



f           and others with the  
g           thunderings and the  
              lightnings of his power, by  
              tempest, by  
              fire, and by  
              smoke, and  
              vapor of darkness, and by the  
              opening of the earth, and by  
              mountains which shall be carried up. 12

f           And all these things must surely come, saith the prophet  
              Zenos.

g           And the rocks of the earth must rend; and because  
              of the groanings of the earth,  
d           many of the kings of the isles of the sea shall be wrought upon by  
              the Spirit of God, to exclaim:

The God  
of nature  
suffers.[2] 13

a   And as for those who are at Jerusalem, saith the prophet,

b   they shall be scourged by all people,

c   because they crucify the God of Israel,

d   and turn their hearts aside,

e   rejecting  
          signs and wonders, and  
          the power and glory  
          of the God of Israel. 14

d   And because they turn their hearts aside, saith the prophet,

c   and have despised the Holy One of Israel,

b   they shall  
      wander in the flesh, and  
      perish, and  
      become a hiss and a byword, and  
      be hated among all nations. 15

a   Nevertheless, when that day cometh, saith the prophet, that they no more turn aside their  
      hearts against the Holy One of Israel,  
      then will he remember

      the covenants which he made to their fathers. 16

Yea, then will he remember

      the isles of the sea; yea, and all the people who are of the house of Israel,  
      will I gather in, saith the Lord, according to the words of the prophet  
      Zenos,

          from the four quarters of the earth. 17

      Yea, and all the earth

      shall see the salvation of the Lord, saith the prophet;

      every nation, kindred, tongue and people

shall be blessed.[3] 18

- A And I, Nephi, have written these things unto my people, that perhaps I might persuade them that they would remember the Lord their Redeemer. 19  
 Wherefore, I speak unto all the house of Israel, if it so be that they should obtain these things. 20  
 For behold, I have workings in the spirit, which doth weary me even that all my joints are weak, for those who are at Jerusalem;  
     for had not the Lord been merciful,  
         to show unto me concerning them, even as he had prophets of old,  
             I should have perished also. 21  
     And he surely did show unto the prophets of old all things concerning them;  
     and also he did show unto many concerning us;  
 wherefore, it must needs be that we know concerning them for they are written upon the plates of brass. 22
- A Now it came to pass that I, Nephi, did teach my brethren these things;[4]
- B and it came to pass that I did read many things to them, which were engraven upon the plates of brass, that they might know concerning the doings of the Lord in other lands, among people of old. 23 And I did read many things unto them which were written in the books of Moses; but that I might more fully persuade them to believe in the Lord their Redeemer I did read unto them that which was written by the prophet Isaiah;
- C for I did liken all scriptures unto us,  
 D that it might be for our profit and learning. 24
- A Wherefore I spake unto them, saying:
- B Hear ye the words of the prophet,  
     ye who are a remnant of the house of Israel, a branch who have been broken off;  
 hear ye the words of the prophet,  
     which were written unto all the house of Israel,
- C and liken them unto yourselves,  
 D that ye may have hope as well as your brethren from whom ye have been broken off; for after this manner has the prophet written.[5] 20:1
- A<sub>1</sub> Harken and hear this, O house of Jacob,  
 A<sub>2</sub> who are called by the name of Israel, and are come forth  
     out of the waters of Judah, *or*  
     *out of the waters of baptism*,[6]
- B a who swear by the name  
 b of the Lord,  
 c and make mention of the God of Israel,  
 d *yet they swear* [but] not in truth nor in righteousness.[7] 2  
 e *Nevertheless*, [for] they call themselves of the holy city,  
 d *but they do not* [and] stay themselves upon[8]  
 c the God of Israel,

