

- DD A Yea, and there shall be many which shall teach after this manner, false and vain and foolish doctrines,  
 B and shall be puffed up in their hearts, and shall seek deep to hide their counsels from the Lord; and their works shall be in the dark. 10 And the blood of the saints shall cry from the ground against them. 11  
 C Yea, they have all gone out of the way; they have become corrupted. 12 Because of pride, and because of false teachers, and false doctrine, their churches have become corrupted,  
 D and their churches are lifted up;  
 E because of pride they are puffed up. 13  
 F They rob the poor  
 G because of their fine sanctuaries;  
 F they rob the poor  
 G because of their fine clothing;  
 F and they persecute the meek and the poor in heart,[2]  
 E because in their pride they are puffed up. 14  
 D They wear stiff necks and high heads;  
 C yea, and because of pride, and wickedness, and abominations, and whoredoms, they have all gone astray save it be a few, who are the humble followers of Christ; nevertheless, they are led, that in many instances they do err because they are taught by the precepts of men. 15  
 B O the wise, and the learned, and the rich, that are puffed up in the pride of their hearts,  
 A and all those who preach false doctrines, and all those who commit whoredoms, and pervert the right way of the Lord,  
 EE wo, wo, wo be unto them, saith the Lord God Almighty, for they shall be thrust down to hell! 16  
 FF Wo unto them that turn aside the just for a thing of naught and revile against that which is good, and say that it is of no worth![3]  
 For the day shall come that the Lord God will speedily visit the inhabitants of the earth; and in that day that they are fully ripe in iniquity they shall perish.[4] 17  
 EE But behold, if the inhabitants of the earth shall repent of their wickedness and abominations they shall not be destroyed, saith the Lord of Hosts.[5] 18

- DD But behold, that great and abominable church, the whore of all the earth,  
 must tumble to the earth, and great must be the fall thereof. 19  
 For the kingdom of the devil must shake,  
 and they which belong to it  
 must needs be stirred up unto repentance,  
 or the devil will grasp them with his everlasting chains,  
 and they be stirred up to anger,  
 and perish; 20  
 For behold, at that day shall he rage  
 in the hearts of the children of men,  
 and stir them up to anger against that which is good.[6] 21
- CC A And others will he pacify, and lull them away into carnal security, that they will say: All is well in  
 Zion; yea, Zion prospereth, all is well--
- B and thus the devil cheateth their souls, and leadeth them away carefully down to hell.[7] 22
- C And behold, others he flattereth away,
- D and telleth them there is no hell;
- E and he saith unto them:
- D I am no devil, for there is none--
- C and thus he whispereth in their ears,
- B until he grasps them with his awful chains,  
 from whence there is no deliverance. 23  
 Yea, they are grasped with death, and hell;  
 and death,  
 and hell,  
 and the devil,  
 and all that have been seized therewith  
 must stand before the throne of God, and be judged according to their works,  
 from whence they must go into the place prepared for them, even a lake of fire and  
 brimstone, which is endless torment.[8] 24
- A Therefore, wo be unto him that is at ease in Zion! 25  
 Wo be unto him that crieth: All is well![9] 26
- BB A Yea, wo be unto him that hearkeneth unto the precepts of men, and denieth the power of God, and the  
 gift of the Holy Ghost! 27
- B Yea, wo be unto him that saith: We have received, and we need no more! 28
- C And in fine, wo unto all those who tremble,
- D and are angry because of
- E the truth of God!
- F For behold, he that is built upon the rock[10] receiveth
- E it
- D with gladness;
- C and he that is built upon a sandy foundation trembleth lest he shall fall. 29

