

- C I will take away my word from them, and
I will withdraw my Spirit from them, and
I will suffer them no longer, and
I will turn the hearts of their brethren against them. 9
- B And four hundred years shall not pass away before I will cause that they shall be smitten;
- A yea, I will visit them
with the sword and
with famine and
with pestilence. 10
- Yea, I will visit them in my fierce anger,
and there shall be those of the fourth generation
who shall live, of your enemies, to behold your utter destruction;
and this shall surely come except ye repent,
saith the Lord;
and those of the fourth generation
shall visit your destruction. 11
But if ye will repent and return unto the Lord your God I will turn away mine anger,
saith the Lord;
yea, thus saith the Lord,
blessed are they who will repent and turn unto me,
but wo unto him that repenteth not.[3] 12
- A Yea, wo unto this great city of Zarahemla;
for behold, it is because of those who are righteous that it is saved;
yea, wo unto this great city,
- B for I perceive, saith the Lord, that there are many, yea, even the more part of this great city, that will
harden their hearts against me, saith the Lord. 13
- C But blessed are they who will repent, for them will I spare.
- D But behold, if it were not for the righteous who are in this great city, behold, I would
cause that fire should come down out of heaven and destroy it. 14
- C But behold, it is for the righteous' sake that it is spared.
- B But behold, the time cometh, saith the Lord, that when ye shall cast out the righteous from among
you, then shall ye be ripe for destruction;
- AA A a yea, wo be unto this great city,
b because of the wickedness and abominations which are in her. 15
- a Yea, and wo be unto the city of Gideon,
b for the wickedness and abominations which are in her. 16
- a Yea, and wo be unto all the cities which are in the land round about, which are possessed by the
Nephites,
b because of the wickedness and abominations which are in them. 17
c And behold, a curse shall come upon the land, saith the Lord of Hosts,
because of the people's sake who are upon the land, yea,
because of their wickedness and their abominations. 18

- BB And it shall come to pass, saith the Lord of Hosts, yea, our great and true God, that whoso shall hide up treasures in the earth shall find them again no more, because of the great curse of the land,
 save he be a righteous man
 and shall hide it up unto the Lord. 19
 For I will, saith the Lord, that they shall hide up their treasures unto me; and cursed be they who hide not up their treasures unto me;
 for none hideth up their treasures unto me
 save it be the righteous;
- B₁ and he that hideth not up his treasures unto me,
- B₂ cursed is he, and also the treasure,
- B₃ and none shall redeem it because of the curse of the land. 20
- C And the day shall come that they shall hide up their treasures,
- D because they have set their hearts upon riches;
- D and because they have set their hearts upon their riches,
- C and will hide up their treasures when they shall flee before their enemies;
- B₁ because they will not hide them up unto me,
- B₂ cursed be they and also their treasures;
- B₃ and in that day shall they be smitten, saith the Lord. 21
- A a Behold ye, the people of this great city, and hearken unto my words; yea, hearken unto the words which the Lord saith;
 for behold, he saith that ye are cursed because of your riches,
 and also are your riches cursed because ye have set your hearts upon them,
 and have not hearkened unto the words of him who gave them unto you. 22
- b Ye do not remember the Lord your God in the things with which he hath blessed you,
 but ye do always remember your riches, not to thank the Lord your God for them;
- b yea, your hearts are not drawn out unto the Lord,
 but they do
 swell
 with great
 pride,
 unto boasting,
 and unto great
 swelling,
 envyings,
 strifes,
 malice,
 persecutions and
 murders, and
 all manner of iniquities. 23
- a For this cause hath the Lord God caused that a curse should come upon the land, and also upon your riches, and this because of your iniquities. 24

