- $C_1$  Also, saith the Lord; I the Lord,
  - C<sub>2</sub> yea, I have spoken; yea, I have called him to declare,
    - $C_3$  I have brought him,
      - $C_4$  and he shall make his way prosperous. 16
  - D Come ye near unto me; I have not spoken in secret; from the beginning, from the time that it was declared have I spoken; and the Lord God, and his Spirit, hath sent me. 17
- C<sub>1</sub> And thus saith the Lord, thy Redeemer, the Holy One of Israel;
  - C<sub>2</sub> I have sent him,
    - $C_3$  the Lord thy God who teacheth thee to profit, who leadeth thee by the way thou shouldst go, hath done it. 18
      - C<sub>4</sub> O that thou hadst hearkened to my commandments--then had thy peace been as a river, and thy righteousness as the waves of the sea. 19 Thy seed also had been as the sand; the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. 20
- B Go ye forth of Babylon, flee ye from the Chaldeans,
- $A_1$  with a voice of singing declare ye, tell this, utter to the end of the earth; say ye:

A<sub>2</sub> The Lord hath redeemed his servant Jacob. 21 And they thirsted not; he led them through the deserts; he caused the waters to flow out of the rock for them; he clave the rock also and the waters gushed out. 22

And notwithstanding he hath done all this, and greater also, there is no peace, saith the Lord, unto the wicked. 49:1

A And again: Hearken,

O ye house of Israel,

all ye that are broken off and are driven out

because of the wickedness of the pastors of my people;

yea, all ye that are broken off, that are scattered abroad,

who are of my people, O house of Israel.

Listen,

O isles, unto me, and

hearken

ye people from far;

B<sub>1</sub> the Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name. 2

> B2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; 3 And said unto me: Thou art my servant, O Israel, in whom I will be glorified. 4

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C Then I said, I have labored
in vain,
I have spent my strength
for naught and in vain;
surely my judgment
is with the Lord,
and my work
with my God. 5
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- B<sub>1</sub> And now, saith the Lord--that formed me from the womb
  - $B_2$  a that I should be his servant,
    - b to bring Jacob again to him-
      - c though Israel be not gathered,
        - d yet shall I be glorious in the eyes of the Lord, and my God shall be my strength. 6
    - a And he said: It is a light thing that thou shouldst be my servant
      - b to raise up the tribes of Jacob,
        - c and to restore the preserved of Israel.
          - d I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth. 7
- A Thus saith the Lord, the Redeemer of Israel, his Holy One, to him whom man despiseth,

to him whom the nation abhorreth, to servant of rulers:

- B Kings shall see and arise, princes also shall worship, because of the Lord that is faithful. 8
  - C Thus saith the Lord:
    - a In an acceptable time have I heard thee, O isles of the sea, and in a day of salvation have I helped thee;
      - b and I will preserve thee, and give thee my servant for a covenant of the people,
        - c to establish the earth, to cause to inherit the desolate heritages; 9
          - d That thou mayest say to the prisoners: Go forth;
          - d to them that sit in darkness: Show yourselves.
        - c They shall feed in the ways, and their pastures shall be in all high places. 10
      - b They shall not hunger nor thirst, neither shall the heat nor the sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. 11

|   | a | And I will make all my mountains a way,<br>and my highways shall be exalted. 12  |                |                              |   |  |  |
|---|---|--|----------------|------------------------------|---|--|--|
|   | D | And then, O house of Israel, behold,<br>these shall come from far; and lo,<br>these from the north and from the west; and<br>these from the land of Sinim. 13  |                |                              |   |  |  |
|   |   | Ε  | and b<br>and b | O he<br>joy<br>O ea<br>oreak |   |  |  |
|   |   |  |                |                              | ne Lord hath comforted his people,<br>vill have mercy upon his afflicted. 14                          |  |  |
|   |   |  |                | G <sub>1</sub>               | But, behold, Zion hath said: The Lord hath forsaken me, and my Lord hath forgotten me                 |  |  |
|   |   |  |                |                              | $G_2$ but he will show that he hath not. 15   |  |  |
|   |   |  |                | G <sub>1</sub>               | For can a woman forget her sucking child, that she should not have compassion on the son of her womb? |  |  |
|   |   |  |                |                              | $G_2$ Yea, they may forget, yet will I not forget thee, O house of Israel. 16                         |  |  |
|   |   |  | F              | Behc                         | old, I have graven thee upon the palms of my hands;<br>thy walls are continually before me. 17        |  |  |
|   |   | Ε  |                | shall<br>shall               | en<br>make haste against<br>thy destroyers;<br>and they that made thee waste<br>go forth of           |  |  |
|   | D | Lift up thine eyes round about and behold;<br>all these gather themselves together,<br>and they shall come to thee.<br>And as I live, saith the Lord,<br>thou shalt surely clothe thee with them all,<br>as with an ornament,<br>and bind them on<br>even as a bride. 19 |                |                              |   |  |  |
| C | a | For thy waste<br>and thy desolate places,<br>and the land of thy destruction,  |                |                              |   |  |  |