- B Wo be unto him that shall say: We have received the word of God, and we need no more of the word of God, for we have enough! 30
- AA For behold, thus saith the Lord God: I will give unto the children of men  
 line upon line,  
 precept upon precept,  
 here a little and there a little;  
 and blessed are those who  
 hearken unto my precepts, and  
 lend an ear unto my counsel,  
 for they shall learn wisdom;  
 for unto him that receiveth  
 I will give more; and  
 from them that shall say, We have enough,  
 from them shall be taken away even that which they  
 have.[11] 31
- A Cursed is he that  
 putteth his trust in man, or  
 maketh flesh his arm, or shall  
 hearken unto the precepts of men,  
 save their precepts shall be given by the power of the Holy Ghost. 32
- A Wo be unto the Gentiles,  
 saith the Lord God of Hosts!  
 For notwithstanding I shall lengthen out mine arm unto them from day to day,  
 they will deny me;  
 nevertheless, I will be merciful unto them, saith the Lord God,  
 if they will repent and come unto me;  
 for mine arm is lengthened out all the day long,  
 saith the Lord God of Hosts.[12] 29:1
- B But behold, there shall be many--at that day when I shall proceed to do a marvelous work among them,  
 - that I may remember my covenants which I have made unto the children of men,  
 - that I may set my hand again the second time to recover my people, which are of the house of Israel; 2 And also,  
 - that I may remember the promises which I have made unto thee, Nephi, and also unto thy father, that I would remember your seed;[13]
- C and that the words of your seed should proceed forth out of my mouth unto your seed; and my words shall hiss forth unto the ends of the earth, for a standard unto my people, which are of the house of Israel; 3 And because my words shall hiss forth--
- D many of the Gentiles shall say: A Bible! A Bible! We have got a Bible, and there cannot be any more Bible. 4
- E But thus saith the Lord God: O fools, they shall have a Bible;
- F and it shall proceed forth from the Jews, mine ancient covenant people.
- G And what thank they the Jews for the Bible which they receive from them?
- H Yea, what do the Gentiles mean? Do they remember  
 the travails, and  
 the labors, and  
 the pains of the Jews,
- I and their diligence unto me, in bringing forth salvation unto the Gentiles? 5

H O ye Gentiles, have ye remembered the Jews, mine ancient covenant people?

G Nay; but ye  
have cursed them, and  
have hated them, and  
have not sought to recover them.[14]

F But behold, I will return all these things upon your own heads; for I the Lord have not forgotten my people. 6

E Thou fool,

D that shall say: A Bible, we have got a Bible, and we need no more Bible. Have ye obtained a Bible save it were by the Jews? 7

- C a i Know ye not that there are more nations than one?
- ii Know ye not that I, the Lord your God, have created all men, and that I remember those who are upon the isles of the sea;
- iii and that I rule in the heavens above and in the earth beneath;
- iv and I bring forth my word unto the children of men, yea, even upon all the nations of the earth? 8
- v Wherefore murmur ye, because that ye shall receive more of my word?
- iv Know ye not that the testimony of two nations is a witness unto you that
- iii I am God,
- ii that I remember one nation like unto another?
- i Wherefore, I speak the same words unto one nation like unto another. And when the two nations shall run together the testimony of the two nations shall run together also. 9
- b i And I do this that I may prove unto many that I am the same  
yesterday,  
today, and  
forever;
- ii and that I speak forth my words according to mine own pleasure.
- ii And because that I have spoken one word ye need not suppose that I cannot speak another;
- i for my work is not yet finished;  
neither shall it be until the end of man,  
neither from that time henceforth and forever. 10
- c Wherefore, because that ye have a Bible ye need not suppose that it contains all my words; neither need ye suppose that I have not caused more to be written. 11

- d For I command all men, both
  - in the east and
  - in the west, and
  - in the north, and
  - in the south, and
  - in the islands of the sea,
 that they shall write the words which I speak unto them;
- c for out of the books which shall be written I will judge the world, every man according to their works, according to that which is written. 12
- b For behold, I shall speak unto the Jews
  - and they shall write it;
 and I shall also speak unto the Nephites
  - and they shall write it;
 and I shall also speak unto the other tribes of the house of Israel, which I have led away,
  - and they shall write it;
 and I shall also speak unto all nations of the earth
  - and they shall write it. 13
- a And it shall come to pass that
  - the Jews
    - shall have the words of
    - the Nephites, and
    - the Nephites
      - shall have the words of
  - the Jews;
    - and the Nephites and the Jews
      - shall have the words of
      - the lost tribes of Israel; and
      - the lost tribes of Israel
        - shall have the words of
  - the Nephites and the Jews.[15] 14
- B
  - a<sub>1</sub> And it shall come to pass that my people, which are of the house of Israel,
    - a<sub>2</sub> shall be gathered home unto the lands of their possessions;
    - b and my word
      - c also shall be gathered in one. And I will show unto them that fight against
      - b my word
    - a<sub>1</sub> and against my people, who are of the house of Israel,
      - a<sub>2</sub> that I am God, and that I covenanted with Abraham that I would remember his seed forever. 30:1
- A And now behold, my beloved brethren, I would speak unto you; for I, Nephi, would not suffer that ye should suppose that ye are more righteous than the Gentiles shall be. For behold, except ye shall keep the commandments of God
  - ye shall all likewise perish;
 and because of the words which have been spoken ye need not suppose that the Gentiles are utterly destroyed. 2
  - For behold, I say unto you that as many of the Gentiles
    - as will repent
      - are the covenant people of the Lord;
  - and as many of the Jews
    - as will not repent
      - shall be cast off;