- CC Yea, wo unto this people, because of this time which has arrived,
that ye do cast out the prophets, and do mock them,
and cast stones at them,
and do slay them, and do all manner of iniquity unto them,
even as they did of old time. 25
And now when ye talk, ye say:
If our days had been in the days of our fathers of old,
we would not have slain the prophets;
we would not have stoned them,
and cast them out. 26
- DD Behold ye are worse than they; for as the Lord liveth, if a prophet come among you and declareth unto you the word of the Lord, which testifieth of your sins and iniquities,
ye are angry with him,
and cast him out
and seek all manner of ways to destroy him;
yea, you will say that he is a false prophet, and that he is a sinner, and of the devil,
because he testifieth that your deeds are evil. 27
- DD But behold, if a man shall come among you
and shall say:
Do this, and there is no iniquity;
do that and ye shall not suffer;
yea, he will say:
Walk after the pride of your own hearts; yea,
walk after the pride of your eyes,
and do whatsoever your heart desireth--
and if a man shall come among you and say this,
ye will receive him, and say that he is a prophet. 28 Yea,
ye will lift him up, and
ye will give unto him of your substance;
ye will give unto him of your gold, and of your silver, and
ye will clothe him with costly apparel;
and because he speaketh flattering words unto you, and he saith that all is well, then
ye will not find fault with him.[4] 29
- CC A O ye wicked and
ye perverse generation;
ye hardened and
ye stiffnecked people,
- B how long will ye suppose that the Lord will suffer you?
Yea, how long will ye suffer yourselves to be led by foolish and blind guides?
Yea, how long will ye choose darkness rather than light? 30
Yea, behold, the anger of the Lord is already kindled against you;
- BB C behold, he hath cursed the land because of your iniquity. 31 And behold, the time cometh that
he curseth your riches, that they become slippery, that ye cannot hold them; and in the days of
your poverty ye cannot retain them. 32
- D And in the days of your poverty ye shall cry unto the Lord;
and in vain shall ye cry,
for your desolation is already come upon you, and
your destruction is made sure;

D and then shall ye weep and howl in that day, saith the Lord of Hosts.
 And then shall ye lament, and say: 33
 O that I had repented, and had not killed the prophets, and stoned them, and
 cast them out.

C Yea, in that day ye shall say:

- a O that we had remembered the Lord our God in the day that he gave us our riches,
 b and then they would not have become slippery that we should lose them; for behold,
 our riches are gone from us. 34
 c Behold, we lay a tool here and on the morrow it is gone;
 c and behold, our swords are taken from us in the day we have sought them for
 battle. 35
 b Yea, we have hid up our treasures and they have slipped away from us, because of
 the curse of the land. 36
 a O that we had repented in the day that the word of the Lord came unto us;
 for behold the land is cursed, and all things are become slippery, and we cannot hold them. 37
 Behold,

AA B we are surrounded by demons, yea,
 we are encircled about by the angels of him who hath sought to destroy our souls.

A Behold, our iniquities are great.

A O Lord, canst thou not turn away thine anger from us?

B And this shall be your language in those days. 38

C But behold, your days of probation
 are past;
 ye have procrastinated the day of your salvation
 until it is everlastingly too late,
 and your destruction is made sure;

C yea, for ye have sought all the days of your lives
 for that which ye could not obtain;
 and ye have sought
 for happiness in doing iniquity,
 which thing is contrary to the nature of that righteousness which is in our great and
 Eternal Head. 39

B O ye people of the land, that ye would hear my words!

A And I pray that the anger of the Lord be turned away from you, and that ye would repent and be
 saved. 14:1

And now it came to pass that Samuel, the Lamanite, did prophesy a great many more things which cannot be
 written. 2 And behold, he said unto them:

Behold, I give unto you a sign; for five years more cometh, and behold,

A then cometh the Son of God to redeem all those who shall believe on his name. 3

B And behold, this will I give unto you for a sign at the time of his coming;

- C for behold, there shall be great lights in heaven,
 D insomuch that in the night before he cometh
 E there shall be no darkness, insomuch that it shall appear unto man as if it was day. 4
 F Therefore, there shall be one day and a night and a day, as if it were one day and there were no night;
 G and this shall be unto you for a sign;
 F for ye shall know of the rising of the sun and also of its setting; therefore they shall know of a surety that there shall be two days and a night;
 E nevertheless the night shall not be darkened;
 D and it shall be the night before he is born. 5
 C And behold, there shall a new star arise, such an one as ye never have beheld;
 B and this also shall be a sign unto you. 6 And behold this is not all, there shall be many signs and wonders in heaven. 7 And it shall come to pass that ye shall all be amazed, and wonder, insomuch that ye shall fall to the earth. 8
 A And it shall come to pass that whosoever shall believe on the Son of God, the same shall have everlasting life. 9
 A₁ And behold, thus hath the Lord commanded me, by his angel,
 that I should come and tell this thing unto you;
 yea, he hath commanded
 that I should prophesy these things unto you;
 yea, he hath said unto me:
 Cry unto this people, repent
 A₂ and prepare the way of the Lord. 10
 B And now, because I am a Lamanite, and have spoken unto you the words which the Lord hath commanded me, and because it was hard against you,
 ye are angry with me
 and do seek to destroy me,
 and have cast me out from among you. 11
 C And ye shall hear my words,
 D for, for this intent have I come up upon the walls of this city,
 C that ye might hear
 B and know of the judgments of God which do await you because of your iniquities,
 A₁ and also that ye might know the conditions of repentance; 12
 A₂ And also that ye might know of the coming of Jesus Christ,
 the Son of God,
 the Father of heaven and of earth,
 the Creator of all things from the beginning;
 and that ye might know of the signs of his coming,
 to the intent that ye might believe on his name. 13
 And if ye believe on his name

