

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? 27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. 28

Then cried Jesus in the temple as he taught, saying,  
 Ye both know me, and ye know whence I am:  
 and I am not come of myself, but he that sent me is true,  
 whom ye know not. 29  
 But I know him:  
 for I am from him, and he hath sent me. 30

Then they sought to take him: but no man laid hands on him, because his hour was not yet come. 31

And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? 32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him. 33

Then said Jesus unto them,  
 Yet a little while am I with you, and then I go unto him that sent me. 34  
 Ye shall seek me,  
 and shall not find me:  
 and where I am,  
 thither ye cannot come. 35

Then said the Jews among themselves,  
 Whither will he go, that we shall not find him?  
 will he go unto the dispersed among the Gentiles,  
 and teach the Gentiles? 36  
 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am,  
 thither ye cannot come? 37

In the last day, that great day of the feast, Jesus stood and cried, saying,  
 If any man thirst,  
 let him come unto me,  
 and drink. 38  
 He that believeth on me,  
 as the scripture hath said, out of his belly shall flow rivers of living water. 39

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) 40 Many of the people therefore, when they heard this saying, said,

Of a truth this is the Prophet. 41

- A Others said,  
 This is the Christ.  
 But some said,  
 Shall Christ come out of Galilee? 42  
 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of  
 Bethlehem, where David was? 43
- B So there was a division among the people because of him. 44 And some of them would have taken  
 him; but no man laid hands on him. 45
- C Then came the officers to the chief priests and Pharisees; and they said unto them, Why have  
 ye not brought him? 46
- D The officers answered, Never man spake like this man. 47
- C Then answered them the Pharisees, Are ye also deceived? 48

B Have any of the rulers or of the Pharisees believed on him? 49 But this people who knoweth not the law are cursed. 50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) 51 Doth our law judge any man, before it hear him, and know what he doeth? 52

A They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. 53 And every man went unto his own house. 8:1

Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3

AA *Woman taken in adultery: Neither do I condemn thee*

And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4

They say unto him,

Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 6 This they said, tempting him, that they might have to accuse him.

But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. 7

So when they continued asking him, he lifted up himself, and said unto them,

He that is without sin among you, let him first cast a stone at her. 8

And again he stooped down, and wrote on the ground. 9

And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10

When Jesus had lifted up himself, and saw none but the woman, he said unto her,  
Woman, where are those thine accusers? hath no man condemned thee? 11

She said,

No man, Lord.

And Jesus said unto her,

Neither do I condemn thee: go, and sin no more. 12

BB *I am the light of the world*

Then spake Jesus again unto them, saying,

I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 13

CC *The Father that sent me.*

A<sub>1</sub> The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. 14

A<sub>2</sub> Jesus answered and said unto them,

Though I bear record of myself,

yet my record is true:

for I know whence I came, and whither I go;

but ye cannot tell whence I come, and whither I go. 15

Ye judge after the flesh;

I judge no man. 16

And yet if I judge,

my judgment is true:

