

But when there is an elder present, he is only to preach, teach, expound, exhort, and baptize, 51 And visit the house of each member, exhorting them to pray vocally and in secret and attend to all family duties. 52

- In all these duties the priest is to assist the elder if occasion requires. 53

The teacher's duty is

- to watch over the church always, and be with and strengthen them; 54 And see that there is no iniquity in the church, neither hardness with each other, neither lying, backbiting, nor evil speaking; 55
- And see that the church meet together often,
- and also see that all the members do their duty. 56
- And he is to take the lead of meetings in the absence of the elder or priest--57
- And is to be assisted always, in all his duties in the church, by the deacons, if occasion requires. 58

But neither teachers nor deacons have authority to baptize, administer the sacrament, or lay on hands; 59 They are, however, to warn, expound, exhort, and teach, and invite all to come unto Christ. 60

- A Every elder, priest, teacher, or deacon is to be ordained according to the gifts and callings of God unto him; and he is to be ordained by the power of the Holy Ghost, which is in the one who ordains him. 61
- B The several elders composing this church of Christ are to meet in conference once in three months,
- C or from time to time as said conferences shall direct or appoint; 62
- C And said conferences are to do whatever church business is necessary to be done at the time. 63
- B The elders are to receive their licenses from other elders, by vote of the church to which they belong, or from the conferences. 64
- A Each priest, teacher, or deacon, who is ordained by a priest, may take a certificate from him at the time, which certificate, when presented to an elder, shall entitle him to a license, which shall authorize him to perform the duties of his calling, or he may receive it from a conference. 65

No person is to be ordained to any office in this church, where there is a regularly organized branch of the same, without the vote of that church; 66 But the presiding elders, traveling bishops, high councilors, high priests, and elders, may have the privilege of ordaining, where there is no branch of the church that a vote may be called. 67

Every president of the high priesthood (or presiding elder), bishop, high councilor, and high priest, is to be ordained by the direction of a high council or general conference. 68

The duty of the members after they are received by baptism.--

The elders or priests are to have a sufficient time to expound all things concerning the church of Christ to their understanding, previous to their partaking of the sacrament and being confirmed by the laying on of the hands of the elders, so that all things may be done in order. 69

And the members shall manifest before the church, and also before the elders, by a godly walk and conversation, that they are worthy of it, that there may be works and faith agreeable to the holy scriptures--walking in holiness before the Lord. 70

Every member of the church of Christ having children is to bring them unto the elders before the church, who are to lay their hands upon them in the name of Jesus Christ, and bless them in his name. 71

No one can be received into the church of Christ unless he has arrived unto the years of accountability before God, and is capable of repentance. 72

Baptism is to be administered in the following manner unto all those who repent--73

The person who is called of God and has authority from Jesus Christ to baptize, shall go down into the water with the person who has presented himself or herself for baptism, and shall say, calling him or her by name:

Having been commissioned of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen. 74

Then shall he immerse him or her in the water, and come forth again out of the water. 75

It is expedient that the church meet together often to partake of bread and wine in the remembrance of the Lord Jesus; 76 And the elder or priest shall administer it; and after this manner shall he administer it--he shall kneel with the church and call upon the Father in solemn prayer, saying: 77

O God,

the Eternal Father, we ask thee in the name of

thy Son,

Jesus Christ,

to bless

and sanctify this bread

to the souls of all those who partake of it,

that they may eat

in remembrance of the body of thy Son,

and witness unto thee,

O God,

the Eternal Father,

that they are willing to take upon them the name of thy Son,

and always remember him

and keep his commandments which he has given them;

that they may always have his Spirit to be with them. Amen. 78

The manner of administering the wine--he shall take the cup also, and say: 79

O God,

the Eternal Father, we ask thee in the name of

thy Son,

Jesus Christ,

to bless

and sanctify this wine

to the souls of all those who drink of it,

that they may do it

in remembrance of the blood of thy Son, which was shed for them;

that they may witness unto thee,

O God,

the Eternal Father,

that they do always remember him,

that they may have his Spirit to be with them. Amen. 80

Any member of the church of Christ transgressing, or being overtaken in a fault, shall be dealt with as the scriptures direct. 81