for the Lord covenanteth with none save it be with them that repent and believe in his Son, who is the Holy One of Israel.[16][17] 3

- B And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth unto the remnant of our seed. 4 And then shall the remnant of our seed know concerning us, how that we came out from Jerusalem, and that they are descendants of the Jews. 5
- C And the gospel of Jesus Christ shall be declared among them;  
wherefore, they shall be restored unto the knowledge of their fathers,
- C and also to the knowledge of Jesus Christ,  
which was had among their fathers. 6
- B And then shall they rejoice; for they shall know that it is a blessing unto them from the hand of God; and their scales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a pure and a delightsome people. 7
- A And it shall come to pass that the Jews which are scattered also shall begin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ shall also become a delightsome people. 8
- A a And it shall come to pass that the Lord God shall commence his work among all  
nations,  
kindreds,  
tongues, and  
people,  
to bring about the restoration of his people upon the earth. 9
- b<sub>1</sub> And with righteousness shall the Lord God judge the poor,
- b<sub>2</sub> and reprove with equity for the meek of the earth.
- c And he shall smite the earth  
with the rod of his mouth;  
and with the breath of his lips  
shall he slay the wicked.[18] 10
- c For the time speedily cometh that the Lord God shall cause a great division among the  
people,  
and the wicked will he destroy;  
and he will spare his people,  
yea, even if it so be that he must destroy the wicked by fire. 11
- b<sub>1</sub> And righteousness shall be  
the girdle of his loins,  
and faithfulness  
the girdle of his reins.[19] 12
- b<sub>2</sub> *And then shall* the wolf [also shall] dwell with the lamb;  
and the leopard shall lie down with the kid,  
and the calf, and the young lion, and the fatling, together;  
and a little child shall lead them. 13  
And the cow and the bear shall feed;  
their young ones shall lie down together;  
and the lion shall eat straw like the ox. 14  
And the sucking child shall play  
on the hole of the asp,  
and the weaned child shall put his hand  
on the cockatrice's den.[20] 15

- a They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.[21] 16
- B Wherefore, the things of all nations shall be made known; yea, all things shall be made known
- C unto the children of men. 17

D There is nothing which is secret  
 save it shall be revealed;  
 there is no work of darkness  
 save it shall be made manifest in the light;[22] and  
 there is nothing which is sealed upon the earth  
 save it shall be loosed. 18  
 Wherefore, all things which have been revealed[23]

C unto the children of men

B shall at that day be revealed;

A and Satan shall have power over the hearts of the children of men no more, for a long time.[24]

And now, my beloved brethren,

I make an end of my sayings.[25] 31:1[26]

And now I, Nephi, make an end of my prophesying

unto you, my beloved brethren.

And I cannot write but a few things, which I know must surely come to pass;  
 neither can I write but a few of the words of my brother Jacob. 2

Wherefore, the things which I have written sufficeth me,

save it be a few words which I must speak concerning the doctrine of Christ;

wherefore, I shall speak unto you plainly,

according to the plainness of my prophesying. 3

For my soul delighteth in plainness;

for after this manner doth the Lord God work among the children of men.

For the Lord God giveth light

unto the understanding;

for he speaketh unto men according to their language,

unto their understanding. 4

Wherefore, I would that ye should remember that I have spoken unto you concerning that prophet which the Lord showed unto me, that should baptize the Lamb of God, which should take away the sins of the world.  
 5

And now, if the Lamb of God,

he being holy,

should have need to be baptized by water,

to fulfil all righteousness,

O then, how much more need have we,

being unholy,

to be baptized, yea, even by water! 6

And now, I would ask of you, my beloved brethren, wherein the Lamb of God

did fulfil all righteousness

in being baptized by water? 7

Know ye not that he was holy?