- b shall even now be too narrow by reason of the inhabitants;
  - c and they that swallowed thee up shall be far away. 20
- b The children whom thou shalt have, after thou hast lost the first, shall again in thine ears say: The place is too strait for me; give place to me that I may dwell. 21

Then shalt thou say in thine heart: а Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? And who hath brought up these? Behold, I was left alone; these, where have they been? 22 В Thus saith the Lord God: Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord; А а for they shall not be ashamed that wait for me. 24 b For shall the prey с d be taken from the mighty, e f or the lawful captives delivered? 25 But thus saith the Lord, g f even the captives of the mighty e d shall be taken away, and the prey of the terrible shall be delivered; с for I will contend with him that contendeth with thee, and I will save thy children. 26 b And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood as with sweet wine; а and all flesh shall know that I, the Lord, am thy Savior and thy Redeemer, the Mighty One of Jacob. 50:1<sup>16</sup> Yea, for thus saith the Lord: А Have I put thee away, or have I cast thee off forever? For thus saith the Lord: Where is the bill of your mother's divorcement? To whom have I put thee away, or to which of my creditors have I sold you? Yea, to whom have I sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. 2 Wherefore, when I came,  $B_1$ there was no man; when I called, yea, there was none to answer.  $B_2$ O house of Israel, is my hand shortened at all that it cannot redeem, or have I no power

to deliver?

Behold, at my rebuke I dry up the sea, I make their rivers a wilderness and their fish to stink because the waters are dried up, and they die because of thirst. 3

I clothe

the heavens with blackness, and I make sackcloth their

covering. 4

C<sub>1</sub>

The Lord God hath given me the tongue of the learned,

that I should know how to speak a word in season unto thee, O house of Israel.

When ye are weary

waketh morning by morning.

He

he

waketh mine ear to hear as the learned. 5

The Lord God

hath opened mine ear,

and I was not rebellious, neither turned away back. 6

I gave

my back to the smiter, and

my cheeks to them that plucked off the hair.

I hid not

my face from shame and spitting. 7

For the Lord God will help me, therefore shall I not be confounded.

Therefore have I set

my face like a flint,

and I know that I shall not be ashamed. 8

And the Lord is near, and he justifieth me.

Who will contend with me? Let us stand together.Who is mine adversary? Let him come near me, and I will smite him with the strength of my mouth. 9

For the Lord God will help me.

C<sub>2</sub> And all they who shall condemn me, behold, all they shall wax old as a garment,

 $C_3$  and the moth shall eat them up. 10

D Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness and hath no light? 11

Behold all ye that kindle fire, that compass yourselves about with sparks, walk in the light of your fire and in the sparks which ye have kindled.

This shall ye have of mine hand--ye shall lie down in sorrow. 51:1

E Hearken unto me, ye that follow after righteousness.

F Look

unto the rock from whence ye are hewn, and to the hole of the pit from whence ye are digged. 2

Look

unto Abraham, your father, and unto Sarah, she that bare you; for I called him alone, and blessed him. 3

> For the Lord shall comfort Zion, he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of melody. 4

- Hearken unto me, my people; and give ear unto me, O my nation; for a law shall proceed from me,
- D and I will make my judgment to rest for a light for the people. 5

 $C_1$  My righteousness is near; my salvation is gone forth, and mine arm shall judge the people. The isles shall wait upon me, and on mine arm shall they trust. 6

Е

# $C_2$ Lift up your eyes to the heavens, and look upon the earth beneath;

for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and they that dwell therein shall die in like manner.

