

In answer to the question--Is not the reckoning of God's time, angel's time, prophet's time, and man's time, according to the planet on which they reside? 5 I answer, Yes. But there are no angels who minister to this earth but those who do belong or have belonged to it. 6

A The angels do not reside on a planet like this earth; 7 But they reside

B in the presence of God, on a globe like a sea of glass and fire,

D where all things for their glory are manifest, past, present, and future, and are continually before the Lord. 8

A The place where God resides

B is a great Urim and Thummim. 9

A This earth, in its sanctified and immortal state, will be made like unto crystal

B and will be a Urim and Thummim

C to the inhabitants who dwell thereon,

D whereby all things pertaining to an inferior kingdom, or all kingdoms of a lower order, will be manifest to those who dwell on it;

E and this earth will be Christ's. 10

A Then the white stone mentioned in Revelation 2:17,

B will become a Urim and Thummim

C to each individual who receives one,

D whereby things pertaining to a higher order of kingdoms will be made known; 11

A And a white stone is given to each of those who come into the celestial kingdom, whereon is a new name written, which no man knoweth save he that receiveth it. The new name is the key word. 12

I prophesy, in the name of the Lord God, that the commencement of the difficulties which will cause much bloodshed previous to the coming of the Son of Man will be in South Carolina. 13 It may probably arise through the slave question. This a voice declared to me, while I was praying earnestly on the subject, December 25th, 1832. 14

A I was once praying very earnestly to know the time of the coming of the Son of Man,

B when I heard a voice repeat the following: 15 Joseph, my son, if thou livest until thou art eighty-five years old, thou shalt see the face of the Son of Man;

C therefore let this suffice, and

C trouble me no more on this matter. 16

B I was left thus, without being able to decide whether this coming referred to the beginning of the millennium or to some previous appearing, or whether I should die and thus see his face. 17

A I believe the coming of the Son of Man will not be any sooner than that time. 18

- B a Whatever principle of intelligence
 - b we attain unto in this life,
 - c it will rise with us in the resurrection. 19
- a And if a person gains more knowledge and intelligence
 - b in this life through his diligence and obedience than another,
 - c he will have so much the advantage in the world to come. 20
- a There is a law, irrevocably decreed in heaven before the foundations of this world,
 - b upon which all blessings are predicated--21
 - b And when we obtain any blessing from God,
 - a it is by obedience to that law upon which it is predicated. 22
- A The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit. Were it not so, the Holy Ghost could not dwell in us. 23 A man may receive the Holy Ghost, and it may descend upon him and not tarry with him.

Section 131

Instructions by Joseph Smith the Prophet, given at Ramus, Illinois, May 16 and 17, 1843. HC 5:392-393.

In the celestial glory there are three heavens or degrees; 2 And in order to obtain the highest, a man must enter into this order of the priesthood [meaning the new and everlasting covenant of marriage]; 3 And if he does not, he cannot obtain it. 4 He may enter into the other, but that is the end of his kingdom; he cannot have an increase. 5

(May 17th, 1843.) The more sure word of prophecy means a man's knowing that he is sealed up unto eternal life, by revelation and the spirit of prophecy, through the power of the Holy Priesthood. 6

It is impossible for a man to be saved in ignorance. 7

- A There is no such thing as immaterial matter. All spirit is matter,
 - B but it is more fine or pure,
 - C and can only be discerned
 - D by purer eyes; 8
 - C We cannot see it;
 - B but when our bodies are purified
- A we shall see that it is all matter.

Section 132

Revelation given through Joseph Smith the Prophet, at Nauvoo, Illinois, recorded July 12, 1843, relating to the new and everlasting covenant, including the eternity of the marriage covenant, as also plurality of wives. HC 5:501-507. Although the revelation was recorded in 1843, it is evident from the historical records that the doctrines and principles involved in this revelation had been known by the Prophet since 1831.