- b *who is the Lord of Hosts;*  
*yea, the Lord of Hosts*
- a is his name. 3
- C<sub>1</sub> Behold, I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them. I did *show* them suddenly [and they came to pass].[9] 4
- C<sub>2</sub> *And I did it* because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; 5
- D<sub>1</sub> *And I have even from the beginning declared [it] to thee; before it came to pass I showed them [it] thee;*
- D<sub>2</sub> *and I showed them for fear* lest thou shouldst say--mine idol hath done them, and my graven image, and my molten image hath commanded them. 6
- D<sub>1</sub> Thou hast *seen and heard* [see] all this; and will *ye* not [ye] declare *them* [it]? *And that* I have showed thee new things from this time, even hidden things, and thou didst not know them. 7
- D<sub>2</sub> They are created now, and not from the beginning, even before the day when thou heardest them not *they were declared unto thee*, lest thou shouldst say--Behold I knew them. 8
- C<sub>1</sub> Yea, and thou heardest not; yea, thou knewest not; yea, from that time thine ear was not opened;
- C<sub>2</sub> for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb. 9
- B Nevertheless, for my name's sake  
 will I defer mine anger,  
 and for my praise  
 will I refrain from thee, that I cut thee not off. 10  
*For*, behold, I have refined thee, [but not with silver]  
 I have chosen thee in the furnace of affliction.[10] 11  
 For mine own sake,  
*yea*, [even] for mine own sake  
 will I do *this*, [it]  
 for *I will not suffer my name to be polluted*, [how should my name be polluted?]  
 and I will not give my glory unto another.[11] 12
- A<sub>1</sub> Harken unto me, O Jacob,
- A<sub>2</sub> and Israel my called,[12]
- for I am he; I am the first, and I *am also* [also am] the last. 13 Mine hand hath also laid the foundation of the earth, and my right hand hath spanned the heavens. [When] I call unto them and they stand up together. 14
- A<sub>1</sub> All ye, assemble yourselves, and hear; who among them hath declared these things *unto them*?
- A<sub>2</sub> The Lord hath loved him; *yea, and he will fulfill his word which he hath declared by them*;
- B *and* he will do his pleasure on Babylon, and his arm shall come upon the Chaldeans. 15
- C<sub>1</sub> *Also, saith the Lord; I the Lord,*
- C<sub>2</sub> *yea*, I have spoken; yea, I have called him *to declare*,
- C<sub>3</sub> I have brought him,
- C<sub>4</sub> and he shall make his way prosperous. 16

D Come ye near unto me; I have not spoken in secret; from the beginning, from the time that it was declared *have I spoken*; [there am I] and [now] the Lord God, and his Spirit, hath sent me. 17

C<sub>1</sub> *And* thus saith the Lord, thy Redeemer, the Holy One of Israel;

C<sub>2</sub> *I have sent him*,[13]

C<sub>3</sub> [I am] the Lord thy God who teacheth thee to profit, who leadeth thee by the way thou shouldst go, *hath done it*. 18

C<sub>4</sub> O that thou hadst hearkened to my commandments--then had thy peace been as a river, and thy righteousness as the waves of the sea. 19  
Thy seed also had been as the sand;  
the offspring of thy bowels like the gravel thereof;  
his name should not have been cut off nor destroyed from before me. 20

B Go ye forth of Babylon, flee ye from the Chaldeans,

A<sub>1</sub> with a voice of singing declare ye, tell this, utter to the end of the earth; say ye:

A<sub>2</sub> The Lord hath redeemed his servant Jacob. 21  
And they thirsted not;  
[when] he led them through the deserts;  
he caused the waters to flow out of the rock for them;  
he clave the rock also and the waters gushed out. 22

*And notwithstanding he hath done all this, and greater also, there is no peace, saith the Lord, unto the wicked.* 21:1

A *And again: Hearken,*  
*O ye house of Israel,*  
*all ye that are broken off and are driven out*  
*because of the wickedness of the pastors of my people;*  
*yea, all ye that are broken off, that are scattered abroad,*  
*who are of my people, O house of Israel.*

Listen,  
O isles, unto me, and  
hearken  
ye people from far;

B<sub>1</sub> the Lord hath called me  
from the womb;  
from the bowels of my mother  
hath he made mention of my name. 2

B<sub>2</sub> And he hath made my mouth like a sharp sword;  
in the shadow of his hand hath he hid me,  
and made me a polished shaft;  
in his quiver hath he hid me; 3  
And said unto me: Thou art my servant, O Israel, in whom I will be glorified. 4

C Then I said, I have labored  
in vain,  
I have spent my strength  
for naught and in vain;  
surely my judgment  
is with the Lord,  
and my work  
with my God. 5

B<sub>1</sub> And now, saith the Lord--that formed me from the womb

- B<sub>2</sub> a that I should be his servant,  
 b to bring Jacob again to him--  
 c though Israel be not gathered,  
 d yet shall I be glorious in the eyes of the Lord, and my God shall be my strength. 6
- a And he said: It is a light thing that thou shouldst be my servant  
 b to raise up the tribes of Jacob,  
 c and to restore the preserved of Israel.  
 d I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth. 7

A Thus saith the Lord, the Redeemer of Israel, his Holy One,  
 to him whom man despiseth,  
 to him whom the nation abhorreth,  
 to servant of rulers:

B Kings shall see and arise,  
 princes also shall worship,  
 because of the Lord that is faithful. [and the Holy One of Israel, and he shall choose thee] 8

C Thus saith the Lord:

