

- A and the wicked
- B on my left hand
- C will I be ashamed to own before the Father; 28
- D Wherefore I will say unto them--Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. 29
 And now, behold, I say unto you, never at any time have I declared from mine own mouth that they should return, for where I am they cannot come, for they have no power. 30
- A But remember that all my judgments are not given unto men;
- B and as the words have gone forth out of my mouth even so shall they be fulfilled,
- C that the first
 shall be
 last, and that the
 last
 shall be
 first
- D in all things
- E whatsoever I
- F have created
- G by the word of my power,
 which is the power of my Spirit. 31
 For by the power of my Spirit
- F created
- E I them;
- D yea, all things both spiritual and temporal--32
- C First spiritual,
 secondly temporal,
 which is the beginning of my work; and again,
 first temporal,
 and secondly spiritual,
 which is the last of my work--33*
- B Speaking unto you that you may naturally understand;
- A but unto myself my works have no end, neither beginning; but it is given unto you that ye may understand, because ye have asked it of me and are agreed. 34
- A Wherefore, verily I say unto you that all things unto me are spiritual,
- B and not at any time have I given unto you a law which was temporal; neither any man, nor the children of men; neither Adam, your father, whom I created. 35
- C Behold, I gave unto him that he should be an agent unto himself;

- B and I gave unto him
commandment,
but no temporal commandment
gave I unto him,
- A for my commandments are spiritual; they are
not natural
nor temporal,
neither carnal
nor sensual. 36
- A And it came to pass that Adam, being
- B tempted
- C of the devil--
- D for, behold, the devil was before Adam, for he rebelled against me, saying, Give me thine honor, which is my power; and also a third part of the hosts of heaven turned he away from me because of their agency; 37
- E And they were thrust down,
- F and thus came the devil and his angels; 38
- E And, behold, there is a place prepared for them from the beginning, which place is hell. 39
- D And it must needs be that the devil should tempt the children of men, or they could not be agents unto themselves; for if they never should have bitter they could not know the sweet--40
- C Wherefore, it came to pass that the devil
- B tempted
- A Adam,
- B₁ and he partook of the forbidden fruit and transgressed the commandment, wherein he became subject to the will of the devil, because he yielded unto temptation. 41
- B₂ Wherefore, I, the Lord God, caused that he should be cast out from the Garden of Eden, from my presence, because of his transgression,
- C wherein he became spiritually dead,
- D which is the first death,
- E even that same death
- D which is the last death,
- C which is spiritual,
- B₁ which shall be pronounced upon the wicked
- B₂ when I shall say: Depart, ye cursed. 42

- A But, behold, I say unto you that I, the Lord God, gave unto Adam and unto his seed,
that they should not die as to the temporal death,
until I, the Lord God, should send forth angels to declare unto them repentance and redemption,
through faith on the name of mine Only Begotten Son. 43

And thus did I, the Lord God, appoint unto man the days of his probation--
that by his natural death
he might be raised in immortality unto eternal life,
even as many as would believe; 44
And they that believe not
unto eternal damnation;
for they cannot be redeemed from their spiritual fall,
because they repent not; 45
For they love darkness rather than light,
and their deeds are evil,
and they receive their wages of whom they list to obey. 46

- A But behold, I say unto you, that little children are redeemed from the foundation of the world through mine
Only Begotten; 47

B Wherefore, they cannot sin,

B for power is not given unto Satan to tempt little children, until they begin to become accountable before
me; 48

- A For it is given unto them even as I will, according to mine own pleasure, that great things may be required
at the hand of their fathers. 49

And, again, I say unto you, that whoso having knowledge,
have I not commanded to repent? 50
And he that hath no understanding,
it remaineth in me to do according as it is written.

And now I declare no more unto you at this time. Amen.

Section 30

Revelation given through Joseph Smith the Prophet to David Whitmer, Peter Whitmer, Jun., and John Whitmer, at Fayette, New York, September 1830, following the three-day conference at Fayette, but before the elders of the Church had separated. HC 1:115-116. Originally this material was published as three revelations; it was combined into one section by the Prophet for the 1835 edition of the Doctrine and Covenants.

Behold, I say unto you, David,

- A that you have feared man
B and have not relied on me for strength as you ought. 2
C But your mind has been on the things of the earth
C more than on the things of me, your Maker, and the ministry whereunto you have been called;
B and you have not given heed unto my Spirit, and to those who were set over you,
A but have been persuaded by those whom I have not commanded. 3

Wherefore, you are left to inquire for yourself at my hand, and ponder upon the things which you have received. 4

And your home shall be at your father's house, until I give unto you further commandments.