- But my salvation shall be forever, and my righteousness shall not be abolished. 7
- C<sub>3</sub> Hearken unto me,
  - ye that know righteousness,
  - the people in whose heart I have written my law,
    - fear ye not the reproach of men,
    - neither be ye afraid of their revilings. 8
      - For the moth shall eat them up like a garment,
      - and the worm shall eat them like wool.
        - But my righteousness shall be forever,
        - and my salvation from generation to generation. 9

# $B_1$ Awake,

awake!

Put on strength, O arm of the Lord;

awake

as in the ancient days.

Art thou not he that hath cut Rahab, and wounded the dragon? 10 Art thou not he who hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? 11

- A a Therefore, the redeemed of the Lord shall return, and come with singing unto Zion;
  - b and everlasting joy

 $\mathbf{B}_2$ 

- c and holiness
  - d shall be upon their heads;
  - d and they shall obtain
- c gladness
- b and joy;
- a sorrow and mourning shall flee away.<sup>17</sup> 12
- $\begin{array}{rl} A_1 & I \text{ am he; yea,} \\ I \text{ am he} \end{array}$ 
  - A<sub>2</sub> that comforteth you.
  - B Behold, who art thou, that thou shouldst be afraid of man, who shall die,and of the son of man,who shall be made like unto grass? 13
    - C And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth,
  - B and hast feared continually every day, because of the fury of the oppressor, as if he were ready to destroy? And where is the fury of the oppressor? 14
     The captive exile hasteneth, that he may be loosed, and that he should not die in the pit, nor that his bread should fail. 15

## A<sub>1</sub> But I am

- the Lord thy God, whose waves roared; the Lord of Hosts is my name. 16
- And I have put my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens and lay the foundations of the earth, and say unto Zion: Behold, thou art my people. 17
- A Awake, awake, stand up, O Jerusalem,
  - B which hast drunk at the hand of the Lord

C the cup of his fury--

F

- D thou hast drunken the dregs
  - E of the cup of trembling wrung out--18

And none to guide her among all the sons she hath brought forth; neither that taketh her by the hand, of all the sons she hath brought up.<sup>18</sup> 19

- G These two sons are come unto thee, who shall be sorry for thee-thy desolation and destruction, and the famine and the sword-and by whom shall I comfort thee? 20
- G Thy sons have fainted, save these two; they lie at the head of all the streets; as a wild bull in a net, they are full of the fury of the Lord, the rebuke of thy God. 21
- F Therefore hear now this, thou afflicted, and drunken, and not with wine: 22 Thus saith thy Lord, the Lord and thy God pleadeth the cause of his people;
- E behold, I have taken out of thine hand the cup of trembling,
- D the dregs
- C of the cup of my fury;
- B thou shalt no more drink it again. 23 But I will put it into the hand of them that afflict thee; who have said to thy soul:

Bow down, that we may go over-and thou hast laid thy body as the ground and as the street to them that went over. 52:1

 $A_1$  Awake, awake, put on thy strength,

O Zion;

put on thy beautiful garments,

O Jerusalem, the holy city;

for henceforth there shall no more come into thee the uncircumcised and the unclean. 2 Shake thyself from the dust;

# arise, sit down,

O Jerusalem;

loose thyself from the bands of thy neck, O captive daughter of Zion. 3

- A<sub>2</sub> For thus saith the LORD, Ye have sold yourselves for nought;
  - $A_3$  and ye shall be redeemed without money. 4
- B For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. 5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought?

- C they that rule over them make them to howl, saith the LORD;
  - D and my name continually every day is blasphemed. 6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. 7
    - E How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! 8
  - D Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. 9
- C Break forth into joy, sing together, ye waste places of Jerusalem:

B for the LORD hath comforted his people, he hath redeemed Jerusalem. 10
The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. 11

## A<sub>1</sub> Depart ye,

depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. 12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. 13

A<sub>2</sub> Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 14
As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men: 15

A<sub>3</sub> So shall he sprinkle many nations;

the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. 53:1

Who hath believed our report, and to whom is the arm of the Lord revealed? 2

A For he shall grow up before him as a tender plant, and as a root out of dry ground; he hath no form nor comeliness; and when we shall see him there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not. 4

- B Surely he has borne our griefs, and carried our sorrows;
  - C yet we did esteem him stricken, smitten of God, and afflicted. 5
    - D But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. 6
      - E All we, like sheep, have gone astray;
      - E we have turned every one to his own way;