Verily, thus saith the Lord unto you my servant Joseph, that inasmuch as you have inquired of my hand to know and understand wherein I, the Lord, justified

my servants

Abraham,

Isaac, and

Jacob,

as also

Moses,

David and

Solomon,

my servants,

as touching the principle and doctrine of their having many wives and concubines--2 Behold, and lo, I am the Lord thy God, and will answer thee as touching this matter. 3

Therefore, prepare thy heart to receive and obey the instructions which I am about to give unto you;

A for all those who have this law revealed unto them

B must obey the same. 4

C For behold, I reveal unto you a new and an everlasting covenant;

D and if ye abide not that covenant, then are ye damned; for no one can reject this covenant and be permitted to enter into my glory. 5

A For all who will have a blessing at my hands

B shall abide the law which was appointed for that blessing, and the conditions thereof, as were instituted from before the foundation of the world. 6

C And as pertaining to the new and everlasting covenant,

D it was instituted for the fulness of my glory; and he that receiveth a fulness thereof must and shall abide the law, or he shall be damned, saith the Lord God. 7

A And verily I say unto you, that the conditions of this law are these: All

covenants,

contracts,

bonds,

obligations,

oaths,

vows,

performances,

connections,

associations, or

expectations,

that are not

made and

entered into and

sealed by the Holy Spirit of promise,

of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this power (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred),

are of no
efficacy,
virtue, or
force

in and after the resurrection from the dead;

for all contracts
that are not
made

unto this end
have an
end

when men are dead. 8

B Behold, mine house is a house of order, saith the Lord God, and not a house of confusion. 9

C a Will I accept of an offering, saith the Lord,
that is not made in my name? 10

a Or will I receive at your hands

b that which I have not appointed? 11

b And will I appoint unto you, saith the Lord,

c except it be by law, even as I and my Father ordained unto you, before the world was? 12

B I am the Lord thy God; and I give unto you this commandment--that no man shall come unto the Father but by me or by my word, which is my law, saith the Lord. 13

A And everything that is in the world, whether it be ordained of men, by
thrones, or
principalities, or
powers, or
things of name,

whatsoever they may be, that are not by me or by my word, saith the Lord,
shall be thrown down, and shall not remain after men are dead, neither in nor after the
resurrection, saith the Lord your God. 14

For whatsoever things remain are by me;
and whatsoever things are not by me
shall be shaken and destroyed. 15

A Therefore, if a man marry him a wife

B in the world, and he marry her not by me nor by my word, and he covenant with her so long as he is in the world and she with him,

C their covenant and marriage are not of force
when they are dead, and

when they are out of the world;
therefore, they are not bound by any law
when they are out of the world. 16

Therefore, when they are out of the world
they neither marry nor are given in marriage;

D but are appointed angels in heaven, which angels are ministering servants, to minister for those who are worthy of
 a far more, and
 an exceeding, and
 an eternal
 weight of glory. 17

For these angels did not abide my law; therefore, they cannot be enlarged, but remain separately and singly, without exaltation, in their saved condition, to all eternity;

E and from henceforth are not gods, but are angels of God forever and ever. 18

A And again, verily I say unto you, if a man marry a wife,

B and make a covenant with her for time and for all eternity, if that covenant is not by me or by my word, which is my law, and is not sealed by the Holy Spirit of promise, through him whom I have anointed and appointed unto this power,

C then it is not valid neither of force
 when they are out of the world,
 because they are not joined by me, saith the Lord, neither by my word;
 when they are out of the world
 it cannot be received there,

D because the angels and the gods are appointed there, by whom they cannot pass;

E they cannot, therefore, inherit my glory; for my house is a house of order, saith the Lord God. 19

A And again, verily I say unto you, if a man marry a wife

B by my word, which is my law, and by the new and everlasting covenant,

and it is sealed unto them by the Holy Spirit of promise,
 by him who is anointed,
 unto whom I have appointed
 this power and the keys of this priesthood;

and it shall be said unto them--Ye shall come forth in the first resurrection; and if it be after the first resurrection, in the next resurrection; and shall inherit

thrones,
 kingdoms,
 principalities,
 and

powers,
 dominions,
 all heights and depths--

C then shall it be written in the Lamb's Book of Life, that he shall commit no murder whereby to shed innocent blood, and if ye abide in my covenant, and commit no murder whereby to shed innocent blood, it shall be done unto them in all things whatsoever my servant hath put upon them, in time, and through all eternity; and shall be of full force when they are out of the world;

