22
- C And it came to pass that they did come forth,
- D and commence in the path which led to the tree. 23
- E And it came to pass that there arose a mist of darkness;
- E yea, even an exceedingly great mist of darkness,
- D insomuch that they who had commenced in the path
- C did lose their way, that they wandered off and were lost. 24
- B And it came to pass that I beheld others pressing forward,
- A and they came forth and caught hold of the end of the rod of iron; and they did press forward through the mist of darkness, clinging to the rod of iron, even until they did come forth and partake of the fruit of the tree. 25
- A And after they had partaken of the fruit of the tree
- B they did cast their eyes about as if they were ashamed. 26
- C And I also cast my eyes round about, and beheld, on the other side of the river of water, a great and spacious building; and it stood as it were in the air, high above the earth. 27 And it was filled with people, both old and young, both male and female; and their manner of dress was exceedingly fine; and they were in the attitude of mocking and pointing their fingers towards those who had come at and were partaking of the fruit. 28
- A And after they had tasted of the fruit
- B they were ashamed,
- C because of those that were scoffing at them;
- D and they fell away into forbidden paths and were lost. 29

And now I, Nephi, do not speak all the words of my father. 30 But, to be short in writing, behold,



- A he saw other multitudes pressing forward;
  - B and they came and caught hold of the end of the rod of iron; and they did press their way forward, continually holding fast to the rod of iron,
    - C until they came forth and fell down and partook of the fruit of the tree. 31
- A And he also saw other multitudes feeling their way towards that great and spacious building. 32
  - B And it came to pass that many were drowned in the depths of the fountain; and many were lost from his view, wandering in strange roads. 33 And great was the multitude that did enter into that strange building.
    - C And after they did enter into that building they did point the finger of scorn at me and those that were partaking of the fruit also; but we heeded them not. 34
      - D These are the words of my father: For as many as heeded them, had fallen away. 35

And Laman and Lemuel partook not of the fruit, said my father. 36

- A And it came to pass after my father had spoken all the words of his dream or vision, which were many, he said unto us,
  - B because of these things which he saw in a vision, he exceedingly feared for Laman and Lemuel;
    - C yea, he feared lest they should be cast off
      - D from the presence of the Lord. 37
        - E And he did exhort them then with all the feeling of a tender parent, that they would hearken to his words,
          - D that perhaps the Lord would be merciful to them,
            - C and not cast them off;
              - B yea, my father did preach unto them. 38 And after he had preached unto them, and also prophesied unto them of many things, he bade them to keep the commandments of the Lord;
                - A and he did cease speaking unto them. 9:1
  - AA A And all these things did my father see, and hear, and speak, as he dwelt in a tent, in the valley of Lemuel,
    - BB and also a great many more things, which cannot be written upon these plates. 2
      - A And now, as I have spoken concerning these plates,
        - B behold they are not the plates upon which I make a full account of the history of my people;
          - B for the plates upon which I make a full account of my people
            - C I have given the name of Nephi; wherefore, they are called the plates of Nephi, after mine own name;
              - C and these plates also are called the plates of Nephi. 3
                - D a<sub>1</sub> Nevertheless, I have received a commandment of the Lord that I should make these plates,
                  - a<sub>2</sub> for the special purpose

b<sub>1</sub> that there should be an account engraven of the ministry of my people. 4

b<sub>2</sub> Upon the other plates should be engraven an account of the reign of the kings,

b<sub>3</sub> and the wars and contentions of my people;

D b<sub>1</sub> wherefore these plates are for the more part of the ministry;

b<sub>2</sub> and the other plates are for the more part of the reign of the kings

b<sub>3</sub> and the wars and contentions of my people. 5

a<sub>1</sub> Wherefore, the Lord hath commanded me to make these plates

a<sub>2</sub> for a wise purpose in him, which purpose I know not. 6

E i But the Lord knoweth all things from the beginning;

ii wherefore, he prepareth a way to accomplish all his works among the children of men;

i for behold, he hath all power unto the fulfilling of all his words. And thus it is. Amen. 10:1[29]

CC And now I, Nephi, proceed to give an account upon these plates of my proceedings, and my reign and ministry; wherefore, to proceed with mine account, I must speak somewhat of the things of my father, and also of my brethren. 2