It shall be the duty of the several churches, composing the church of Christ, to send one or more of their teachers to attend the several conferences held by the elders of the church, 82 With a list of the names of the several members uniting themselves with the church since the last conference; or send by the hand of some priest; so that a regular list of all the names of the whole church may be kept in a book by one of the elders, whomsoever the other elders shall appoint from time to time; 83 And also, if any have been expelled from the church, so that their names may be blotted out of the general church record of names. 84

All members removing from the church where they reside, if going to a church where they are not known, may take a letter certifying that they are regular members and in good standing, which certificate may be signed by any elder or priest if the member receiving the letter is personally acquainted with the elder or priest, or it may be signed by the teachers or deacons of the church.

Section 21

Revelation given to Joseph Smith the Prophet, at Fayette, New York, April 6, 1830. HC 1:74-79. This revelation was given at the organization of the Church, on the date named, in the home of Peter Whitmer, Sen. Six men, who had previously been baptized, participated. By unanimous vote these persons expressed their desire and determination to organize, according to the commandment of God; see Section 20. They also voted to accept and sustain Joseph Smith, Jun., and Oliver Cowdery as the presiding officers of the Church. With the laying on of hands, Joseph then ordained Oliver an elder of the Church; and Oliver similarly ordained Joseph. After administration of the sacrament, Joseph and Oliver laid hands upon the participants individually, for the bestowal of the Holy Ghost and for the confirmation of each as a member of the Church.

- A Behold, there shall be a record kept among you; and in it thou shalt be called
 a seer,
 a translator,
 a prophet,
 an apostle of Jesus Christ,
 an elder of the church
 through the will of God the Father, and the grace of your Lord Jesus Christ, 2
- B₁ Being inspired of the Holy Ghost
- B₂ to lay the foundation thereof, and
 to build it up unto the most holy faith. 3
- C Which church was organized and established in the year of your Lord eighteen hundred and thirty,
 in the fourth month, and on the sixth day of the month which is called April. 4 Wherefore,
 meaning the church,
- D thou shalt give heed unto
- E all his words and commandments
- F which he shall give unto you as he receiveth them, walking in all holiness before
 me; 5
- E For his word
- D ye shall receive, as if from mine own mouth, in all patience and faith. 6
- C For by doing these things the gates of hell shall not prevail against you; yea, and the Lord God will
 disperse the powers of darkness from before you, and cause the heavens to shake for your good, and
 his name's glory. 7
- B₁ For thus saith the Lord God: Him have I inspired
- B₂ to move the cause of Zion in mighty power for good,
 and his diligence
 I know,
 and his prayers
 I have heard. 8
 Yea, his weeping for Zion
 I have seen,
 and I will cause that he shall mourn for her no longer;
 for his days of rejoicing are come unto the remission of his sins,
 and the manifestations of my blessings upon his works. 9
 For, behold, I will bless all those who labor in my vineyard with a
 mighty blessing,
 and they shall believe on his words, which are given him through me by the
 Comforter, which manifesteth that Jesus was crucified by sinful men for the
 sins of the world, yea, for the remission of sins unto the contrite heart. 10

- A Wherefore it behooveth me that he should be ordained by you, Oliver Cowdery mine apostle; 11 This being an ordinance unto you, that you are an elder under his hand, he being the first unto you, that you might be an elder unto this church of Christ, bearing my name--12 And the first preacher of this church
- a unto the church,
 - b and before the world,
 - b yea, before the Gentiles;
 - a yea, and thus saith the Lord God, lo, lo! to the Jews also. Amen.†

Section 22

Revelation given through Joseph Smith the Prophet, at Manchester, New York, April 1830. HC 1:79-80. This revelation was given to the Church in consequence of some who had previously been baptized desiring to unite with the Church without rebaptism.