- a In an acceptable time  
 have I heard thee, *O isles of the sea*,  
 and in a day of salvation  
 have I helped thee;
- b and I will preserve thee, and give thee *my servant* for a covenant of the people,[14]  
 c to establish the earth, to cause to inherit the desolate heritages; 9  
 d That thou mayest say to the prisoners:  
 Go forth;
- d to them that sit in darkness:  
 Show yourselves.
- c They shall feed in the ways, and their pastures shall be in all high places.[15] 10
- b They shall not hunger nor thirst, neither shall the heat nor the sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. 11
- a And I will make all my mountains a way,[16]  
 and my highways shall be exalted. 12
- D *And then, O house of Israel*, behold,  
 these shall come from far; and lo,  
 these from the north and from the west; and  
 these from the land of Sinim. 13

- E Sing,  
     O heavens;  
 and be joyful,  
     O earth;  
         *for the feet of those who are in the east shall be established;*  
 and break forth into singing,  
     O mountains;  
         *for they shall be smitten no more;*
- F for the Lord hath comforted his people,  
 and will have mercy upon his afflicted. 14
- G<sub>1</sub> But, *behold*, Zion hath said: The Lord hath forsaken me, and my Lord  
 hath forgotten me--
- G<sub>2</sub> *but he will show that he hath not.* 15
- G<sub>1</sub> *For* can a woman forget her sucking child, that she should not have  
 compassion on the son of her womb?
- G<sub>2</sub> Yea, they may forget, yet will I not forget thee, *O house of  
 Israel.* 16
- F Behold, I have graven thee upon the palms of my hands;[17]  
 thy walls are continually before me. 17
- E Thy children  
     shall make haste *against*  
         thy destroyers;  
         and they that made thee waste  
     shall go forth of  
 thee.[18] 18
- D Lift up thine eyes round about and behold;  
 all these gather themselves together,  
 and they shall come to thee.  
 And as I live, saith the Lord,  
 thou shalt surely clothe thee with them all,  
     as with an ornament,  
 and bind them on  
     even as a bride.[19] 19
- C a For thy waste  
 and thy desolate places,  
 and the land of thy destruction,
- b shall even now be too narrow by reason of the inhabitants;
- c and they that swallowed thee up shall be far away. 20
- b The children whom thou shalt have, after thou hast lost the first, shall again in thine  
 ears say: The place is too strait for me; give place to me that I may dwell. 21
- a Then shalt thou say in thine heart:  
 Who hath begotten me these,  
     seeing I have lost my children,  
     and am desolate,  
     a captive,  
     and removing to and fro?  
 And who hath brought up these?  
     Behold, I was left alone; these, where have they been?[20] 22

B Thus saith the Lord God: Behold,  
 I will lift up mine hand  
 to the Gentiles,  
 and set up my standard  
 to the people;  
 and they shall bring thy sons in their arms,  
 and thy daughters shall be carried upon their shoulders. 23  
 And kings shall be thy nursing fathers,  
 and their queens thy nursing mothers;  
 they shall bow down to thee with their face towards the earth,  
 and lick up the dust of thy feet;

A a and thou shalt know that I am the Lord;

b for they shall not be ashamed that wait for me. 24

c *For* shall the prey  
 be taken  
 from the mighty,  
 or the lawful captives delivered? 25  
 But thus saith the Lord,  
 even the captives  
 of the mighty  
 shall be taken away,  
 and the prey of the terrible  
 shall be delivered;

b for I will contend with him that contendeth with thee,  
 and I will save thy children. 26  
 And I will feed them that oppress thee with their own flesh;  
 they shall be drunken with their own blood as with sweet wine;

a and all flesh shall know that I, the Lord, am thy Savior and thy Redeemer, the Mighty One of Jacob. 22:1[21]

And now it came to pass that after I, Nephi, had read these things which were engraven upon the plates of brass, my brethren came unto me and said unto me:

A What meaneth these things which ye have read? Behold, are they to be understood according to things which are spiritual, which shall come to pass according to the spirit

B and not the flesh? 2

C And I, Nephi, said unto them: Behold they were manifest unto the prophet

D by the voice of the Spirit;

D for by the Spirit

C are all things made known unto the prophets,

B which shall come upon the children of men according to the flesh. 3

A Wherefore, the things of which I have read are things pertaining to things both temporal and spiritual;

B for it appears that the house of Israel,

C sooner or later, will be scattered upon all the face of the earth, and also among all nations. 4

D And behold, there are many who are already lost from the knowledge of those who are at Jerusalem.