D and they shall pass by the angels, and the gods, which are set there,

E a to their exaltation and glory in all things, as hath been sealed upon their heads, which glory shall be a fulness and a continuation of the seeds forever and ever. 20

- b Then shall they be gods,
because they have no end; therefore shall they be from everlasting to everlasting, because they continue;
- c then shall they be above all,
because all things are subject unto them.
- b Then shall they be gods,
because they have all power, and the angels are subject unto them. 21
- a Verily, verily, I say unto you, except ye abide my law ye cannot attain to this glory. 22
- F a For strait is the gate,
b and narrow the way
c that leadeth unto the exaltation and continuation of the lives,
d and few there be that find it,
e because ye receive me not in the world
f neither do ye know me. 23
g But if ye receive me in the world,
then shall ye know me,
and shall receive your exaltation;
that where I am ye shall be
also. 24
This is eternal lives--
to know the only wise and true God,
and Jesus Christ, whom he hath sent.
I am he.
Receive ye, therefore, my law.† 25
- a Broad is the gate,
b and wide the way
c that leadeth to the deaths;
d and many there are that go in thereat,
e because they receive me not,
f neither do they abide in my law. 26

Verily, verily, I say unto you, if a man marry a wife
according to my word, and they are sealed by the Holy Spirit of promise, according to mine appointment,
and he or she shall commit any sin or transgression of the new and everlasting covenant whatever,
and all manner of blasphemies,
and if they commit no murder wherein they shed innocent blood,
yet they shall come forth in the first resurrection, and enter into their exaltation;
but they shall be destroyed in the flesh, and shall be delivered unto the buffetings of Satan unto the
day of redemption, saith the Lord God. 27
The blasphemy against the Holy Ghost, which shall not be forgiven in the world nor out of
the world,

is in that ye commit murder wherein ye shed innocent blood, and assent unto my death, after ye have received my new and everlasting covenant, saith the Lord God; and he that abideth not this law can in nowise enter into my glory, but shall be damned, saith the Lord. 28

AA A I am the Lord thy God, and will give unto thee the law of my Holy Priesthood, as was ordained by me and my Father before the world was. 29

B Abraham received all things, whatsoever he received, by revelation and commandment, by my word, saith the Lord,

C and hath entered into his exaltation and sitteth upon his throne. 30

D Abraham

E received

F promises

G concerning his seed, and of the fruit of his loins--
from whose loins ye are, namely, my servant Joseph--

H which were to continue

I so long as they were in the world;
and as touching Abraham and his seed, out of the world

J they should continue;

I both in the world
and out of the world

H should they continue

G as innumerable as the stars; or, if ye were to count the sand upon the seashore ye could not number them. 31

This promise is yours also, because ye are of Abraham,

F and the promise

E was made

D unto Abraham;

C and by this law is the continuation of the works of my Father, wherein he glorifieth himself. 32

B Go ye, therefore, and do the works of Abraham;

A enter ye into my law and ye shall be saved. 33 But if ye enter not into my law ye cannot receive the promise of my Father, which he made unto Abraham. 34

BB God commanded Abraham, and Sarah gave Hagar to Abraham to wife.

And why did she do it?

Because this was the law;

and from Hagar sprang many people.

This, therefore, was fulfilling, among other things, the promises. 35

Was Abraham, therefore, under condemnation?