- A Behold, I say unto you that all old covenants have I caused to be done away in this thing; and this is a new and an everlasting covenant,
- B even that which was from the beginning. 2
- C Wherefore, although a man should be baptized an hundred times it availeth him nothing, for you cannot enter in at the strait gate by the law of Moses,
 - D neither by your dead works. 3
 - D For it is because of your dead works
 - C that I have caused this last covenant and this church to be built up unto me,
- B even as in days of old. 4
- A Wherefore, enter ye in at the gate, as I have commanded, and seek not to counsel your God.† Amen.

Section 23

Revelation given through Joseph Smith the Prophet, at Manchester, New York, April 1830, to Oliver Cowdery, Hyrum Smith, Samuel H. Smith, Joseph Smith, Sen., and Joseph Knight, Sen. HC 1:80. As the result of earnest desire on the part of the five persons named to know of their respective duties, the Prophet inquired of the Lord, and received this revelation.

Behold, I speak unto you, Oliver, a few words.

Behold, thou art blessed, and art under no condemnation. But beware of pride, lest thou shouldst enter into temptation. 2

Make known thy calling

unto the church, and also before the world, and thy heart shall be opened to preach the truth from henceforth and forever. Amen. 3

Behold, I speak unto you, Hyrum, a few words;

for thou also art under no condemnation, and thy heart is opened, and thy tongue loosed;

and thy calling is to exhortation,

and to strengthen the church continually. Wherefore thy duty is unto the church forever, and this because of thy family. Amen. 4

Behold, I speak a few words unto you, Samuel;
 for thou also art under no condemnation,
 and thy calling is to exhortation,
 and to strengthen the church; and thou art not as yet called to preach before the world.
 Amen. 5

Behold, I speak a few words unto you, Joseph;
 for thou also art under no condemnation,
 and thy calling also is to exhortation,
 and to strengthen the church; and this is thy duty from henceforth and forever. Amen. 6

Behold, I manifest unto you, Joseph Knight, by these words,
 that you must take up your cross, in the which you must pray vocally before the world as well as
 in secret, and in your family, and among your friends, and in all places. 7
 And, behold, it is your duty to unite with the true church, and give your language to
 exhortation continually, that you may receive the reward of the laborer. Amen.[‡]

Section 24

Revelation given to Joseph Smith the Prophet and Oliver Cowdery, at Harmony, Pennsylvania, July 1830.
 HC 1:101-103. Though less than four months had elapsed since the Church was organized, persecution had
 become intense, and the leaders had to seek safety in partial seclusion. The following three revelations were
 given at this time to strengthen, encourage, and instruct them.

- A Behold, thou wast called and chosen to write the Book of Mormon, and to my ministry;
- B a and I have lifted thee up out of thine afflictions,
 and have counseled thee,
- b that thou hast been delivered
 from all thine enemies, and
- b thou hast been delivered
 from the powers of Satan and from darkness! 2
- a Nevertheless, thou art not excusable in thy transgressions;
 nevertheless, go thy way and sin no more. 3
- C Magnify thine office; and after thou hast sowed thy fields and secured them, go speedily unto the
 church which is in Colesville, Fayette, and Manchester, and they shall support thee; and I will bless
 them both spiritually and temporally; 4
- D But if they receive thee not, I will send upon them a cursing instead of a blessing. 5
- E And thou shalt continue in
 calling upon God in my name, and
 writing the things which shall be given thee by the Comforter, and
 expounding all scriptures unto the church. 6
- E And it shall be given thee in the very moment what thou shalt
 speak and
 write,
- D and they shall hear it, or I will send unto them a cursing instead of a blessing. 7
- C For thou shalt devote all thy service in Zion; and in this thou shalt have strength. 8
- B Be patient in afflictions, for thou shalt have many; but endure them, for, lo, I am with thee, even unto
 the end of thy days. 9

A And in temporal labors thou shalt not have strength, for this is not thy calling. Attend to thy calling and thou shalt have wherewith to magnify thine office, and to expound all scriptures, and continue in laying on of the hands and confirming the churches. 10

A And thy brother Oliver shall continue in bearing my name before the world, and also to the church.