- E Yea, the more part of all the tribes have been led away;
- F and they are scattered to and fro upon the isles of the sea; and whither they are none of us knoweth,
- E save that we know that they have been led away. 5
- D And since they have been led away, these things have been prophesied concerning them, and also concerning all those who shall hereafter be scattered and be confounded, because of the Holy One of Israel; for against him will they harden their hearts;
- C wherefore, they shall be scattered among all nations and shall be hated of all men. 6
- B Nevertheless, after they shall be nursed by the Gentiles, and the Lord has lifted up his hand upon the Gentiles and set them up for a standard, and their children have been carried in their arms, and their daughters have been carried upon their shoulders,
- A behold these things of which are spoken are temporal;
- B a for thus are the covenants of the Lord with our fathers; and it meaneth us in the days to come, and also all our brethren who are of the house of Israel. 7
- b And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded,
- c that the Lord God will raise up a mighty nation among the Gentiles, yea, even upon the face of this land;
- b and by them shall our seed be scattered. 8  
And after our seed is scattered
- a the Lord God will proceed to do a marvelous work among the Gentiles, which shall be of great worth unto our seed; wherefore, it is likened unto their being nourished by the Gentiles and being carried in their arms and upon their shoulders. 9 And it shall also be of worth unto the Gentiles; and not only unto the Gentiles but unto all the house of Israel,
- b unto the making known of the covenants of the Father of heaven unto Abraham, saying: In thy seed shall all the kindreds of the earth be blessed. 10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed
- c unless he shall make bare his arm in the eyes of the nations. 11
- c Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations,
- b in bringing about his covenants and his gospel unto those who are of the house of Israel. 12
- a Wherefore, he will bring them again out of captivity, and they shall be gathered together to the lands of their inheritance;[22]
- C and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel. 13

- D And the blood of that great and abominable church, which is the whore of all the earth, shall turn upon their own heads;  
 for they shall war among themselves,  
 and the sword of their own hands  
 shall fall upon their own heads,  
 and they shall be drunken with their own blood. 14  
 And every nation which shall war against thee, O house of Israel, shall be turned one against another,  
 and they shall fall into the pit which they digged to ensnare the people of the Lord.  
 And all that fight against Zion shall be destroyed,  
 and that great whore,  
 who hath perverted the right ways of the Lord,  
 yea, that great and abominable church,  
 shall tumble to the dust  
 and great shall be the fall of it. 15
- E For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men;
- F a for the day soon cometh  
 that all the proud and they who do wickedly shall be as stubble;  
 and the day cometh  
 that they must be burned. 16
- b<sub>1</sub> For the time soon cometh that the fulness of the wrath of God shall be poured out upon all the children of men;
- b<sub>2</sub> for he will not suffer that the wicked shall destroy the righteous. 17
- c Wherefore, he will preserve
- d the righteous
- e by his power, even if it so be that the fulness of his wrath must come,
- d and the righteous
- c be preserved,
- b<sub>1</sub> even unto the destruction of their enemies by fire.
- b<sub>2</sub> Wherefore, the righteous need not fear; for thus saith the prophet, they shall be saved,
- a even if it so be as by fire. 18
- G Behold, my brethren, I say unto you, that these things must shortly come; yea, even blood, and fire, and vapor of smoke must come; and it must needs be upon the face of this earth; and it cometh unto men according to the flesh if it so be that they will harden their hearts against the Holy One of Israel. 19
- H For behold, the righteous shall not perish; for the time surely must come that all they who fight against Zion shall be cut off. 20

- I And the Lord will surely prepare a way for his people, unto the fulfilling of the words of Moses, which he spake, saying: A prophet shall the Lord your God raise up unto you, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- H And it shall come to pass that all those who will not hear that prophet shall be cut off from among the people. 21
- G And now I, Nephi, declare unto you, that this prophet of whom Moses spake was the Holy One of Israel; wherefore, he shall execute judgment in righteousness. 22
- F And the righteous need not fear, for they are those who shall not be confounded.[23]
- E But it is the kingdom of the devil, which shall be built up among the children of men, which kingdom is established among them which are in the flesh--23
- D For the time speedily shall come that  
 all churches which are built up to get gain,  
 and all those who are built up to get power over the flesh,  
 and those who are built up to become popular in the eyes of the world,  
 and those who seek  
     the lusts of the flesh and  
     the things of the world, and  
     to do all manner of iniquity;  
         yea, in fine, all those who belong to the kingdom of the devil are  
             they who need  
                 fear, and  
                 tremble, and  
                 quake;  
             they are those who must be brought low in the dust;  
             they are those who must be consumed as stubble;  
             and this is according to the words of the prophet. 24
- C And the time cometh speedily that the righteous must be led up as calves of the stall,
- B a and the Holy One of Israel must reign in dominion, and might, and power, and great glory. 25
- b And he gathereth his children from the four quarters of the earth; and he numbereth his sheep, and they know him; and there shall be one fold and one shepherd; and he shall feed his sheep, and in him they shall find pasture. 26 And because of the righteousness of his people,
- c Satan has no power;
- d wherefore, he cannot be loosed for the space of many years;
- c for he hath no power over the hearts of the people,
- b for they dwell in righteousness,
- a and the Holy One of Israel reigneth. 27
- A And now behold, I, Nephi, say unto you that all these things must come according to the flesh. 28
- A But, behold, all nations, kindreds, tongues, and people shall dwell safely in the Holy One of Israel