for I am not alone,

but I and the Father that sent me. 17

It is also written in your law, that the testimony of two men is true. 18

I am one that bear witness of myself, and the Father that sent me

beareth witness of me. 19

- B<sub>1</sub> Then said they unto him, Where is thy Father?
- B<sub>2</sub> Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. 20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. 21
- C Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins:
- D whither I go, ye cannot come. 22
- E Then said the Jews,
- F Will he kill himself? because he saith, Whither I go, ye cannot come. 23
- E And he said unto them,
- D Ye are from beneath;  
I am from above:  
ye are of this world;  
I am not of this world. 24
- C I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. 25
- B<sub>1</sub> Then said they unto him, Who art thou?
- B<sub>2</sub> And Jesus saith unto them, Even the same that I said unto you from the beginning. 26  
I have many things to say and to judge of you: but he that sent me is true;  
and I speak to the world those things which I have heard of him. 27
- A<sub>1</sub> They understood not that he spake to them of the Father. 28
- A<sub>2</sub> Then said Jesus unto them,  
When ye have lifted up the Son of man, then shall ye know that I am he, and that  
I do nothing of myself; but as my Father hath taught me, I speak these things. 29  
And he that sent me is with me:  
the Father hath not left me alone;  
for I do always those things that please him. 30
- As he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him,  
If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth  
shall make you free. 33
- They answered him,  
We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made  
free? 34
- Jesus answered them,  
Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. 35 And the servant abideth  
not in the house for ever: but the Son abideth ever. 36 If the Son therefore shall make you free, ye shall  
be free indeed. 37
- A I know that ye are Abraham's seed;
- B but ye seek to kill me, because my word hath no place in you. 38
- C I speak that which I have seen with my Father:
- D and ye do that which ye have seen with your father. 39
- E They answered and said unto him, Abraham is our father.

- A Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40
- B But now ye seek to kill me, a man that hath told you the truth,
- C which I have heard of God: this did not Abraham. 41
- D Ye do the deeds of your father.
- E Then said they to him, We be not born of fornication; we have one Father, even God. 42

Jesus said unto them,

- A If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43
- B Why do ye not understand my speech?
- C even because ye cannot hear my word. 44
- D Ye are of your father the devil, and the lusts of your father ye will do.
- E<sub>1</sub> He was a murderer from the beginning,
- E<sub>2</sub> and abode not in the truth, because there is no truth in him.
- F When he speaketh a lie, he speaketh of his own:
- E<sub>1</sub> for he is a liar, and the father of it. 45
- E<sub>2</sub> And because I tell you the truth, ye believe me not. 46
- D Which of you convinceth me of sin?
- C And if I say the truth,
- B why do ye not believe me? 47
- A He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. 48

Then answered the Jews, and said unto him,

Say we not well that thou art a Samaritan, and hast a devil? 49

Jesus answered,

I have not a devil;  
 but I honour my Father,  
 and ye do dishonour me. 50  
 And I seek not mine own glory:  
 there is one that seeketh and judgeth. 51

Verily, verily, I say unto you, If a man keep my saying, he shall never see death. 52

DD *Abraham rejoiced to see my day*

Then said the Jews unto him,

Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. 53

- A Art thou greater than our father Abraham, which is dead?
- B and the prophets are dead: whom makest thou thyself? 54

C Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: 55

D Yet ye have not known him;

E but I know him:

F and if I should say, I know him not, I shall be a liar like unto you:

E but I know him,

D and keep his saying. 56

C Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57

B Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58

A Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. 59

EE *Jesus hid himself*

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. 9:1

FF *As long as I am in the world, I am the light of the world*

And as Jesus passed by, he saw a man which was blind from his birth. 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3

Jesus answered,

Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5 As long as I am in the world, I am the light of the world. 6

GG<sub>1</sub> *Sight to the blind*

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. 8

The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? 9

Some said, This is he:

others said, He is like him:

but he said, I am he. 10

Therefore said they unto him, How were thine eyes opened? 11

He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. 12 Then said they unto him, Where is he? He said, I know not. 13

GG<sub>2</sub> *Pharisees discount the healing of the blind man*

They brought to the Pharisees him that aforetime was blind. 14 And it was the sabbath day when Jesus made the clay, and opened his eyes. 15 Then again the Pharisees also asked him how he had received his sight.

He said unto them,

He put clay upon mine eyes, and I washed, and do see. 16

Therefore said some of the Pharisees,

This man is not of God, because he keepeth not the sabbath day.

Others said,

How can a man that is a sinner do such miracles?

And there was a division among them. 17 They say unto the blind man again,  
What sayest thou of him, that he hath opened thine eyes?