B And he shall not suppose that he can say enough in my cause;

C and lo, I am with him to the end. 11

C In me he shall have glory, and not of himself,
whether in weakness or in strength,
whether in bonds or free; 12

B And at all times, and in all places, he shall open his mouth and declare my gospel as with the voice of a trump, both day and night.

A And I will give unto him strength such as is not known among men. 13

Require not miracles,
except I shall command you,
except
casting out devils,
healing the sick, and
against poisonous serpents, and
against deadly poisons; 14

And these things ye shall not do,
except it be required of you by them who desire it,
that the scriptures might be fulfilled;
for ye shall do according to that which is written. 15

And in whatsoever place ye shall enter, and they receive you not in my name, ye shall leave a cursing instead of a blessing, by casting off the dust of your feet against them as a testimony, and cleansing your feet by the wayside. 16

And it shall come to pass that whosoever shall lay their hands upon you by violence,
ye shall command
to be smitten
in my name;
and, behold, I
will smite them
according to your words, in mine own due time. 17

And whosoever shall go to law with thee shall be cursed by the law. 18

And thou shalt take
no purse
nor scrip,
neither staves,
neither two coats,
for the church shall give unto thee in the very hour what thou needest
for food and
for raiment, and
for shoes and
for money, and
for scrip. 19

For thou art called to prune my vineyard with a mighty pruning, yea, even for the last time; yea, and also all those whom thou hast ordained, and they shall do even according to this pattern. Amen.

Section 25

Revelation given through Joseph Smith the Prophet, at Harmony, Pennsylvania, July 1830. See HC 1:103-104; see also heading to Section 24. This revelation manifests the will of the Lord to Emma Smith, the Prophet's wife.

- A Hearken unto the voice of the Lord your God, while I speak unto you, Emma Smith, my daughter; for verily I say unto you, all those who receive my gospel are sons and daughters in my kingdom. 2
- B A revelation I give unto you concerning my will; and if thou art faithful and walk in the paths of virtue before me, I will preserve thy life, and thou shalt receive an inheritance in Zion. 3
- C Behold, thy sins are forgiven thee,
- D and thou art an elect lady, whom I have called. 4
- E Murmur not because of the things which thou hast not seen, for they are withheld from thee and from the world, which is wisdom in me in a time to come. 5
- F And the office of thy calling shall be for a comfort unto my servant, Joseph Smith, Jun., thy husband, in his afflictions, with consoling words, in the spirit of meekness. 6
- G And thou shalt go with him at the time of his going, and be unto him for a scribe, while there is no one to be a scribe for him, that I may send my servant, Oliver Cowdery, whithersoever I will. 7
- H₁ And thou shalt be ordained under his hand to expound scriptures, and to exhort the church,
- H₂ according as it shall be given thee by my Spirit. 8
- H₁ For he shall lay his hands upon thee,
- H₂ and thou shalt receive the Holy Ghost,
- G and thy time shall be given to writing, and to learning much. 9
- F And thou needest not fear, for thy husband shall support thee in the church; for unto them is his calling, that all things might be revealed unto them, whatsoever I will, according to their faith. 10
- E And verily I say unto thee that thou shalt lay aside the things of this world, and seek for the things of a better. 11
- D And it shall be given thee, also, to make a selection of sacred hymns, as it shall be given thee,
 which is pleasing unto me, to be had in my church. 12
 For my soul delighteth in
 the song of the heart; yea,
 the song of the righteous
 is a prayer unto me, and it shall be answered with a blessing upon their heads.† 13
- C Wherefore,
 lift up thy heart and rejoice, and
 cleave unto the covenants which thou hast made. 14
 Continue in the spirit of meekness, and

beware of pride.

Let thy soul delight in thy husband, and the glory which shall come upon him. 15

B Keep my commandments continually, and a crown of righteousness thou shalt receive. And except thou do this, where I am you cannot come. 16

A And verily, verily, I say unto you, that this is my voice unto all. Amen.