D and the Lord hath laid on him the iniquities of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb so he opened not his mouth. 8 He was taken from prison and from judgment; and who shall declare his generation? For he was cut off out of the land of the living; for the transgressions of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death: because he had done no evil, neither was any deceit in his mouth. 10

- C Yet it pleased the Lord to bruise him; he hath put him to grief;
- B when thou shalt make his soul an offering for sin he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. 11 He shall see the travail of his soul, and shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12
- A Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bore the sins of many, and made intercession for the transgressors. 54:1

A Sing, O barren,

thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child;

- B for more are the children of the desolate than the children of the married wife, saith the Lord. 2
  - C Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy stakes; 3
- B For thou shalt break forth on the right hand and on the left, and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited. 4
- A Fear not,

for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy youth, and shalt not remember the reproach of thy widowhood any more. 5 For thy maker, thy husband, the Lord of Hosts is his name; and thy Redeemer, the Holy One of Israel--the God of the whole earth shall he be called. 6

 A For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused,

B saith thy God. 7

A For a small moment have I forsaken thee, but with great mercies will I gather thee. 8

In a little wrath I hid my face from thee for a moment, but with everlasting kindness will I have mercy on thee,

- B saith the Lord thy Redeemer. 9
- A For this, the waters of Noah unto me, for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee. 10 For the mountains shall depart
  - and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed,
  - B saith the Lord that hath mercy on thee. 11
- A O thou afflicted, tossed with tempest, and not comforted! Behold,
  - B I will lay thy stones with fair colors, and lay thy foundations with sapphires. 12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. 13

And all thy children shall be taught of the Lord; and great shall be the peace of thy children. 14 In righteousness shalt thou be established; thou shalt be far from oppression for thou shalt not fear, and from terror for it shall not come near thee. 15

- A Behold, they shall surely gather together against thee, not by me;
   whosoever shall gather together against thee shall fall for thy sake. 16
  - B Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. 17
- A No weapon that is formed against thee shall prosper;
   and every tongue that shall revile against thee in judgment thou shalt condemn.
  - B This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. 55:1
- A Ho, every one that thirsteth, come ye to the waters,
  - B and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. 2
  - B Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not?
- A hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. 3

Incline your ear, and come unto me:

hear, and your soul shall live;

and I will make an everlasting covenant with you, even the sure mercies of David. 4 Behold, I have given him for a witness to the people, a leader and commander to the people. 5

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. 6

Seek ye the LORD while he may be found, call ye upon him while he is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God. for he will abundantly pardon. 8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither. but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. 56:1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. 2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. 3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, А The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. 4 В For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 5 С Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. 6

| Chapter 56 |
|------------|
|------------|

- A Also the sons of the stranger, that join themselves to the LORD,
  - B to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7
    - C Even them will I bring to my holy mountain,
      - and make them joyful in my house of prayer:

their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. 8

D The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. 9

All ye beasts of the field, come to devour, yea, all ye beasts in the forest. 10

His watchmen are blind:

they are all ignorant,

they are all dumb dogs,

they cannot bark; sleeping, lying down, loving to slumber. 11

Yea, they are greedy dogs

which can never have enough,

and they are shepherds

that cannot understand:

they all look to their own way, every one for his gain, from his quarter. 12

Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. 57:1

The righteous perisheth,

and no man layeth it to heart:

and merciful men are taken away,

none considering that the righteous is taken away from the evil to come. 2

He shall enter into peace: they shall rest in their beds, each one walking in his uprightness. 3

But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves?

against whom make ye a wide mouth, and draw out the tongue?

- are ye not children of transgression, a seed of falsehood, 5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks? 6
- A Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? 7
  - B Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. 8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up;

thou hast enlarged thy bed,

and made thee a covenant with them; thou lovedst their bed where thou sawest it. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off,

and didst debase thyself even unto hell. 10

C Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope:

B thou hast found the life of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not? 12

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- A I will declare thy righteousness, and thy works; for they shall not profit thee. 13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them:
- A but he that putteth his trust in me

С

- B shall possess the land, and shall inherit my holy mountain; 14
  - And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people. 15
    - D For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy;
       I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and
      - to revive the heart of the contrite ones. 16
  - C For I will not contend for ever, neither will I be always wroth:

for the spirit should fail before me, and the souls which I have made. 17

- For the iniquity of his covetousness was I wroth, and smote him:
- I hid me, and was wroth, and he went on frowardly in the way of his heart. 18
- B I have seen his ways, and will heal him:

I will lead him also, and restore comforts unto him and to his mourners. 19 I create the fruit of the lips;

Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him. 20

- A But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. 21 There is no peace, saith my God, to the wicked. 58:1
- A<sub>1</sub> Cry aloud, spare not, lift up thy voice like a trumpet,
  - A<sub>2</sub> and shew my people their transgression, and the house of Jacob their sins. 2
    - A<sub>3</sub> Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. 3
  - B Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge?
    - C Behold, in the day of your fast ye find pleasure, and exact all your labours. 4
      - D Behold, ye fast for strife and debate, and to smite with the fist of wickedness:
        - E ye shall not fast as ye do this day, to make your voice to be heard on high. 5
          - F Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him?
            - G wilt thou call this a fast, and an acceptable day to the LORD? 6

Isaiah 58

F Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him: and that thou hide not thyself from thine own flesh? 8 Е Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. 9 Then shalt thou call, and the LORD shall answer; thou shalt cry. and he shall say, Here I am. D If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: 11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called. The repairer of the breach, The restorer of paths to dwell in. 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: 14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. 59:1 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2

But your iniquities have separated between you and your God,  $A_1$ and your sins have hid his face from you, that he will not hear. 3

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В

#### Chapter 59

For your hands are defiled with blood, and your fingers with iniquity;  $A_2$ your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. 6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. 7 Their feet run to evil, and they make hast to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. 8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. 9 Therefore is judgment far from us,  $A_3$ neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. 10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men. 11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. 12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us: and as for our iniquities, we know them; 13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. 14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. 15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. 16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; В

and his righteousness, it sustained him, 17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head;

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- В and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. 18
- According to their deeds, accordingly he will repay, А fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. 19

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun.

When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. 20

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21

As for me, this is my covenant with them, saith the LORD;

My spirit that is upon thee, and

my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. 60:1

Arise,  $A_1$ 

> shine; for thy light is come, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth. and gross darkness the people: but the LORD shall arise upon thee. and his glory shall be seen upon thee. 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising. 4

Lift up thine eyes round about, and see:  $A_2$ all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. 5

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. 6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. 8

В Who are these

that fly as a cloud, and as the doves to their windows? 9 Surely the isles shall wait for me, and the ships of Tarshish first,

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### Chapter 60

to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. 10

8-----

- C And the sons of strangers shall build up thy walls,
  - and their kings shall minister unto thee:

for in my wrath I smote thee,

but in my favour have I had mercy on thee. 11

Therefore thy gates shall be open continually;

they shall not be shut day nor night;

that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. 12

- D For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. 13
  - E The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together,

to beautify

the place of my sanctuary; and I will make the place of my feet glorious. 14

D The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee,

The city of the LORD,

The Zion of the Holy One of Israel. 15

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. 16

 C Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. 17

B For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron:

I will also make thy officers peace, and thine exactors righteousness. 18

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. 19

 $A_1$  The sun shall be no more thy light by day;

neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. 20

Thy sun shall no more go down;

neither shall thy moon withdraw itself:

for the LORD shall be thine everlasting light,

and the days of thy mourning shall be ended. 21

A<sub>2</sub> Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. 22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time. 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. 4

- B And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. 5
  - C And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. 6
    - D But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God:
  - C ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. 7
- B For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. 8
- A For I the LORD love judgment,
  I hate robbery for burnt offering; and
  I will direct their work in truth, and
  I will make an everlasting covenant with them. 9

And their seed shall be known among the Gentiles, and their offspring among the people:

all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. 10

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I will greatly rejoice in the LORD,

my soul shall be joyful in my God;

for he hath clothed me with the garments of salvation,

he hath covered me with the robe of righteousness,

as a bridegroom decketh himself with ornaments, and

as a bride adorneth herself with her jewels. 11

For as the earth bringeth forth her bud, and

as the garden causeth the things that are sown in it to spring forth;

so the Lord GOD will cause righteousness and praise to spring forth before all the nations.<sup>19</sup> 62:1

For Zion's sake

will I not hold my peace, and

for Jerusalem's sake

I will not rest,

until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. 2

- A<sub>1</sub> And the Gentiles shall see thy righteousness, and all kings thy glory:
  - $A_2$  and thou shalt be called by a new name, which the mouth of the LORD shall name. 3