Verily I say unto you, Nay; for I, the Lord, commanded it. 36

- CC Abraham was commanded to offer his son Isaac; nevertheless, it was written: Thou shalt not kill. Abraham, however, did not refuse, and it was accounted unto him for righteousness. 37
- DD A Abraham received concubines, and they bore him children;
- B and it was accounted unto him for righteousness, because they were given unto him, and he abode in my law;
- C as Isaac also and Jacob did none other things than that which they were commanded;
- C and because they did none other things than that which they were commanded,
- B they have entered into their exaltation, according to the promises, and sit upon thrones, and are not angels but are gods. 38
- A David also received many wives and concubines, and also Solomon and Moses my servants, as also many others of my servants, from the beginning of creation until this time; and in nothing did they sin save in those things which they received not of me. 39
- EE David's wives and concubines were given unto him of me, by the hand of Nathan, my servant, and others of the prophets who had the keys of this power; and in none of these things did he sin against me save in the case of Uriah and his wife; and, therefore he hath fallen from his exaltation, and received his portion; and he shall not inherit them out of the world, for I gave them unto another, saith the Lord. 40
- FF A I am the Lord thy God, and I gave unto thee, my servant Joseph, an appointment, and restore all things. Ask what ye will, and it shall be given unto you according to my word. 41
- EE B And as ye have asked concerning adultery, verily, verily, I say unto you, if a man receiveth a wife in the new and everlasting covenant, and if she be with another man, and I have not appointed unto her by the holy anointing, she hath committed adultery and shall be destroyed. 42
- If she be not in the new and everlasting covenant, and she be with another man, she has committed adultery. 43
- And if her husband be with another woman, and he was under a vow, he hath broken his vow and hath committed adultery. 44
- And if she hath not committed adultery, but is innocent and hath not broken her vow, and she knoweth it, and I reveal it unto you, my servant Joseph, then shall you have power, by the power of my Holy Priesthood, to take her and give her unto him that hath not committed adultery but hath been faithful; for he shall be made ruler over many. 45
- A For I have conferred upon you the keys and power of the priesthood, wherein I restore all things, and make known unto you all things in due time. 46
- DD a₁ And verily, verily, I say unto you, that
- a₂ whatsoever you seal on earth shall be sealed in heaven; and whatsoever you bind on earth, in my name and by my word, saith the Lord, it shall be eternally bound in the heavens; and
- b whosoever sins you remit on earth shall be remitted eternally in the heavens; and whosoever sins you retain on earth shall be retained in heaven. 47

b And again, verily I say,
 whomsoever you bless
 I will bless, and
 whomsoever you curse
 I will curse,
 saith the Lord; for I, the Lord, am thy God. 48

a₁ And again, verily I say unto you, my servant Joseph, that

a₂ whatsoever you give on earth,
 and to whomsoever you give any one on earth, by my word and according to my law,
 it shall be visited with blessings and not cursings, and with my power, saith the Lord,
 and shall be without condemnation on earth and in heaven. 49
 For I am the Lord thy God, and will be with thee even unto the end of the world, and
 through all eternity;
 for verily I seal upon you your exaltation, and prepare a throne for you in the kingdom
 of my Father, with Abraham your father. 50

CC Behold, I have seen your sacrifices,
 and will forgive all your sins;
 I have seen your sacrifices in obedience to that which I have told you.
 Go, therefore, and I make a way for your escape, as I accepted the offering of Abraham of his son
 Isaac. 51

BB A Verily, I say unto you: A commandment I give unto mine handmaid, Emma Smith, your wife, whom I have
 given unto you, that she stay herself and partake not of that which I commanded you to offer unto her; for I
 did it, saith the Lord, to prove you all, as I did Abraham, and that I might require an offering at your hand,
 by covenant and sacrifice. 52

B And let mine handmaid, Emma Smith, receive all those that have been given unto my servant Joseph,
 and who are virtuous and pure before me; and those who are not pure, and have said they were pure,
 shall be destroyed, saith the Lord God. 53 For I am the Lord thy God, and ye shall obey my voice;

C and I give unto my servant Joseph that he shall be made ruler over many things; for he hath been
 faithful over a few things, and from henceforth I will strengthen him. 54

D And I command mine handmaid, Emma Smith, to abide and cleave unto my servant Joseph,
 and to none else.

