

## Parallelism in John 8-12

	First	Second
AA 8:3-11 12:47-50	Woman taken in adultery. "Neither do I condemn thee."	"And if any man hear my words, and believe not, I judge him not; for I came not to judge the world, but to save the world."
BB 8:12 12:46	"I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."	"I am come a light into the world, that whosoever believeth on me should not abide in darkness."
CC 8:13-51 12:42-45	Pharisees accuse him of self-witnessing. "I am not alone, but I and the Father that sent me." They refuse to believe.	Many chief rulers believed, but because of the Pharisees they did not confess him, lest they should be put out of the synagogue. "He that believeth on me, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me."
DD 8:52-58 12:37-41	"Your father Abraham rejoiced to see my day: and he saw it, and was glad." Then said the Jews unto him, "Thou art not yet fifty years old, and hast thou seen Abraham?" Jesus said unto them, "Verily, verily, I say unto you, Before Abraham was, I am."	That the saying of Esaias the prophet might be fulfilled... Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? ... These things said Esaias, when he saw his glory, and spake of him.
EE 8:59 12:36b	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.	These things spake Jesus, and departed, and did hide himself from them.
FF 9:1-5 12:35-36a	"I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world."	"Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light."
GG <sub>1</sub> 9:6-12 11:1-45	Gives sight to the man born blind.	Raises Lazarus from the dead.
GG <sub>2</sub> 9:13-34 11:46-57	Pharisees discount the healing of the blind man and cast him out.	Pharisees, troubled by the miracles, counsel to kill Jesus.

GG <sub>3</sub> 9:35-38 12:1-22	Jesus announces he is the Son of God to the healed blind man, who worships him.	Triumphal entry into Jerusalem. The people hail him as the King of Israel.
GG <sub>4</sub> 9:39 12:23-33	"For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."	"He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal...Now is the judgment of this world."
GG <sub>5</sub> 9:40 12:34	Pharisees ask him if they are blind also.	People ask, "Who is this Son of man?"
HH <sub>1</sub> 10:1-14 10:19-29	"...the sheep hear his voice...he goeth before them, and the sheep follow him, for they know his voice...I am come that they might have life, and that they might have it more abundantly. I am the good shepherd."	"My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."
HH <sub>2</sub> 10:15a 10:30-42	"As the Father knoweth me, even so know I the Father."	"I and my Father are one." "The Father is in me, and I in the Father."
II 10:15b 10:17-18	"and I lay down my life for the sheep."	"Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."
JJ 10:16	"And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."	

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