- A₁ ye will repent of all your sins,
 A₂ that thereby ye may have a remission of them through his merits. 14
- A And behold, again, another sign I give unto you, yea, a sign of his death. 15
- B For behold, he surely must die
 that salvation may come;
 yea, it behooveth him and becometh expedient that he dieth,
 to bring to pass the resurrection of the dead,
- C that thereby men may be brought into the presence of the Lord.[5] 16
- D Yea, behold, this death bringeth to pass the resurrection, and redeemeth all mankind
- E from the first death--that spiritual death;
- F for all mankind, by the fall of Adam being cut off from the presence of the Lord,
- E are considered as dead, both as to things temporal and to things spiritual. 17
- D But behold, the resurrection of Christ redeemeth mankind, yea, even all mankind,
- C and bringeth them back into the presence of the Lord. 18
- B a Yea, and it bringeth to pass the condition of repentance, that whosoever repenteth
- b the same is not hewn down and cast into the fire;
- a but whosoever repenteth not
- b is hewn down and cast into the fire;
- c and there cometh upon them again a spiritual death, yea, a second death, for they are cut off again as to things pertaining to righteousness. 19
- a Therefore repent ye, repent ye, lest by knowing these things and not doing them
- b ye shall suffer yourselves to come under condemnation,
- c and ye are brought down unto this second death. 20
- A But behold, as I said unto you concerning another sign, a sign of his death,
- A₁ behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days,
- A₂ to the time that he shall rise again from the dead. 21
- B Yea, at the time that he shall yield up the ghost there shall be thunderings and lightnings for the space of many hours,
- C a and the earth shall shake and tremble;
- b and the rocks which are upon the face of this earth,
 which are both above the earth and beneath,
- c which ye know at this time are solid, or the more part of it is one solid mass,

- d shall be broken up; 22
- d Yea, they shall be rent in twain,
- c and shall ever after be found
 - in seams and
 - in cracks, and
 - in broken fragments
- b upon the face of the whole earth,
yea, both above the earth and beneath.[6] 23
- a And behold, there shall be great tempests,
- AA D and there shall be many mountains laid low,
- E like unto a valley,
- E and there shall be many places which are now called valleys
- D which shall become mountains, whose height is great. 24
- BB C And many highways shall be broken up, and many cities shall become desolate. 25
- A₂ And many graves shall be opened,
and shall yield up many of their dead;
and many saints shall appear unto many.[7] 26
- B And behold, thus hath the angel spoken unto me; for he said unto me that there should be
thunderings and lightnings for the space of many hours. 27 And he said unto me that while the
thunder and the lightning lasted, and the tempest, that these things should be,
- A₁ and that darkness should cover the face of the whole earth for the space of three days. 28
- CC And the angel said unto me that many shall see greater things than these,
- a to the intent that
 - b they might believe that these signs and these wonders should come to pass upon all the face of this
land,
- a to the intent that
 - b there should be no cause for unbelief among the children of men--29 And this
- a to the intent that
 - b whosoever will believe
might be saved, and that
whosoever will not believe,
a righteous judgment might come upon them;
and also if they are condemned they bring upon themselves their own condemnation. 30
- DD A And now remember, remember, my brethren, that
whosoever perisheth,
perisheth unto himself; and
whosoever doeth iniquity,
doeth it unto himself;
for behold, ye are free;
- CC B ye are permitted to act for yourselves;

C for behold, God hath given unto you a knowledge

D and he hath made you free. 31

C He hath given unto you that ye might know good from evil,

B and he hath given unto you that ye might choose life or death;