E But if she will not abide this commandment

F she

G shall be destroyed,

H saith the Lord; for I am the Lord thy God,

G and will destroy

F her

E if she abide not in my law. 55

D But if she will not abide this commandment, then shall my servant Joseph do all things for
 her, even as he hath said;

C and I will bless him and multiply him and give unto him an hundred-fold in this world, of
 fathers and mothers,
 brothers and sisters,
 houses and lands,
 wives and children,
 and crowns of eternal lives in the eternal worlds. 56

- B And again, verily I say, let mine handmaid forgive my servant Joseph his trespasses; and then shall she be forgiven her trespasses, wherein she has trespassed against me; and I, the Lord thy God, will bless her, and multiply her, and make her heart to rejoice. 57
- A And again, I say, let not my servant Joseph put his property out of his hands, lest an enemy come and destroy him; for Satan seeketh to destroy; for I am the Lord thy God, and he is my servant; and behold, and lo, I am with him, as I was with Abraham, thy father, even unto his exaltation and glory. 58
- AA Now, as touching the law of the priesthood, there are many things pertaining thereunto. 59
 Verily, if a man be called of my Father, as was Aaron, by mine own voice, and by the voice of him that sent me, and I have endowed him with the keys of the power of this priesthood, if he do anything in my name, and according to my law and by my word,
 he will not commit sin,
 and I will justify him. 60
 Let no one, therefore, set on my servant Joseph;
 for I will justify him;
 for he shall do the sacrifice which I require at his hands for his transgressions, saith the Lord your God. 61
- And again, as pertaining to the law of the priesthood--
 if any man espouse a virgin, and desire to espouse another, and the first give her consent, and if he espouse the second, and they are virgins, and have vowed to no other man,
 then is he justified;
 he cannot commit adultery for they are given unto him; for he cannot commit adultery with that that belongeth unto him and to no one else. 62
 And if he have ten virgins given unto him by this law,
 he cannot commit adultery, for they belong to him, and they are given unto him;
 therefore is he justified. 63
- But if one or either of the ten virgins, after she is espoused, shall be with another man,
 she has committed adultery, and shall be destroyed;
 for they are given unto him
 to multiply and replenish the earth,
 according to my commandment,
 and to fulfil the promise
 which was given by my Father before the foundation of the world,
 and for their exaltation in the eternal worlds,
 that they may bear the souls of men;
 for herein is the work of my Father continued, that he may be glorified. 64
- a And again, verily, verily, I say unto you, if any man have a wife, who holds the keys of this power,
 b₁ and he teaches unto her the law of my priesthood, as pertaining to these things,
 b₂ then shall she believe and administer unto him,
 c or she shall be destroyed,
 d saith the Lord your God;
 c for I will destroy her;
 b₁ for I will magnify my name upon all those who receive and abide in my law. 65
 Therefore, it shall be lawful in me, if she receive not this law, for him to receive all things whatsoever I, the Lord his God, will give unto him,
 b₂ because she did not believe and administer unto him according to my word; and she then becomes the transgressor;

- a and he is exempt from the law of Sarah, who administered unto Abraham according to the law when I commanded Abraham to take Hagar to wife. 66

And now, as pertaining to this law,
 verily, verily, I say unto you, I will reveal more unto you, hereafter; therefore, let this suffice for the present. Behold, I am Alpha and Omega. Amen.

Section 133

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, November 3, 1831. HC 1:229-234. Prefacing this revelation the Prophet wrote: "At this time there were many things which the Elders desired to know relative to preaching the Gospel to the inhabitants of the earth, and concerning the gathering; and in order to walk by the true light, and be instructed from on high, on the 3rd of November, 1831, I inquired of the Lord and received the following important revelation." This section was first added to the book of Doctrine and Covenants as an appendix, and was subsequently assigned a section number.

- A₁ Hearken, O ye people of my church,
 saith the Lord your God,
 and hear the word of the Lord concerning you--2
- A₂ The Lord who shall suddenly come to his temple;
 the Lord who shall come down
 upon the world with a curse to judgment; yea,
 upon all the nations that forget God, and
 upon all the ungodly among you. 3
 For he shall make bare his holy arm
 in the eyes
 of all the nations,
 and all the ends of the earth
 shall see
 the salvation of their God. 4
- B Wherefore,
 - prepare ye, prepare ye,
 O my people;
 - sanctify yourselves;
 - gather ye together,
 O ye people of my church, upon the land of Zion, all you that have not been commanded
 to tarry. 5
 - Go ye out from Babylon.
 - Be ye clean that bear the vessels of the Lord. 6
 - Call your solemn assemblies, and speak often one to another.
 - And let every man call upon the name of the Lord. 7
- C Yea, verily I say unto you again, the time has come when the voice of the Lord is unto you: Go ye
 out of Babylon;
- D gather ye out
 from among the nations,
 from the four winds,
 from one end of heaven to the other. 8
 Send forth the elders of my church
 unto the nations which are afar off;
 unto the islands of the sea;
 send forth
 unto foreign lands;
- E call upon all nations,
 first upon the Gentiles,
 and then upon the Jews. 9