He said,  
He is a prophet. 18

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. 19 And they asked them, saying,  
Is this your son, who ye say was born blind? how then doth he now see? 20

His parents answered them and said,  
We know that this is our son, and that he was born blind: 21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. 22

These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. 23 Therefore said his parents, He is of age; ask him. 24 Then again called they the man that was blind, and said unto him,  
Give God the praise: we know that this man is a sinner. 25

He answered and said,  
Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. 26

Then said they to him again,  
What did he to thee? how opened he thine eyes? 27

He answered them,  
I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? 28

Then they reviled him, and said,  
Thou art his disciple; but we are Moses' disciples. 29 We know that God spake unto Moses: as for this fellow, we know not from whence he is. 30

The man answered and said unto them,  
Why herein is a marvellous thing, that ye know not from whence he is,  
and yet he hath opened mine eyes. 31  
Now we know that God heareth not sinners:  
but if any man be a worshipper of God, and doeth his will,  
him he heareth. 32  
Since the world began was it not heard that any man opened the eyes of one that was born blind. 33  
If this man were not of God, he could do nothing. 34

They answered and said unto him,  
Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35

GG<sub>3</sub> *Jesus announces he is the Son of God*

Jesus heard that they had cast him out; and when he had found him, he said unto him,  
Dost thou believe on the Son of God? 36

He answered and said,  
Who is he, Lord, that I might believe on him? 37

And Jesus said unto him,  
Thou hast both seen him, and it is he that talketh with thee. 38

And he said,  
Lord, I believe.  
And he worshipped him. 39

GG<sub>4</sub> *For judgment I am come into this world*

And Jesus said,  
 For judgment I am come into this world,  
 that they which see not  
 might see;  
 and that they which see  
 might be made blind. 40

GG<sub>5</sub> *Are we blind also?*

And some of the Pharisees which were with him heard these words, and said unto him,  
 Are we blind also? 41

Jesus said unto them,  
 If ye were blind,  
 ye should have no sin:  
 but now ye say, We see;  
 therefore your sin remaineth. 10:1

HH<sub>1</sub> *The sheep hear his voice*

A<sub>1</sub> Verily, verily, I say unto you, He that entereth not by the door into the sheepfold,

A<sub>2</sub> but climbeth up some other way, the same is a thief and a robber. 2

A<sub>3</sub> But he that entereth in by the door is the shepherd of the sheep. 3

B To him the porter openeth;

C and the sheep hear his voice:

D<sub>1</sub> and he calleth his own sheep by name,

D<sub>2</sub> and leadeth them out. 4

D<sub>1</sub> And when he putteth forth his own sheep,

D<sub>2</sub> he goeth before them, and the sheep follow him:

C for they know his voice. 5

B And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. 7

A<sub>1</sub> Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8

A<sub>2</sub> All that ever came before me are thieves and robbers: but the sheep did not hear them. 9

A<sub>3</sub> I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10

The thief cometh not, but for  
 to steal, and  
 to kill, and  
 to destroy:

I am come  
 that they might have life, and  
 that they might have it more abundantly. 11

A<sub>1</sub> I am the good shepherd:

A<sub>2</sub> the good shepherd giveth his life for the sheep. 12

B But he that is an hireling, and not the shepherd, whose own the sheep are not,

C seeth the wolf coming, and leaveth the sheep, and fleeth:

D and the wolf catcheth them, and scattereth the sheep. 13

C The hireling fleeth,

B because he is an hireling, and careth not for the sheep. 14

A<sub>1</sub> I am the good shepherd, and know my sheep, and am known of mine. 15

HH<sub>2</sub> A<sub>2</sub> As the Father knoweth me, even so know I the Father:  
II and I lay down my life for the sheep. 16

JJ *Other sheep I have.*

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. 17

II *I lay down my life.*

Therefore doth my Father love me,  
because I lay down my life,  
that I might take it again. 18  
No man taketh it from me,  
but I lay it down of myself.  
I have power to lay it down,  
and I have power to take it again.  
This commandment have I received of my Father.[2] 19