But notwithstanding he being holy,

A he showeth unto the children of men that,

B according to the flesh he humbleth himself before the Father, and witnesseth unto the Father

C that he would be obedient unto him in keeping his commandments. 8

- D Wherefore, after he was baptized with water
- E the Holy Ghost descended upon him in the form of a dove. 9
- F And again, it showeth unto the children of men the straitness of the path, and the narrowness of the gate, by which they should enter, he having set the example before them. 10
- A And he said unto the children of men:
- B Follow thou me.
- C Wherefore, my beloved brethren, can we follow Jesus save we shall be willing to keep the commandments of the Father? 11
- D And the Father said:  
Repent ye, repent ye, and be baptized in the name of my Beloved Son. 12  
And also, the voice of the Son came unto me, saying:  
He that is baptized in my name,
- E to him will the Father give the Holy Ghost, like unto me;
- F wherefore, follow me, and do the things which ye have seen me do. 13
- A a Wherefore, my beloved brethren,
- b I know that if ye shall follow the Son, with full purpose of heart,
- c acting no hypocrisy and no deception before God,  
but with real intent,  
repenting of your sins,
- d witnessing unto the Father that ye are willing to take upon you the name of Christ, by baptism--yea, by following your Lord and your Savior down into the water, according to his word,
- e behold, then shall ye receive the Holy Ghost; yea, then cometh the baptism of fire and of the Holy Ghost;
- f and then can ye speak with the tongue of angels, and shout praises unto the Holy One of Israel. 14
- a But, behold, my beloved brethren,
- b thus came the voice of the Son unto me, saying:
- c After ye have repented of your sins,
- d and witnessed unto the Father that ye are willing to keep my commandments, by the baptism of water,
- e and have received the baptism of fire and of the Holy Ghost,
- f and can speak with a new tongue, yea, even with the tongue of angels,
- g and after this should deny me, it would have been better for you that ye had not known me.[27] 15
- B And I heard a voice from the Father, saying:  
Yea, the words of my Beloved are true and faithful. He that endureth to the end, the same shall be saved. 16



- B a And now, my beloved brethren, I know by this that unless a man shall endure to the end, in following the example of the Son of the living God, he cannot be saved. 17
- b Wherefore, do the things which I have told you I have seen that your Lord and your Redeemer should do; for, for this cause have they been shown unto me,
- c that ye might know the gate by which ye should enter.
- c For the gate by which ye should enter is
- b repentance and baptism by water;  
and then cometh a remission of your sins by fire and by the Holy Ghost. 18  
And then are ye in this strait and narrow path which leads to eternal life;  
yea,  
ye have entered in by the gate;  
ye have done according to the commandments of the Father and the Son; and  
ye have received the Holy Ghost,  
which witnesses of the Father and the Son, unto the fulfilling of  
the promise which he hath made, that if ye entered in by the way  
ye should receive. 19
- a And now, my beloved brethren, after ye have gotten into this strait and narrow path, I would ask if all is done? Behold, I say unto you, Nay;  
for ye have not come thus far  
save it were by the word of Christ with unshaken faith in him, relying wholly  
upon the merits of him who is mighty to save. 20  
Wherefore, ye must press forward  
with a steadfastness in Christ, having a perfect brightness of hope, and a love of  
God and of all men.  
Wherefore, if ye shall press forward,  
feasting upon the word of Christ, and endure to the end,  
behold, thus saith the Father: Ye shall have eternal life.[28] 21
- A And now, behold, my beloved brethren, this is the way;  
and there is none other way nor name given under heaven whereby man can be saved in the  
kingdom of God.  
And now, behold, this is the doctrine of Christ,  
and the only and true doctrine  
of the Father, and  
of the Son, and  
of the Holy Ghost,  
which is one God, without end. Amen. 32:1[29]
- A And now, behold, my beloved brethren, I suppose that ye ponder somewhat in your hearts concerning  
that which ye should do after ye have entered in by the way. But, behold, why do ye ponder these  
things in your hearts? 2
- B Do ye not remember that I said unto you that after ye had received the Holy Ghost  
ye could speak with the tongue of angels?  
And now, how could ye speak with the tongue of angels  
save it were by the Holy Ghost? 3 Angels speak by the power of the Holy Ghost;
- C wherefore, they speak  
the words of Christ.  
Wherefore, I said unto you, feast upon  
the words of Christ;  
for behold,  
the words of Christ