Section 26

Revelation given to Joseph Smith the Prophet, Oliver Cowdery, and John Whitmer, at Harmony, Pennsylvania, July 1830. See HC 1:104; see also heading to Section 24.

Behold, I say unto you that you shall let your time be devoted
to the studying of the scriptures, and
to preaching, and
to confirming the church at Colesville, and
to performing your labors on the land, such as is required,
until after you shall go to the west to hold the next conference; and then it shall be made known
what you shall do. 2

And all things shall be done by common consent in the church, by much prayer and faith, for all things you shall receive by faith. Amen.

Section 27

Revelation given to Joseph Smith the Prophet, at Harmony, Pennsylvania, August 1830. HC 1:106-108. In preparation for a religious service at which the sacrament of bread and wine was to be administered, Joseph set out to procure wine for the occasion. He was met by a heavenly messenger and received this revelation, a portion of which was written at the time, and the remainder in the September following. Water is now used instead of wine in the sacramental services of the Church.

Listen to the voice of Jesus Christ,
your Lord,
your God, and
your Redeemer,
whose word is quick and powerful. 2

For, behold, I say unto you, that it mattereth not
what ye shall eat or
what ye shall drink
when ye partake of the sacrament,
if it so be that ye do it with an eye single to my glory--remembering unto the Father
my body which was laid down for you, and
my blood which was shed
for the remission of your sins.† 3

Wherefore, a commandment I give unto you, that you shall not purchase wine neither strong drink of your enemies; 4 Wherefore, you shall partake of none except it is made new among you; yea, in this my Father's kingdom which shall be built up on the earth. 5

Behold, this is wisdom in me; wherefore, marvel not, for the hour cometh that I will drink of the fruit of the vine with you on the earth,
and with Moroni,
whom I have sent unto you to reveal the Book of Mormon,
containing the fulness of my everlasting gospel,
to whom I have committed the keys of the record of the stick of Ephraim; 6

And also with Elias,
to whom I have committed the keys of bringing to pass the restoration of all things spoken by the
mouth of all the holy prophets since the world began, concerning the last days; 7

And also John the son of Zacharias,
which Zacharias he (Elias) visited and gave promise that he should have a son, and his name
should be John, and he should be filled with the spirit of Elias; 8

Which John I have sent unto you, my servants, Joseph Smith, Jun., and Oliver Cowdery,
to ordain you unto the first priesthood
which you have received,
that you might be called
and ordained even as Aaron; 9

And also Elijah,
unto whom I have committed the keys of the power of turning
the hearts
of the fathers
to the children, and
the hearts
of the children
to the fathers,
that the whole earth may not be smitten with a curse; 10

And also with Joseph and Jacob, and Isaac, and Abraham, your fathers,
by whom the promises remain; 11

And also with Michael, or Adam,
the father of all,
the prince of all,
the ancient of days; 12

And also with Peter, and James, and John,
whom I have sent unto you, by whom I have ordained you and confirmed you
to be apostles,
and especial witnesses of my name,
and bear the keys of your ministry and of the same things which I revealed unto them; 13

Unto whom I have committed the keys of my kingdom, and a dispensation of the gospel
for the last times; and for the fulness of times, in the which I will gather together in one
all things, both which are in heaven, and which are on earth; 14

And also with all those whom my Father hath given me out of the world. 15

Wherefore,

- lift up your hearts and rejoice,
- and gird up
your loins,
and take upon you my whole armor, that ye may be able to withstand the evil day,
having done all,
that ye may be able to stand. 16 Stand, therefore,
having your loins
girt about with truth, having on
the breastplate
of righteousness,
and your feet shod
with the preparation of the gospel of peace, which I have sent mine angels to
commit unto you; 17
- Taking the shield
of faith wherewith ye shall be able to quench all the fiery darts of the wicked; 18
- And take the helmet
of salvation,
and the sword
of my Spirit,
which I will pour out upon you,
and my word
which I reveal unto you,

- and be agreed as touching all things whatsoever ye ask of me,
- and be faithful until I come,
and ye shall be caught up, that where I am ye shall be also. Amen.