- B if it so be that they will repent. 29
- C And now I, Nephi, make an end; for I durst not speak further as yet concerning these things. 30
- D Wherefore, my brethren, I would that ye should consider that the things which have been written upon the plates of brass are true;
- E and they testify that a man must be obedient to the commandments of God. 31
- D Wherefore, ye need not suppose that I and my father are the only ones that have testified,
- C and also taught them.
- B Wherefore, if ye shall be obedient to the commandments, and endure to the end,
- A ye shall be saved at the last day. And thus it is. Amen.

### Notes

1. We find overlapping structures in 1 Nephi 19:7, each of which emphasizes an aspect of the text. The chevron marked by Roman numerals is as follows:
  - I For the things which some men esteem to be of great worth, both to the body and soul, others set at naught and
    - II trample under their feet.
      - III Yea, even the very God of Israel
        - II do men trample under their feet;
          - I say,
            - trample under their feet
              - but I would speak in other words--
                - I they set him at naught, and hearken not to the voice of his counsels.

We can also find a point of emphasis for the double echelon in the second II.

Yea, even the very God of Israel

do men trample under their feet;  
 I say,  
 trample under their feet  
 but I would speak in other words--  
 they set him at naught, and hearken not to the voice of his counsels.

2. The main structure of 1 Nephi 19:10-12 is a modified quadruple chevron of the form ABABABAB (but indicated by indentation only), with complex structural additions.
3. The second B is highly imbalanced with respect to the first. It goes from 10 through 17. It elaborates on the theme.
4. Chapter 6 of the 1830 edition begins with this verse.
5. The BCD in 1 Nephi 19:24 is also a double echelon with a point of emphasis, ababc, c being C and D.
6. Insertions in the Book of Mormon text are given in italics. Deletions from the KJB are enclosed in brackets, [ ]. Punctuation and spelling differences are ignored.
7. The abcd in 1 Nephi 20:1 is also a double echelon with a point of emphasis.
  - who swear by the name
    - of the Lord,
    - and make mention
      - of the God of Israel,
      - yet they swear not in truth nor in righteousness.
8. The negative is needed to make the d's consistent with each other.
9. "Did show" is a 16<sup>th</sup> century syntax that disappeared before the KJB was produced. See "The Implications of Past-Tense Syntax in the Book of Mormon," Stanford Carmack, *Mormon Interpreter*, Volume 14, 2015, Pages 119-186.

10. Verse 10 in the KJB is a double echelon.

Behold, I have refined thee,  
but not with silver;  
I have chosen thee  
in the furnace of affliction.

11. The parallelism, although somewhat irregular, works better in the Book of Mormon version. There are four “for my (mine)” and three “will I” statements. I like the refined/not polluted and chosen/not give parallels.
12. Although “called” is found in both A<sub>2</sub>’s it has different meanings, first referring to the house of Jacob’s name, the second her position with the Lord.
13. The first C<sub>1</sub> and the second C<sub>2</sub> don’t appear in the KJB, another example of better structure in the Book of Mormon version.
14. The Book of Mormon insertion radically alters the meaning of this phrase.
15. The “desolate heritages” are the “high places.” The d elements clearly refer to vicarious temple work, and I suspect the c elements refer to the restoration of the temple and temple work.
16. The a elements also probably refer to the temple, the mountain of the Lord’s house (Isaiah 2:2)
17. This has reference to the crucifixion. The atonement provides the comfort and mercy noted in the first F.
18. What a difference “against” makes. This is active, while the Bible version is passive. The NIV says “Your children hasten back, and those who laid you waste depart from you.”
19. The D’s have to do with the gathering of Israel.
20. The C’s refer to the restoration of the covenant and the spread of the restored gospel.
21. Chapter 7 in the 1830 edition.
22. Notice the related themes of the three a elements – covenants, marvelous work, gathering.
23. The second F summarizes the first.