- D will tell you all things what ye should do. 4
- E Wherefore, now after I have spoken these words, if ye cannot understand them it will be because ye ask not, neither do ye knock; wherefore, ye are not brought into the light, but must perish in the dark. 5
- B For behold, again I say unto you that if ye will enter in by the way, and receive the Holy Ghost,
- D it will show unto you all things what ye should do. 6
- C Behold, this is the doctrine of Christ, and there will be no more doctrine given until after he shall manifest himself unto you in the flesh. And when he shall manifest himself unto you in the flesh,
- D the things which he shall say unto you shall ye observe to do. 7
- E And now I, Nephi, cannot say more; the Spirit stoppeth mine utterance, and I am left to mourn because of  
the unbelief, and  
the wickedness, and  
the ignorance, and  
the stiffneckedness[30]  
of men;  
for they will not search knowledge, nor understand great  
knowledge, when it is given unto them in plainness, even as  
plain as word can be. 8
- A And now, my beloved brethren, I perceive that ye ponder still in your hearts; and it grieveth me that I must speak concerning this thing.[31]
- A For if ye would hearken unto the Spirit which teacheth a man to pray
- B ye would know that ye must pray;
- C for the evil spirit teacheth not a man to pray,
- C but teacheth him that he must not pray. 9
- B But behold, I say unto you that ye must pray always, and not faint;
- A that ye must not perform any thing unto the Lord save in the first place ye shall pray unto the Father in the name of Christ,  
that he will consecrate  
thy performance  
unto thee, that  
thy performance  
may be for the welfare of thy soul. 33:1[32]
- A And now I, Nephi, cannot write all the things which were taught among my people; neither am I mighty in writing, like unto speaking; for when a man speaketh by the power of the Holy Ghost the power of the Holy Ghost carrieth it unto the hearts of the children of men. 2
- B But behold, there are many that harden their hearts against the Holy Spirit, that it hath no place in them;  
wherefore, they cast many things away which are written and esteem them as things of naught. 3  
But I, Nephi, have written what I have written,  
and I esteem it as of great worth, and especially unto my people.  
For I pray continually for them by day,  
and mine eyes water my pillow by night, because of them;  
and I cry unto my God in faith,

and I know that he will hear my cry. 4 And I know that the Lord God will consecrate my prayers for the gain of my people.

- C And the words which I have written in weakness will be made strong unto them; for it persuadeth them to do good; it maketh known unto them of their fathers; and it speaketh of Jesus, and persuadeth them to believe in him,
- D and to endure to the end,
- E which is life eternal. 5
- F And it speaketh harshly against sin, according to the plainness of the truth; wherefore, no man will be angry at the words which I have written save he shall be of the spirit of the devil. 6
- G I glory in plainness;  
I glory in truth;  
I glory in my Jesus,
- H for he hath redeemed my soul from hell. 7
- G I have charity for my people,  
and great faith in Christ that I shall meet many souls spotless at his judgment-seat. 8  
I have charity for the Jew--  
I say Jew, because I mean them from whence I came. 9  
I also have charity for the Gentiles.
- F But behold, for none of these can I hope except they shall be reconciled unto Christ, and enter into the narrow gate, and walk in the strait path
- E which leads to life,
- D and continue in the path until the end of the day of probation. 10
- C And now, my beloved brethren,  
and also Jew,  
and all ye ends of the earth,  
hearken unto these words and believe in Christ;  
and if ye believe not in these words  
believe in Christ.  
And if ye shall believe in Christ  
ye will believe in these words,  
for they are the words of Christ, and he hath given them unto me;  
and they teach all men that they should do good. 11
- B And if they are not the words of Christ, judge ye--for Christ will show unto you, with power and great glory, that they are his words, at the last day; and you and I shall stand face to face before his bar; and ye shall know that I have been commanded of him to write these things,
- A notwithstanding my weakness. 12
- B And I pray the Father in the name of Christ that many of us, if not all, may be saved in his kingdom at that great and last day. 13