A and ye can do good

and be restored unto that which is good,
or have that which is good restored unto you;

or ye can do evil,

and have that which is evil restored unto you. 15:1

BB A And now, my beloved brethren, behold, I declare unto you that except ye shall repent

B your houses shall be left unto you desolate. 2

A Yea, except ye repent,

B your women shall have great cause to mourn in the day that they shall give suck;
for ye shall attempt to flee and there shall be no place for refuge;
yea, and wo unto them which are with child,
for they shall be heavy and cannot flee;
therefore, they shall be trodden down and shall be left to perish. 3

AA A Yea, wo unto this people who are called the people of Nephi except they shall repent, when they shall see all these signs and wonders which shall be showed unto them;[8]

B for behold, they have been a chosen people of the Lord; yea, the people of Nephi
hath he loved,
and also hath he chastened them;
yea, in the days of their iniquities
hath he chastened them
because he loveth
them. 4

A But behold my brethren, the Lamanites hath he hated because their deeds have been evil continually,

B and this because of the iniquity of the tradition of their fathers.

C But behold, salvation hath come unto them through the preaching of the Nephites;

D and for this intent hath the Lord prolonged their days. 5

E a And I would that ye should behold that the more part of them are in the path
of their duty,

and they do walk circumspectly before God,
and they do observe to keep

his commandments and

his statutes and

his judgments

according to the law of Moses. 6

Yea, I say unto you, that the more part of them are doing this,

b and they are striving with unwearied diligence

c that they may bring the remainder of their brethren to the
knowledge of the truth;

d therefore there are many who do add to their numbers daily. 7

- c i And behold, ye do know of yourselves, for ye have witnessed it,
 - ii that as many of them as
 - iii₁ are brought to the knowledge of the truth,
 - iii₂ and to know of the wicked and abominable traditions of their fathers,
 - iii₁ and are led to
 - iii₂ believe the holy scriptures, yea, the prophecies of the holy prophets, which are written,
 - which leadeth them to faith on the Lord, and unto repentance,
 - which faith and repentance bringeth a change of heart unto them--8
 - ii Therefore, as many as have come to this,
 - i ye know of yourselves
 - b are firm and steadfast in the faith,
 - a and in the thing wherewith they have been made free. 9
- F And ye know also that they have buried their weapons of war,
 - G and they fear to take them up lest by any means they should sin;
 - G yea, ye can see that they fear to sin--
- F for behold they will suffer themselves that they be trodden down and slain by their enemies, and will not lift their swords against them, and this because of their faith in Christ. 10
- E And now, because of their steadfastness when they do believe in that thing which they do believe, for because of their firmness when they are once enlightened,
 - D behold, the Lord shall bless them and prolong their days, notwithstanding their iniquity--11
 - Yea, even if they should dwindle in unbelief the Lord shall prolong their days,
- C until the time shall come which hath been spoken of by our fathers, and also by the prophet Zenos, and many other prophets,
- B concerning the restoration of our brethren, the Lamanites, again to the knowledge of the truth--12
- A a Yea, I say unto you, that in the latter times the promises of the Lord have been extended to our brethren, the Lamanites;
 - b and notwithstanding the many afflictions which they shall have,

- b and notwithstanding
 they shall be driven to and fro upon the face of the earth,
 and be hunted,
 and shall be smitten and scattered abroad,
 having no place for refuge,
 the Lord shall be merciful unto them. 13
- a And this is according to the prophecy, that they shall again be brought to the true knowledge, which is knowledge of their Redeemer, and their great and true shepherd, and be numbered among his sheep. 14
- A Therefore I say unto you, it shall be better for them than for you except ye repent. 15
- B For behold, had the mighty works been shown unto them which have been shown unto you,
- C yea, unto them who have dwindled in unbelief because of the traditions of their fathers, ye can see of yourselves that they never would again have dwindled in unbelief. 16
- D Therefore, saith the Lord:
- E I will not utterly destroy them,
- F but I will cause that in the day of my wisdom they shall return again unto me,
- G saith the Lord. 17
- G And now behold, saith the Lord,
- F concerning the people of the Nephites: If they will not repent, and observe to do my will,
- E I will utterly destroy them,
- D saith the Lord,
- C because of their unbelief
- B notwithstanding the many mighty works which I have done among them;
- A and as surely as the Lord liveth shall these things be, saith the Lord.