Section 28

Revelation given through Joseph Smith the Prophet to Oliver Cowdery, at Fayette, New York, September 1830. HC 1:109-111. Hiram Page, a member of the Church, had a certain stone, and professed to be receiving revelations by its aid concerning the upbuilding of Zion and the order of the Church. Several members had been deceived by these claims, and even Oliver Cowdery was wrongly influenced thereby. Just prior to an appointed conference, the Prophet inquired earnestly of the Lord concerning the matter, and this revelation followed.

- A₁ Behold, I say unto thee, Oliver, that it shall be given unto thee that thou shalt be heard by the church
- A₂ in all things whatsoever thou shalt teach them by the Comforter,
- B concerning the revelations
- C and commandments
- D which I have given. 2
- E But, behold, verily, verily, I say unto thee, no one shall be appointed
- D to receive
- C commandments
- B and revelations
- A₁ in this church excepting my servant Joseph Smith, Jun., for he receiveth them even as Moses. 3 And thou shalt be obedient unto the things which I shall give unto him, even as Aaron, to declare faithfully the commandments and the revelations, with power and authority unto the church. 4
- A₂ And if thou art led at any time by the Comforter to speak or teach, or at all times by the way of commandment unto the church, thou mayest do it. 5
- a But thou shalt not write by way of commandment, but by wisdom; 6 And thou shalt not command him who is at thy head, and at the head of the church; 7
- b For I have given him the keys of the mysteries, and the revelations which are sealed, until I shall appoint unto them another in his stead. 8
- c And now, behold, I say unto you that you shall go unto the Lamanites and preach my gospel unto them;
- c and inasmuch as they receive thy teachings thou shalt cause my church to be established among them;
- b and thou shalt have revelations,
- a but write them not by way of commandment. 9

And now, behold, I say unto you that it is not revealed, and no man knoweth where the city Zion shall be built, but it shall be given hereafter. Behold, I say unto you that it shall be on the borders by the Lamanites. 10

- A₁ Thou shalt not leave this place until after the conference; and my servant Joseph shall be appointed to preside over the conference by the voice of it,
- A₂ and what he saith to thee thou shalt tell. 11
- B₁ And again, thou shalt take thy brother, Hiram Page, between him and thee alone, and tell him that those things which he hath written from that stone are not of me, and that Satan deceiveth him; 12
- B₂ For, behold, these things have not been appointed unto him, neither shall anything be appointed unto any of this church contrary to the church covenants. 13
- C For all things must be done in order, and by common consent in the church, by the prayer of faith. 14
- B₁ And thou shalt assist to settle all these things,
- B₂ according to the covenants of the church,
- A₁ before thou shalt take thy journey among the Lamanites. 15
- A₂ And it shall be given thee from the time thou shalt go, until the time thou shalt return, what thou shalt do. 16 And thou must open thy mouth at all times, declaring my gospel with the sound of rejoicing. Amen.

Section 29

Revelation given through Joseph Smith the Prophet, in the presence of six elders, at Fayette, New York, September 1830. HC 1:111-115. This revelation was given some days prior to the conference beginning September 26, 1830.

- A Listen to the voice of
 Jesus Christ,
 your Redeemer,
 the Great I AM,
 whose arm of mercy hath atoned for your sins; 2
- B Who will gather his people even as a hen gathereth her chickens under her wings,
- C even as many as will
 hearken to my voice and
 humble themselves before me, and
 call upon me in mighty prayer. 3
- D Behold, verily, verily, I say unto you, that at this time your sins are forgiven you, therefore ye receive these things; but remember to sin no more, lest perils shall come upon you. 4
- E Verily, I say unto you that ye are chosen out of the world to declare my gospel with the sound of rejoicing, as with the voice of a trump. 5
- D Lift up your hearts and be glad, for I am in your midst, and am your advocate with the Father; and it is his good will to give you the kingdom. 6
- C And, as it is written--Whatsoever ye shall ask in faith, being united in prayer according to my command, ye shall receive. 7
- B And ye are called to bring to pass the gathering of mine elect; for mine elect hear my voice and harden not their hearts; 8