DD For behold, it came to pass after my father had made an end of speaking the words of his dream, and also of exhorting them to all diligence, he spake unto them concerning the Jews--3

A<sub>1</sub> That after they should be destroyed,

A<sub>2</sub> even that great city Jerusalem,

B and many be carried away captive into Babylon,

C according to the own due time of the Lord,

B they should return again, yea, even be brought back out of captivity;

A<sub>1</sub> and after they should be brought back out of captivity

A<sub>2</sub> they should possess again the land of their inheritance. 4

EE Yea, even six hundred years from the time that my father left Jerusalem, a prophet would the Lord God raise up among the Jews--even a Messiah, or, in other words, a Savior of the world. 5

FF And he also spake concerning the prophets, how great a number had testified of these things, concerning

GG this Messiah, of whom he had spoken, or this Redeemer of the world. 6

Wherefore, all mankind were

in a lost and

in a fallen state,

and ever would be save they should rely on

this Redeemer. 7

FF And he spake also concerning  
 a prophet who should come before the Messiah,  
 to prepare the way of the Lord--8  
 Yea, even he should go forth and cry in the wilderness:  
 Prepare ye the way of the Lord, and make his paths straight;  
 for there standeth one among you whom ye know not;  
 and he is mightier than I,  
 whose shoe's latchet I am not worthy to unloose.

And much spake my father concerning this thing. 9

And my father said  
 he should baptize  
 in Bethabara, beyond Jordan;  
 and he also said  
 he should baptize  
 with water;  
 even that he should baptize the Messiah  
 with water. 10  
 And after he had baptized the Messiah  
 with water,

EE he should behold and bear record that he had baptized the Lamb of God, who should take  
 away the sins of the world. 11

DD A And it came to pass after my father had spoken these words he spake unto my brethren

B concerning the gospel which should be preached among the Jews, and also concerning the  
 dwindling of the Jews in unbelief. And after they had slain the Messiah, who should come,

C and after he had been slain he should rise from the dead, and should make himself manifest,  
 by the Holy Ghost, unto the Gentiles. 12 Yea, even my father spake much concerning the  
 Gentiles,

D and also concerning the house of Israel, that they should be compared like unto an  
 olive-tree,

E whose branches should be broken off and should be scattered upon all the face of  
 the earth. 13

F Wherefore, he said it must needs be that we should be led with one accord  
 into the land of promise, unto the fulfilling of the word of the Lord,

E that we should be scattered upon all the face of the earth. 14

D And after the house of Israel should be scattered they should be gathered together  
 again;

C or, in fine, after the Gentiles had received the fulness of the Gospel,

B the natural branches of the olive-tree, or the remnants of the house of Israel, should be grafted in,  
 or come to the knowledge of the true Messiah, their Lord and their Redeemer. 15

CC A And after this manner of language did my father prophesy and speak unto my brethren,

BB and also many more things which I do not write in this book; for I have written as many of them as were  
 expedient for me in mine other book. 16

AA And all these things, of which I have spoken, were done as my father dwelt in a tent, in the valley of  
 Lemuel.[30] 17

A And it came to pass after I, Nephi, having heard all the words of my father, concerning the things  
 which he saw in a vision, and also the things which he spake

- B by the power of the Holy Ghost,
  - C which power he received by faith on the Son of God--and the Son of God was the Messiah who should come--
- A I, Nephi, was desirous also that I might see, and hear, and know of these things,
  - B by the power of the Holy Ghost,
    - C which is the gift of God
      - D unto all those who diligently seek him,
        - E as well in times of old as in the time that he should manifest himself unto the children of men. 18
          - F For he is the same yesterday, to-day, and forever;
            - G and the way is prepared for all men from the foundation of the world, if it so be that they repent and come unto him. 19
        - D For he that diligently seeketh shall find;
          - C and the mysteries of God shall be unfolded unto them,
  - B by the power of the Holy Ghost,
    - E as well in these times as in times of old, and as well in times of old as in times to come;
      - F wherefore, the course of the Lord is one eternal round. 20
        - G Therefore remember, O man, for all thy doings thou shalt be brought into judgment. 21 Wherefore, if ye have sought to do wickedly in the days of your probation, then ye are found unclean before the judgment-seat of God; and no unclean thing can dwell with God; wherefore, ye must be cast off forever. 22
- B And the Holy Ghost giveth authority that I should speak these things, and deny them not. 11:1
- A For it came to pass after I desired to know the things that my father had seen,[31][32]

### Notes

1. Joseph M. Spencer, "An Other Testament," Salt Press LLC, Salem, Oregon, (2012), p. 42, finds four themes in 1 Nephi 1:1 as follows:

Creation: born of goodly parents  
 Fall: many afflictions  
 Atonement: highly favored of the Lord  
 Veil: a great knowledge of...the mysteries of God

He finds the same four themes in the whole of Nephi's record.