B Thou shalt also be

a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. 4

C Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called *Delightful* [Hephzi-bah], and thy land *Union* [Beulah]: for the LORD delighteth in thee, and thy land shall be married. 5

For as a young man marrieth a virgin, so shall thy *God* [sons] marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. 6

D I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give him no rest,

till he establish, and

till he make Jerusalem a praise in the earth. 8

C The LORD hath sworn

by his right hand, and

by the arm of his strength,

Surely I will no more give thy corn to be meat for thine enemies;

and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: 9

But they that have gathered it shall eat it, and praise the LORD;

and they that have brought it together shall drink it in the courts of my holiness.  $10\,$ 

| В                   | Go through,<br>go through the gates;<br>prepare ye the way of the people;  |
|---------------------|--|
|                     | cast up,<br>cast up the highway;<br>gather out the stones;<br>lift up a standard for the people. 11  |
| $A_1 = Be$<br>$A_2$ | <ul> <li>chold, the LORD hath proclaimed unto the end of the world,</li> <li>Say ye to the daughter of Zion,</li> <li>Behold, thy salvation cometh; behold, his reward is with him, and his work before him. 12</li> <li>And they shall call them, The holy people, The redeemed of the LORD:</li> <li>and thou shalt be called, Sought out, A city not forsaken. 63:1</li> </ul>  |
| wi                  | this that cometh from Edom,<br>th dyed garments from Bozrah?<br>this that is glorious in his apparel,<br>travelling in the greatness of his strength?<br>I that speak in righteousness,<br>mighty to save. 2<br>Wherefore art thou red in thine apparel,<br>d thy garments like him that treadeth in the winefat? 3  |
|                     | rodden the winepress alone; and of the people there was none with me:<br>r I will tread them in mine anger,<br>and trample them in my fury;<br>and their blood shall be sprinkled upon my garments,<br>and I will stain all my raiment. 4  |
| arm bro             | For the day of vengeance is in mine heart, and the year of my redeemed is come. 5<br>boked, and there was none to help; and I wondered that there was none to uphold: therefore mine own<br>ught salvation unto me;<br>and my fury, it upheld me. 6<br>nd I will tread down the people in mine anger, and make them drunk in my fury,<br>and I will bring down their strength to the earth. 7  |
|                     | ention<br>e lovingkindnesses of the LORD, and the praises of the LORD,<br>according to all that the LORD hath bestowed on us,<br>and the great goodness toward the house of Israel,<br>which he hath bestowed on them<br>according to his mercies,<br>d according to the multitude of his lovingkindnesses. 8  |
| For he s            | aid, Surely they are my people, children that will not lie: so he was their Saviour. 9   |
| an<br>in his lo     | eir affliction he was afflicted,<br>d the angel of his presence saved them:<br>we and in his pity he redeemed them;<br>d he bare them, and carried them all the days of old. 10<br>But they rebelled, and vexed his holy Spirit:<br>therefore he was turned to be their enemy,<br>and he fought against them. 11   |
| W                   | e remembered the days of old, Moses, and his people, saying,<br>here is he that brought them up out of the sea with the shepherd of his flock?<br>here is he<br>that put his holy Spirit within him? 12<br>That led them by the right hand of Moses with his glorious arm, dividing the water before them, to<br>make himself an everlasting name? 13<br>That led them through the deep, as an horse in the wilderness, that they should not stumble? 14 |

#### Chapter 63

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name. 15

Look down from heaven,

and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? 16

Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not:

thou, O LORD, art our father, our redeemer; thy name is from everlasting. 17

O LORD, why hast thou

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suffered [made] us to err from thy ways, and to harden [hardened] our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. 18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. 19 We are thine: thou never barest rule over them;

they were not called by thy name. 64:1

- A Oh that thou wouldest rend the heavens,
  - B that thou wouldest come down, that the mountains might flow down at thy presence, 2
    - C As when the melting fire burneth, the fire causeth the waters to boil,
      - D to make thy name known to thine adversaries, that the nations may tremble at thy presence! 3
    - C When thou didst terrible things which we looked not for,
  - B thou camest down, the mountains flowed down at thy presence. 4