- A Wherefore the decree hath gone forth from the Father that they shall be gathered in unto one place upon the face of this land,
to prepare their hearts and be prepared in all things against the day when tribulation and desolation are sent forth upon the wicked. 9
- A a For the hour is nigh and
the day soon at hand when
- b the earth is ripe; and all the proud and they that do wickedly shall be as stubble; and I will burn them up,
- c saith the Lord of Hosts,
- d that wickedness shall not be upon the earth; 10
- a For the hour is nigh,
- b and that which was spoken by mine apostles
must be fulfilled;
for as they spoke
so shall it come to pass; 11
- c For I will reveal myself from heaven with power and great glory, with all the hosts thereof,
and dwell in righteousness with men on earth a thousand years,
- d and the wicked shall not stand. 12
- B And again, verily, verily, I say unto you, and it hath gone forth in a firm decree, by the will of the Father, that mine apostles, the Twelve which were with me in my ministry at Jerusalem, shall stand at my right hand at the day of my coming in a pillar of fire,
- C being clothed with robes
- D of righteousness,
- E with crowns upon their heads, in glory even as I am,
- F to judge the whole house of Israel, even as many as have loved me and kept my commandments, and none else. 13
- G For a trump shall sound both long and loud, even as upon Mount Sinai, and
all the earth shall quake, and they shall come forth--
- F yea, even the dead which died in me,
- E to receive a crown
- D of righteousness,
- C and to be clothed upon, even as I am,
- B to be with me, that we may be one. 14
- A But, behold, I say unto you that before this great day shall come
- the sun shall be darkened, and
 - the moon shall be turned into blood, and
 - the stars shall fall from heaven,
 - and there shall be greater signs
in heaven above and
in the earth beneath; 15

- And there shall be weeping and wailing among the hosts of men; 16
 - And there shall be a great hailstorm sent forth
to destroy the crops of the earth. 17
- And it shall come to pass, because of the wickedness of the world,
- that I will take vengeance upon the wicked,
for they will not repent;
 - for the cup of mine indignation is full;
for behold, my blood shall not cleanse them if they hear me not. 18
 - Wherefore, I the Lord God will send forth flies upon the face of the earth, which
shall take hold of the inhabitants thereof, and
shall eat their flesh, and
shall cause maggots to come in upon them; 19
 - And their tongues shall be stayed that they shall not utter against me;
 - and their flesh shall fall from off their bones,
 - and their eyes from their sockets; 20
- And it shall come to pass that
the beasts of the forest and
the fowls of the air
shall devour them up. 21
- And the great and abominable church,
which is the whore of all the earth,
shall be cast down by devouring fire, according as it is spoken by the mouth of Ezekiel the
prophet, who spoke of these things, which have not come to pass but surely must, as I live,
for abominations shall not reign. 22

And again, verily, verily, I say unto you that when the thousand years are ended, and men again begin to deny their God, then will I spare the earth but for a little season; 23 And the end shall come,

A and the heaven and the earth

B shall be consumed

C and pass away,

D and there shall be a new heaven and a new earth. 24

D For all old things

C shall pass away,

B and all things shall become new,

A even the heaven and the earth,
and all the fulness thereof,
both men and
beasts, the
fowls of the air, and the
fishes of the sea; 25

And not one hair, neither mote, shall be lost, for it is the workmanship of mine hand. 26

But, behold, verily I say unto you, before the earth shall pass away, Michael, mine archangel, shall sound his trumpet, and then shall all the dead awake, for their graves shall be opened, and they shall come forth--yea, even all. 27

A And the righteous shall be gathered

B on my right hand

C unto eternal life;