Creation: 1 Nephi 1-18  
 Fall: 1 Nephi 19-2 Nephi 5  
 Atonement: 2 Nephi 6-30  
 Veil: 2 Nephi 31-32

2. The As are seen as parallel since "Nephi" is an Egyptian name.
3. Donald W. Parry, "Poetic Parallelisms in the Book of Mormon, page 1, proposes the following chiasm in 1-3:

A    yea, having had a great knowledge of the goodness and the mysteries of God,  
       B    therefore I make a record of my proceedings in my days.  
           C    Yea, I make a record in the language of my father,  
               D    which consists of the learning of the Jews  
               C    and the language of the Egyptians.  
       B    And I know that the record which I make is true; and I make it with mine own hand;  
 A    and I make it according to my knowledge.

His structure is based solely upon verbal parallelism, while mine is based on themes. Both have their place. His focuses on the learning of the Jews, while the central issue of mine is Nephi having been highly favored, with "great knowledge of the goodness and the mysteries of God." In many places in scripture the "mysteries of God" pertain to the temple. This is consistent with Spencer's finding (Ref. 1 above)

4. Thus Lehi encounters all three members of the Godhead in his vision.
5. Both BB<sub>1</sub> elements speak of messengers and destruction.
6. The focal point (C) of the chevron (14-15) in the second BB<sub>2</sub> is an exclamation of the power of the Lord in which Lehi is confident that the Lord can grant his petition in the first BB<sub>2</sub>, and includes his knowledge that the faithful will not perish.
7. The second AA extends through verse 17.
8. Margaret Barker speculates that Lehi may have been preaching against Josiah's purge, which she considers a "disaster." (Worlds of Joseph Smith symposium, May 2005).

9. There was no chapter break at this point in the 1830 edition.
10. One of the aspects of my Visual Scriptures is delineation of lists of similar items. It turns out that in the vast majority of these cases the number of items in these lists corresponds to the numeric symbolism described by Bullinger in "Number in Scripture." Lehi left 5 things and took three. According to Bullinger, 5 symbolizes mercy and grace, and 3 implies completeness, wholeness.
11. 1 Nephi 2:5 is a double echelon with a point of emphasis at the end.
12. The legitimate offering of sacrifice indicates he must have held the Melchizedek priesthood.
13. They complained about leaving four things. Four represents the things of the world. They never get their minds off the things of the world.
14. This simple verse puzzled me for years. It seemed to be plopped in unnecessarily. We already have been told that they carried tents (verse 4), so this verse tells us nothing new. When I found the chevron it became clear. Sacrifices were made at the tabernacle of Moses (a tent) in the wilderness, and at the temple in Jerusalem, so the tent is a type of the temple. This is an example of functional parallelism.
15. John Breck has shown that chiasms (chevrons) can be read as spirals, often ascending spirals, conical helices. A spiral reading of ABCDCBA is AABBCCD. The last element read this way is the point of emphasis. The chevron in verses 7-15 here can be read as a spiral without changing a single word, and make perfect sense. (John Breck, "The Shape of Biblical Language; Chiasmus in the Scriptures and Beyond," St. Vladimir's Seminary Press, Crestwood, NY 10707, KALOROS PRESS, Wadmalaw Island, SC 29487, 2008.)
16. The **D**s show that the curse is being cut off from the presence of the Lord.
17. The first and last elements of this little chevron serve to frame the important central elements.
18. This second A (15-20), Nephi's words to his brothers, reflects his words to his father in the first A. It also is the first A of the following chevron (15-4:3).
19. This third A (4:1-3) has language similar to the previous two. The structure is ABCBABCBA, where the C's are the first two failed attempts to get the records. Also notice the similarities in the B's.
20. Here we have a double echelon (lower case guide letters) with a point of emphasis, d, after the first branch. Both b's speak of Nephi's confidence in the Lord.
21. Verses 10-13 are a triple echelon with a point of emphasis at the end.
22. In 4:14-30 we find a paired echelon in which the point of emphasis, itself a chevron, is the obtaining of the plates of brass (G, 20c-30).
23. 1 Nephi 4:33. The first three phrases of this verse are repeated to show the structure reported by DWP.
24. 1 Nephi 4:33-35. DWP. Note that the first part of verse 35 is repeated to show the ending of the structure reported by DWP.
25. There is no chapter break here in the 1830 edition.