For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. 5

Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. 6

Thou meetest him that worketh righteousness, and rejoiceth him that remembereth thee in thy ways; in righteousness there is continuance, and such shall be saved.<sup>20</sup>

But *we have sinned;* we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. 7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. 8 But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. 9

Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. 10

Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. 12

Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore? 65:1

I am sought of them that asked not for me; I am found of them that sought me not:

I said, Behold me, behold me, unto a nation that was not called by my name. 2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; 3 A people

that provoketh me to anger continually to my face;
that sacrificeth in gardens,
and burneth incense upon altars of brick; 4
Which remain among the graves,
and lodge in the monuments,
which eat swine's flesh,
and broth of abominable *beasts, and pollute* [things is in] their vessels; 5
Which say, Stand by thyself, come not near to me; for I am holier than thou.

I am found of them who seek after me, I give unto all them that ask of me; I am not found of them that sought me not, or that inquireth not after me. 2

I said unto my servant, Behold me, look upon me; I will send you unto a nation that is not called after my name, for I have spread out my hands all the day to a people who walketh not in my ways, and their works are evil and not good, and they walk after their own thoughts.<sup>21</sup>

These are a smoke in my nose, a fire that burneth all the day. 6

Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom, 7

Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. 8

Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all. 9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. 11

But ye are they

that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. 12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not. 13

Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: 14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. 15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: 16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. 17

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. 18

But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. 19

And I will rejoice in Jerusalem,

and joy in my people:

and the voice of weeping shall be no more heard in her, nor the voice of crying. 20

*In those days there* [There] shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall *not* die, *but shall live to be* an hundred years old; but the sinner being an hundred years old shall be accursed. 21

And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 22

| They shall not build,<br>and another inhabit;<br>they shall not plant,<br>and another eat:<br>for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their<br>hands. 23   |  |  |  |  |
|---|--|--|--|--|
| They shall not labour<br>in vain,<br>nor bring forth<br>for trouble;<br>for they are the seed of the blessed of the LORD, and their offspring with them. 24   |  |  |  |  |
| And it shall come to pass, that<br>before they call, I will answer; and<br>while they are yet speaking, I will hear. 25   |  |  |  |  |
| The wolf and the lamb shall feed together, and<br>the lion shall eat straw like the bullock: and<br>dust shall be the serpent's meat.<br>They shall not hurt nor destroy in all my holy mountain, saith the LORD. 66:1  |  |  |  |  |
| Thus saith the LORD,<br>The heaven is my throne, and<br>the earth is my footstool:<br>where is the house that ye build unto me?<br>and where is the place of my rest? 2<br>For all those things hath mine hand made, and<br>those things have been, saith the LORD:<br>but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth<br>at my word. 3 |  |  |  |  |
| He that killeth an ox is as if he slew a man;<br>he that sacrificeth a lamb, as if he cut off a dog's neck;<br>he that offereth an oblation, as if he offered swine's blood;<br>he that burneth incense, as if he blessed an idol.<br>Yea, they have chosen their own ways,<br>and their soul delighteth in their abominations. 4   |  |  |  |  |
| I also will choose their delusions,<br>and will bring their fears upon them;<br>because when I called, none did answer;<br>when I spake, they did not hear:<br>but they did evil before mine eyes,<br>and chose that in which I delighted not. 5  |  |  |  |  |
| Hear the word of the LORD, ye that tremble at his word;<br>your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified:<br>but he shall appear to your joy, and they shall be ashamed. 6  |  |  |  |  |
| A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. 7  |  |  |  |  |
| A Before she travailed,   |  |  |  |  |

- Before she travailed, she brought forth;
   before her pain came, she was delivered of a man child. 8
  - B Who hath heard such a thing? who hath seen such things?

- B Shall the earth be made to bring forth in one day? or shall a nation be born at once?
- A for as soon as Zion travailed, she brought forth her children. 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God. 10

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: 11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. 12

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. 14

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb:

and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. 15

For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. 16
For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. 17

## They that

sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. 18 For I know their works and their thoughts:

it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. 19

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. 20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts,

to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. 21

And I will also take of them for priests and for Levites, saith the LORD. 22

For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. 23

And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. 24

And they shall go forth, and look upon the carcases of the men that have transgressed against me:

for their worm shall not die,

neither shall their fire be quenched;

and they shall be an abhorring unto all flesh.