HH<sub>1</sub> *My sheep hear my voice*

There was a division therefore again among the Jews for these sayings. 20 And many of them said,  
He hath a devil, and is mad; why hear ye him? 21

Others said,  
These are not the words of him that hath a devil. Can a devil open the eyes of the blind? 22

And it was at Jerusalem the feast of the dedication, and it was winter. 23

And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about him, and said unto him,

How long dost thou make us to doubt? If thou be the Christ, tell us plainly. 25

Jesus answered them,

I told you,  
and ye believed not:  
the works that I do in my Father's name, they bear witness of me. 26  
But ye believe not,  
because ye are not of my sheep, as I said unto you. 27

My sheep

hear my voice, and I know them,  
and they follow me: 28

And I give unto them eternal life;  
and they shall never perish,

neither shall any man pluck them out of my hand. 29 My Father, which gave them me,  
is greater than all;

and no man is able to pluck them out of my Father's hand. 30

HH<sub>2</sub> *The Father is in me, and I in the Father*

A<sub>1</sub> I and my Father are one. 31

A<sub>2</sub> Then the Jews took up stones again to stone him. 32

B Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33

C The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. 34

D Jesus answered them, Is it not written in your law, I said, Ye are gods? 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world,

C Thou blasphemest; because I said, I am the Son of God? 37

B If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe,

A<sub>1</sub> that the Father is in me, and I in him. 39

A<sub>2</sub> Therefore they sought again to take him:

but he escaped out of their hand, 40 And went away again beyond Jordan into the place where John at first baptized; and there he abode. 41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true. 42 And many believed on him there. 11:1

GG<sub>1</sub> *Raising of Lazarus*

Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. 2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) 3 Therefore his sisters sent unto him, saying,

Lord, behold, he whom thou lovest is sick. 4

When Jesus heard that, he said,

This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 5

Now Jesus loved Martha, and her sister, and Lazarus. 6 When he had heard therefore that he was sick, he abode two days still in the same place where he was. 7 Then after that saith he to his disciples,

Let us go into Judaea again. 8

A His disciples say unto him,

Master, the Jews of late sought to stone thee; and goest thou thither again? 9

Jesus answered,

Are there not twelve hours in the day?  
 If any man walk in the day,  
 he stumbleth not,  
 because he seeth the light of this world. 10  
 But if a man walk in the night,  
 he stumbleth,  
 because there is no light in him. 11

B These things said he: and after that he saith unto them,  
 Our friend Lazarus sleepeth;  
 but I go, that I may awake him out of sleep. 12

C Then said his disciples, Lord, if he sleep, he shall do well. 13

B Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.  
 14 Then said Jesus unto them plainly,  
 Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may  
 believe;  
 nevertheless let us go unto him. 16

A Then said Thomas, which is called Didymus, unto his fellowdisciples,  
 Let us also go, that we may die with him. 17

Then when Jesus came, he found that he had lain in the grave four days already. 18 Now Bethany was nigh  
 unto Jerusalem, about fifteen furlongs off: 19

A And many of the Jews came to Martha and Mary, to comfort them concerning their brother. 20

B<sub>1</sub> Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still  
 in the house. 21

B<sub>2</sub> Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. 22

C But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. 23

D Jesus saith unto her, Thy brother shall rise again. 24

E Martha saith unto him, I know that he shall rise again in the resurrection at the  
 last day. 25

F Jesus said unto her, I am the resurrection, and the life:

E he that believeth in me, though he were dead, yet shall he live: 26

D And whosoever liveth and believeth in me shall never die.

C Believest thou this? 27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the  
 Son of God, which should come into the world. 28

B<sub>1</sub> And when she had so said, she went her way, and called Mary her sister secretly, saying,  
 The Master is come, and calleth for thee. 29

As soon as she heard that, she arose quickly, and came unto him. 30 Now Jesus was not yet come  
 into the town, but was in that place where Martha met him. 31 The Jews then which were with her  
 in the house, and comforted her, when they saw Mary, that she rose up hastily and went out,  
 followed her, saying,

She goeth unto the grave to weep there. 32

B<sub>2</sub> Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. 33

A When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 34 And said, Where have ye laid him?