26. Chapter 2 in the 1830 edition begins here. Notice that the chevron pays no attention to the chapter break. The first A, B, and C pertain to the plates of brass, and the second ones to daughters for wives.
27. 1 Nephi 7:8. Willard C. Smith, Posted to MORM-ANT@BYUVM.BITNET, 14 Dec. 1992.
28. This chevron (7:8-15) possesses some subtle functional parallelisms. The second A tells why Nephi spoke as stated in the first. The first B says they have not hearkened, and the second tells what will happen if they continue in that vein and return home. By comparing the C's we see that the Spirit ceases to strive when we forget our spiritual experiences. Both D's have to do with the brass plates. If they hadn't taken them they would have been destroyed in the Babylonian conquest. The E's tell us that the Lord is able to do all things, including getting them to the land of promise. The focal point, FF, is a plea for faithfulness, which will allow the Lord to act in their behalf.
29. Chapter 3 in the 1830 edition.
30. Notice the parallels in the large chevron in 9:1-10:16. It begins and ends with the tent. Both BB's deal with the large and small plates of Nephi. The CC's pertain to Lehi. The DD's describe the scattering and gathering of the Jews, and the second one brings in the role of the Gentiles in the gathering. Both EE's refer to the Savior. The first FF refers to prophets in general, while the second tells specifically about John the Baptist. The GG is a clear point of emphasis.
31. The first part of 11:1 completes this system and simultaneously begins a chevron in 11:1-6.
32. Here we have random parallelism. Each element appears twice, except for the three B's, but not in a systematic order.

**NEPHI'S VISION**

1 Nephi 11-15

- A For it came to pass after I had desired to know the things that my father had seen,
- B and believing that the Lord was able to make them known unto me,
- C as I sat pondering in mine heart I was caught away in the Spirit of the Lord, yea, into an exceedingly high mountain, *a mountain (in the original manuscript)* which I never had before seen, and upon which I never had before set my foot. 2
- D And the Spirit said unto me: Behold, what desirest thou? 3
- E And I said: I desire to behold the things which my father saw. 4
- F And the Spirit said unto me: Believest thou that thy father saw the tree of which he hath spoken? 5
- F And I said: Yea, thou knowest that I believe all the words of my father. 6
- E And when I had spoken these words,
- D the Spirit cried with a loud voice, saying:
- C Hosannah to the Lord, the most high God; for he is God over all the earth, yea, even above all.[1]
- B And blessed art thou, Nephi, because thou believest in the Son of the most high God;
- A wherefore, thou shalt behold the things which thou hast desired.[2] 7
- A And behold this thing shall be given unto thee for a sign, that after thou hast beheld the tree which bore the fruit which thy father tasted,  
     thou shalt also behold a man descending out of heaven, and  
         him  
             shall ye witness; and  
             after ye have witnessed  
         him  
     ye shall bear record that it is the Son of God. 8
- B And it came to pass that the Spirit said unto me:  
     Look!  
         And I looked  
             and beheld a tree; and it was like unto the tree which my father had seen;  
             and the beauty thereof  
                 was far beyond, yea, exceeding of all beauty;  
             and the whiteness thereof  
                 did exceed the whiteness of the driven snow. 9
- And it came to pass after I had seen the tree, I said unto the Spirit:  
     I behold thou hast shown unto me the tree which is precious above all. 10
- And he said unto me:
- What desirest thou? 11
- And I said unto him:  
     To know the interpretation thereof--for I spake unto him as a man speaketh; for I beheld that he was in the form of a man; yet nevertheless, I knew that it was the Spirit of the Lord; and he spake unto me as a man speaketh with another. 12