#### Notes

- 1. 3:1-8 The lower case guide letters mark the structure found by Victor Ludlow, "Isaiah, Prophet, Seer, Poet," Deseret Book Co., Salt Lake City, 1982, pp. 104-105.
- 5:25 Donald W. Parry, "The Book of Mormon Text Reformatted According to Parallelistic Patterns", F.A.R.M.S., 1992 (hereafter DWP).
- 3. 4:4-20 Outdented guide letters per Avraham Gileadi, "The Literary Message of Isaiah," Hebraeus Press, New York, 1994, p. 162.
- 4. 16:6 The JST is in italics, and the deleted KJV is in brackets.
- 5. 22:1 "Verses 1-3 describe a scene of mourning to take place in Jerusalem in the near future. In the ancient Near East, public weeping took place on the low flat roofs as well as in the streets and squares; cf. 15:3," Tanakh, Jewish Publication Society, 1988, p. 659.
- 6. 22:4 The Daughter of Zion is Jerusalem. The daughter of my people appears to be the same.
- 7. 23:10 1Isa<sup>a</sup> (the great Isaiah Dead Sea scroll) has "Cultivate"
- 8. 24:15 Literally "lights," symbolically "east." (Tanakh)
- 9. 29:11 JST 29:11-25 is not included here. This includes KJV 29:11-12, which are unaltered here. See 2 Nephi 27:6-23.
- 33:8-"wayfaring man"="traveler" (Donald W. Parry, "Harmonizing Isaiah," FARMS, Provo, UT, 2001, p. 138)
- 11. Chapters 34-35 Double capital letters after Alfred Krause, "A Prophetic Path Through Isaiah," personal communication, May 2004, (altered).
- 12. 41:1-42:17 Double capital letters after Victor L. Ludlow, "Isaiah: Prophet, Seer, and Poet," Deseret Book, 1982, pp. 350-356.
- 13. 42:18-25 Ludlow does not label this section, but calls it a special message. It is the message of emphasis of the structure defined by Ludlow.
- 14. 42:19-25 are from the JST.
- 15. 48-49 1 Nephi 20-21.
- 16. 50-51 2 Nephi 7-8
- 17. 51:11 DWP pointed the way; he has bcddcb as ABBA.
- 18. 51:18 DWP found the third levels.
- 19. 61:8-11 All of this comprises the A element.
- 20. 64:5 This verse is repeated to show the JST version.
- 21. 65:1-2 These verses are repeated to show the JST version.

## **APPENDIX:** Number Symbolism in the Scriptures

In 1894 E. W. Bullinger published his book, "Number in Scripture" (reprinted by Kregel Publications, Grand Rapids MI, 1981), based on his study of the use of numbers in the Bible. The primary use of numbers is manifested in the number of elements in lists of similar or related items. Much more often than not the number of elements is related to the subject of the list, and sometimes provides deeper understanding. Here are his brief definitions, with some modifications.

- 1. Unity, primacy, marks the beginning all things begin with God; the number of God the Father.
- 2. Division or difference; the number of the Son second in the Godhead.
- 3. Complete, real; Divine perfection; the Godhead; the number of the Holy Ghost.
- 4. Creation, all that was created; man in his relation to the world as created; the number of the world; geographic fullness (four winds, four corners of the earth, four points of the compass).
- 5. Redemption, mercy, grace.
- 6. Evil; man in opposition to God; the number of imperfection; man without God and Christ.
- 7. Spiritual perfection and completeness.
- 8. New beginning; resurrection.
- 9. Finality, conclusion of the whole matter, Divine judgment of man and his works.
- 10. Ordinal (first, second, third, etc.) perfection, perfection of Divine order, everything in proper order; completeness of order, marking the entire round of anything; implies nothing is wanting; the whole cycle is complete. As a multiplier it adds emphasis.
- 11. Disorder, imperfection, confusion, disintegration.
- 12. Priesthood; perfection of government.
- 13. Rebellion, apostasy, defection, corruption, disintegration, revolution
- 14. The Messiah.
- 15. "Acts wrought by the energy of Divine grace." (Bullinger)
- 17. "Perfection of spiritual order." (7 + 10) (Bullinger)
- 40. Associated with a period of preparation, probation, trial and chastisement (not judgment).
- 50. (5x10) Jubilee, deliverance; grace intensified.
- 70. (7x10) Spiritual perfection and order, both emphasized.