Notes

1. Chapter 5 in the 1830 edition.
2. Verses 2-5 have an unusual structure, ABCABCBA.
3. The second A gives details of what is said briefly in the first.
4. Six “ye will” statements. 6 = imperfection, evil.
5. B and C together are of the form ABABC, with the emphasis on C.
6. Helaman 14:21-22. Minor changes after DWP.

7. Verse 25 is clearly out of place, in contrast to the strong structuring of Samuel's discourse, and this chapter in particular, indicating that this verse was added later (cf. 3 Nephi 23:7-13). See D. Lynn Johnson, "The Missing Scripture", J. Book of Mormon Studies, 3 [4], 84-93, (1994).
8. We now enter the second AA of the highly imbalanced chevron that extends from 14:23 through chapter 15. The mountains and valleys of the first AA are metaphors for the Nephites and Lamanites of the second. The following table shows the themes and some of the text.

Helaman 14:23-15:17

	First	Second
AA 14:23b 15:3-17	and there shall be many mountains laid low, like unto a valley, and there shall be many places which are now called valleys which shall become mountains, whose height is great.	Destruction of the Nephites and blessings to the Lamanites, in detail.
BB 14:24-27 15:1-2	Destructions and darkness at the death of Jesus detailed.	And now, my beloved brethren, behold, I declare unto you that except ye shall repent your houses shall be left unto you desolate. Yea, except ye repent, your women shall have great cause to mourn in the day that they shall give suck; for ye shall attempt to flee and there shall be no place for refuge; yea, and wo unto them which are with child, for they shall be heavy and cannot flee; therefore, they shall be trodden down and shall be left to perish.
CC 14:28-29 14:30b-31	And this to the intent that whosoever will believe might be saved, and that whosoever will not believe, a righteous judgment might come upon them; and also if they are condemned they bring upon themselves their own condemnation.	ye are permitted to act for yourselves; for behold, God hath given unto you a knowledge and he hath made you free. He hath given unto you that ye might know good from evil, and he hath given unto you that ye might choose life or death; and ye can do good and be restored unto that which is good, or have that which is good restored unto you; or ye can do evil, and have that which is evil restored unto you.
DD 14:30a	And now remember, remember, my brethren, that whosoever perisheth, perisheth unto himself; and whosoever doeth iniquity, doeth it unto himself; for behold, ye are free;	

CHRIST TO THE SURVIVORS

3 Nephi 11-30

And now it came to pass that there were a great multitude gathered together, of the people of Nephi, round about the temple which was in the land Bountiful;[1]

A and they were marveling and wondering one with another,

B and were showing one to another the great and marvelous change which had taken place. 2

C And they were also conversing about this Jesus Christ, of whom the sign had been given concerning his death. 3

D₁ And it came to pass that while they were thus conversing one with another, they heard a voice as if it came out of heaven;

D₂ and they cast their eyes round about, for they understood not the voice which they heard;

and it was not a harsh voice,
neither was it a loud voice;

nevertheless, and notwithstanding it being a small voice

it did pierce them that did hear to the center,

insomuch that there was no part of their frame that it did not
cause to quake;

yea, it did pierce them to the very soul,

and did cause their hearts to burn. 4

D₁ And it came to pass that again they heard the voice,

D₂ and they understood it not. 5

D₁ And again the third time they did hear the voice,

D₂ and did open their ears to hear it;

and their eyes were towards the sound thereof;

and they did look steadfastly towards heaven, from whence the sound came. 6

And behold, the third time they did understand the voice which they heard;
and it said unto them: 7

Behold my Beloved Son, in whom I am well pleased, in whom I have
glorified my name--hear ye him. 8

C And it came to pass, as they understood they cast their eyes up again towards heaven;
and behold, they saw a Man descending out of heaven;
and he was clothed in a white robe;
and he came down and stood in the midst of them;
and the eyes of the whole multitude were turned upon him,

B and they durst not open their mouths, even one to another,

A and wist not what it meant, for they thought it was an angel that had appeared unto them. 9

And it came to pass that he stretched forth his hand and spake unto the people, saying: 10

A Behold, I am Jesus Christ, whom the prophets testified shall come into the world. 11

B And behold, I am the light and the life of the world;

and I have drunk out of that bitter cup which the Father hath given me,

and have glorified the Father in taking upon me the sins of the world,

in the which I have suffered the will of the Father in all things from the beginning. 12