- F And behold, and lo, this shall be their cry, and the voice of the Lord unto all people:
 Go ye forth unto the land of Zion,
 that the borders of my people may be enlarged, and
 that her stakes may be strengthened, and
 that Zion may go forth unto the regions round about. 10
- F Yea, let the cry go forth among all people:
 Awake and arise and
 go forth to meet the Bridegroom;
 behold and lo, the Bridegroom cometh;
 go ye out to meet him.
 Prepare yourselves for the great day of the Lord. 11
 Watch, therefore, for ye know neither the day nor the hour. 12
- E Let them, therefore, who are among the Gentiles
 flee unto Zion. 13
 And let them who be of Judah
 flee unto Jerusalem,
 unto the mountains of the Lord's house. 14
- D Go ye out from among the nations,
- C even from Babylon, from the midst of wickedness, which is spiritual Babylon. 15
- B But verily, thus saith the Lord, let not your flight be in haste, but let all things be prepared before you;
 and he that goeth, let him not look back lest sudden destruction shall come upon him. 16
- A₁ Hearken and hear, O ye inhabitants of the earth.
 Listen, ye elders of my church together, and
 hear the voice of the Lord;
 for he calleth upon all men,
 and he commandeth all men everywhere to repent. 17
- A₂ a For behold, the Lord God hath sent forth the angel crying through the midst of heaven, saying:
 Prepare ye the way of the Lord,
 and make his paths straight,
 for the hour of his coming is nigh--18
 When the Lamb shall stand upon Mount Zion, and with him a hundred and
 forty-four thousand, having his Father's name written on their foreheads. 19
 Wherefore, prepare ye for the coming of the Bridegroom;
 go ye, go ye out to meet him. 20
- For behold, he shall stand
 upon the mount of Olivet, and
 upon the mighty ocean, even the great deep, and
 upon the islands of the sea, and
 upon the land of Zion. 21
 - And he shall utter his voice out of Zion,
 and he shall speak from Jerusalem,
 and his voice shall be heard among all people; 22
 And it shall be a voice
 as the voice of many waters, and
 as the voice of a great thunder,
 which shall break down
 the mountains,
 and the valleys
 shall not be found. 23
 - He shall command the great deep, and it shall be driven back into the north
 countries,
 - and the islands shall become one land; 24

- And the land of Jerusalem and the land of Zion shall be turned back into their own place,
 - and the earth shall be like as it was in the days before it was divided. 25
 - And the Lord, even the Savior, shall stand in the midst of his people, and shall reign over all flesh. 26
- b And they who are in the north countries shall come in remembrance before the Lord; and their prophets shall hear his voice, and shall no longer stay themselves; and they shall smite the rocks, and the ice shall flow down at their presence. 27
And an highway shall be cast up in the midst of the great deep. 28
Their enemies shall become a prey unto them, 29
And in the barren deserts there shall come forth pools of living water; and the parched ground shall no longer be a thirsty land. 30
And they shall bring forth their rich treasures
- c unto the children of Ephraim,
- d my
- e servants. 31
- f And the boundaries of the everlasting hills
- g shall tremble at their presence. 32 And there shall they fall down and be crowned with glory,
- f even in Zion,
- e by the hands of the servants
- d of the Lord,
- c even the children of Ephraim. 33
- b And they shall be filled with songs of everlasting joy. 34 Behold, this is the blessing of the everlasting God upon the tribes of Israel, and the richer blessing upon the head of Ephraim and his fellows. 35
- And they also of the tribe of Judah, after their pain shall be sanctified in holiness before the Lord, to dwell in his presence day and night, forever and ever. 36
- a i And now, verily saith the Lord, that these things might be known among you, O inhabitants of the earth, I have sent forth mine angel flying through the midst of heaven,
- ii having the everlasting gospel,
- iii who hath appeared unto some
- iv and hath committed it unto man,
- iii who shall appear unto many that dwell on the earth. 37
- ii And this gospel shall be preached unto every nation, and kindred, and tongue, and people. 38
- i And the servants of God shall go forth,