They said unto him,  
Lord, come and see. 35

Jesus wept. 36

Then said the Jews,  
Behold how he loved him! 37

And some of them said,  
Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38

Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said,

Take ye away the stone.

Martha, the sister of him that was dead, saith unto him,  
Lord, by this time he stinketh: for he hath been dead four days. 40

Jesus saith unto her,  
Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? 41

Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43

And when he thus had spoken, he cried with a loud voice,  
Lazarus, come forth. 44

And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them,  
Loose him, and let him go. 45

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. 46

GG<sub>2</sub> *Pharisees troubled by the miracles*

But some of them went their ways to the Pharisees, and told them what things Jesus had done. 47 Then gathered the chief priests and the Pharisees a council, and said,

What do we? for this man doeth many miracles. 48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. 49

And one of them, named Caiaphas, being the high priest that same year, said unto them,

a Ye know nothing at all, 50 Nor consider that it is expedient for us, that one man should die for the people,

b and that the whole nation perish not. 51

c And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; 52

- c And not for that nation only,
- b but that also he should gather together in one the children of God that were scattered abroad. 53
- a Then from that day forth they took counsel together for to put him to death. 54

Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. 55

And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. 56 Then sought they for Jesus, and spake among themselves, as they stood in the temple,

What think ye, that he will not come to the feast? 57

Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him. 12:1

GG<sub>3</sub> *Triumphal entry: king of Israel*

Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. 2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. 3

Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. 4

Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, 5  
Why was not this ointment sold for three hundred pence, and given to the poor? 6

This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. 7 Then said Jesus,

Let her alone: against the day of my burying hath she kept this. 8 For the poor always ye have with you; but me ye have not always. 9

A Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10

B But the chief priests consulted that they might put Lazarus also to death; 11

C Because that by reason of him many of the Jews went away, and believed on Jesus. 12

D On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 Took branches of palm trees, and went forth to meet him, and cried,

Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. 14

And Jesus, when he had found a young ass, sat thereon; as it is written, 15

Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. 16

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. 17

C The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 18 For this cause the people also met him, for that they heard that he had done this miracle. 19

B The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. 20

A And there were certain Greeks among them that came up to worship at the feast: 21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. 22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. 23

GG<sub>4</sub> *Now is the judgment of this world*

And Jesus answered them, saying,

A The hour is come, that the Son of man should be glorified. 24

B Verily, verily, I say unto you,  
 Except a corn of wheat fall into the ground and die,  
 it abideth alone:  
 but if it die,  
 it bringeth forth much fruit. 25

C He that loveth his life  
 shall lose it;  
 and he that hateth his life in this world  
 shall keep it unto life eternal. 26

B If any man serve me, let him follow me;  
 and where I am, there shall also my servant be:  
 if any man serve me,  
 him will my Father honour. 27

A Now is my soul troubled; and what shall I say?  
 Father, save me from this hour:  
 but for this cause came I unto this hour. 28  
 Father, glorify thy name.  
 Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. 29

The people therefore, that stood by, and heard it, said that it thundered: others said,  
 An angel spake to him. 30

Jesus answered and said,  
 This voice came not because of me, but for your sakes. 31 Now is the judgment of this world: now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, will draw all men unto me. 33  
 This he said, signifying what death he should die. 34

GG<sub>5</sub> *Who is this Son of man?*

The people answered him,  
 We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? 35

FF *Yet a little while is the light with you.*

Then Jesus said unto them,  
 Yet a little while is the light with you.  
 Walk while ye have the light,  
 lest darkness come upon you:  
 for he that walketh in darkness  
 knoweth not whither he goeth. 36  
 While ye have light, believe in the light, that ye may be the children of light.