C And now, my beloved brethren,  
all those who are of the house of Israel,  
and all ye ends of the earth,  
I speak unto you as the voice of one crying from the dust:  
Farewell until that great day shall come. 14  
And you that will not  
partake of the goodness of God, and  
respect  
the words of the Jews, and also  
my words, and  
the words which shall proceed forth out of the mouth of the  
Lamb of God,  
behold, I bid you an everlasting farewell,  
for these words shall condemn you at the last day. 15 For  
what I seal on earth, shall be brought against you at the  
judgment bar; for thus hath the Lord commanded me, and I  
must obey.[33]

## Notes

1. Chapter 12 in the 1830 edition.
2. This is an unusual central structure for a chevron.
3. 2 Nephi 28:16. DWP.
4. Parry and others have not noticed this emphasized form of the double echelon (ABABC).
5. The second EE is in contrast with the first. Also it equates destruction with being thrust down to hell.
6. Note the similarities among elements at the same level of indentation.
7. 2 Nephi 28:21. Parry finds the following chiasm in this verse; it is an example of thematic as well as verbal parallelism:
  - A And others will he pacify,
  - B and lull them away into carnal security,
  - C that they will say: All is well
  - D in Zion;
  - D yea, Zion prospereth,
  - C all is well --
  - B and thus the devil cheateth their souls,
  - A and leadeth them away carefully down to hell.
8. Hell (first B) is defined here.
9. The first CC and all except the A's here are concerned with the worldly. The A's here are a warning to members of the church.
10. "The rock" is Christ (1 Corinthians 10:1-4). The Greek in Matthew 7:24 and Luke 6:48 has the definite article, ("the" in English) instead of the indefinite article ("a"). thus we have "the rock" rather than "a rock."
11. Verse 30 is an irregular echelon with some parallelism included.
12. Sometimes the structure pays no attention to the chapter breaks.
13. Three aspects of the marvelous work—covenants made to the children of men, recovering Israel, promises made to Lehi and Nephi.
14. Instead of thanking them for the Bible (first G).
15. This second C is a huge elaboration upon the theme of the first. Note the several chevrons within the second C. We shall encounter even more complex multiple level structures in the Isaiah chapters and in Christ's discussion of Isaiah.
16. Verse 2 is a double echelon with emphasis (ABCABCD). Unfortunately the page break cut the D off from the rest.
17. Note that the first A is in chapter 28, the last is in chapter 30, and the body is chapter 29. And pay close attention to the two A's, how they deal with the Gentiles.
18. Isaiah 11:4.

19. Isaiah 11:5.
20. Note the differences between 9-14 here and 2 Nephi 21:4-8 (Isaiah 11:4-8). There I emphasized the predators and their usual prey. Here I arranged it into a list of seven “and” elements, indicating spiritual perfection (Bullinger), prompted by the “And then shall” beginning of the verse.
21. Isaiah 11:9.
22. 2 Nephi 30:17. DWP.
23. We extend Parry’s double echelon to a triple echelon with emphasis, the latter being the first sentence in verse 18 (the rest of D and the second C, B, and A).
24. The second A is a very brief statement about Satan that is consistent with much of the first A.
25. This sentence is a clear mark of a change in topic. Spencer finds this the end of “the atonement” section. “The veil” follows in chapters 31-33, where we read about special teachings and find mention of things that cannot be revealed.
26. Chapter 13 in the 1830 edition.
27. Parry’s treatment is similar, but he doesn’t notice this point of emphasis at the end (g).
28. Five requirements for eternal life (5 = mercy, grace).
  1. Having a perfect brightness of hope
  2. Having a love of God
  3. Having a love of all men
  4. Feasting upon the word of Christ
  5. Endure to the end
29. Chapter 14 in the 1830 edition.
30. A list of four. 4 = man in the world (Bullinger).
31. Verses 1-8a have irregular parallelism which has, nevertheless, strong parallelism, and an important point of emphasis, the E’s. And Nephi grieves that he cannot say more.
32. Chapter 15 in the 1830 edition.
33. Nephi finishes his record by adding a B and C that are similar to the B’s and C’s in the above chevron.