saying with a loud voice:
 Fear God and
 give glory to him,
 for the hour of his judgment is come; 39 And
 worship him that made
 heaven, and
 earth, and
 the sea, and
 the fountains of waters--40
 Calling upon the name of the Lord day and night, saying:

- 1 O that thou wouldst rend the heavens,
- 2 that thou wouldst come down,
- 3 that the mountains might flow down at thy presence. 41 And it shall be answered upon their heads; for the presence of the Lord shall be as the melting fire that burneth, and as the fire which causeth the waters to boil. 42
- 4 O Lord, thou shalt come down
- 5 to make thy name known to thine adversaries,
- 6 and all nations shall tremble at thy presence--43
- 5 When thou doest terrible things, things they look not for; 44
- 4 Yea, when thou comest down,
- 3 and the mountains flow down at thy presence,
- 2 thou shalt meet him
 who rejoiceth and worketh righteousness,
 who remembereth thee in thy ways. 45
- 1 For since the beginning of the world have not men heard nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast prepared for him that waiteth for thee. 46

A And it shall be said: Who is this that cometh down from God in heaven with dyed garments;
 yea, from the regions which are not known,
 clothed in his glorious apparel,

B traveling in the greatness of his strength? 47

C And he shall say:
 I am he who spake in righteousness, mighty to save. 48

A And the Lord shall be red in his apparel,
 and his garments like him that treadeth in the wine-vat. 49

B And so great shall be the glory of his presence that
 the sun shall hide his face in shame, and
 the moon shall withhold its light, and
 the stars shall be hurled from their places. 50

C And his voice shall be heard:
 I have trodden the wine-press
 alone,
 and have brought judgment upon all people;
 and none were with me; 51

And I have trampled them in my fury,
 and I did tread upon them in mine anger,
 and their blood have I sprinkled upon my garments,
 and stained all my raiment;
 for this was the day of vengeance which was in my heart. 52

A And now the year of my redeemed is come;

B and they shall mention the loving kindness of their Lord, and all that he has bestowed upon them
 according to his goodness, and
 according to his loving kindness, forever and ever. 53

C In all their afflictions he was afflicted.

C And the angel of his presence saved them;

B and in his love,
 and in his pity,
 he redeemed them, and
 bore them, and
 carried them all the days of old; 54

A Yea, and Enoch also, and they who were with him;
 the prophets who were before him;
 and Noah also,
 and they who were before him;
 and Moses also,
 and they who were before him; 55

And from Moses to Elijah,
 and from Elijah to John,
 who were with Christ in his resurrection,
 and the holy apostles, with Abraham, Isaac, and Jacob,
 shall be in the presence of the Lamb. 56

And the graves of the saints shall be opened;
 and they shall come forth and stand on the right hand of the Lamb,
 when he shall stand upon Mount Zion, and upon the holy city, the New Jerusalem; and they shall
 sing the song of the Lamb, day and night forever and ever. 57

A And for this cause,
 that men might be made partakers of the glories which were to be revealed,
 the Lord sent forth the fulness of his gospel, his everlasting covenant,
 reasoning in plainness and simplicity--58

B To prepare the weak for those things which are coming on the earth, and for the Lord's errand

C in the day when
 the weak
 shall confound the wise, and
 the little one
 become a strong nation, and
 two
 shall put their tens of thousands to flight. 59

B And by the weak things of the earth the Lord shall thrash the nations by the power of his Spirit. 60

A And for this cause
 these commandments were given; they were commanded to be kept from the world in the day that they
 were given,
 but now are to go forth unto all flesh--61
 And this according to the mind and will of the Lord, who ruleth over all flesh. 62