And you shall attend to the ministry in the church, and before the world, and in the regions round about. Amen. 5

Behold, I say unto you, Peter,

A that you shall take your journey with your brother Oliver; for the time has come that it is expedient in me that you shall open your mouth to declare my gospel; therefore,

B fear not, but give heed unto the words and advice

C of your brother, which he shall give you. 6

D And be you afflicted in all his afflictions,

E ever lifting up your heart unto me in prayer and faith,

D for his and your deliverance;

A for I have given unto him power to build up my church among the Lamanites; 7

C And none have I appointed to be his counselor over him in the church, concerning church matters, except it is his brother, Joseph Smith, Jun. 8

B Wherefore, give heed unto these things and be diligent in keeping my commandments, and you shall be blessed unto eternal life. Amen. 9

Behold, I say unto you, my servant John,

A that thou shalt commence from this time forth to proclaim my gospel, as with the voice of a trump. 10

B And your labor shall be at your brother Philip Burroughs',

C and in that region round about,

D yea, wherever you can be heard,

C until I command you to go from hence. 11

B And your whole labor shall be in Zion, with all your soul, from henceforth;

A yea, you shall ever open your mouth in my cause, not fearing what man can do, for I am with you. Amen.

Section 31

Revelation given through Joseph Smith the Prophet to Thomas B. Marsh, September 1830. HC 1:115-117. The occasion was immediately following a conference of the Church. See heading to Section 30. Thomas B. Marsh had been baptized earlier in the month, and had been ordained an elder in the Church before this revelation was given.

Thomas, my son, blessed are you because of your faith in my work. 2

- A₁ Behold, you have had many afflictions because of your family; nevertheless, I will bless you and your family, yea, your little ones;
- A₂ and the day cometh that they will
believe and
know the truth and
be one with you in my church. 3
- B Lift up your heart and rejoice, for the hour of your mission is come;
- C and your tongue shall be loosed,
- D and you shall declare
glad tidings of great joy unto this generation. 4
- D You shall declare
the things which have been revealed to my servant, Joseph Smith, Jun.
- C You shall begin to preach from this time forth,
- B yea, to reap in the field which is white already to be burned. 5
Therefore, thrust in your sickle with all your soul,
and your sins are forgiven you,
and you shall be laden with sheaves upon your back,
for the laborer is worthy of his hire.
- A₁ Wherefore, your family
- A₂ shall live. 6
- A Behold, verily I say unto you, go from them only for a little time, and declare my word, and I will prepare a place for them. 7
- B Yea, I will open the hearts of the people, and they will receive you.
- C And I will establish a church by your hand; 8
- D And you shall strengthen them and prepare them against the time when they shall be gathered. 9
- E Be patient in afflictions,
revile not against those that revile.
Govern your house in meekness, and
be steadfast. 10
- D Behold, I say unto you that you shall be a physician
- C unto the church,
- B but not unto the world, for they will not receive you. 11
- A Go your way whithersoever I will,
and it shall be given you by the Comforter what you shall do and whither you shall go. 12
Pray always,
lest you enter into temptation and lose your reward. 13
Be faithful unto the end,
and lo, I am with you.

These words are not of man nor of men, but of me, even Jesus Christ, your Redeemer, by the will of the Father. Amen.

Section 32

Revelation given through Joseph Smith the Prophet to Parley P. Pratt and Ziba Peterson, October 1830. HC 1:118-120. Great interest and desires were felt by the elders respecting the Lamanites, of whose predicted blessings the Church had learned from the Book of Mormon. In consequence, supplication was made that the Lord would indicate his will as to whether elders should be sent at that time to the Indian tribes in the West. The revelation followed.

And now concerning my servant Parley P. Pratt, behold, I say unto him that as I live I will that he shall declare my gospel and learn of me, and be meek and lowly of heart. 2

And that which I have appointed unto him is that he shall go with my servants, Oliver Cowdery and Peter Whitmer, Jun., into the wilderness among the Lamanites. 3 And Ziba Peterson also shall go with them; and I myself will go with them and be in their midst; and I am their advocate with the Father, and nothing shall prevail against them. 4

And they shall give heed to that which is written, and pretend to no other revelation; and they shall pray always that I may unfold the same to their understanding. 5
And they shall give heed unto these words and trifle not, and I will bless them. Amen.

Section 33

Revelation given through Joseph Smith the Prophet to Ezra Thayre and Northrop Sweet, at Fayette, New York, October 1830. HC 1:126-127. In recording this revelation the Prophet affirmed that "the Lord is ever ready to instruct such as diligently seek in faith."

Behold, I say unto you, my servants Ezra and Northrop,

A₁ open ye your ears and hearken to the voice of the Lord your God,

A₂ whose word is

A₃ quick and powerful, sharper than a two-edged sword, to the dividing asunder of the joints and marrow, soul and spirit; and is a discerner of the thoughts and intents of the heart. 2

B For verily, verily, I say unto you that ye are called to lift up your voices as with the sound of a trumpet, to declare my gospel unto a crooked and perverse generation. 3

C For behold, the field is white already to harvest;

D and it is the eleventh hour, and the last time that I shall call laborers into my vineyard. 4

E And my vineyard has become corrupted every whit; and there is none which doeth good save it be a few; and they err in many instances because of priestcrafts, all having corrupt minds. 5

F And verily, verily, I say unto you, that this church have I established and called forth out of

E the wilderness.† 6

D And even so will I gather mine elect from the four quarters of the earth, even as many as will believe in me, and hearken unto my voice. 7

C Yea, verily, verily, I say unto you, that the field is white already to harvest;

B wherefore, thrust in your sickles, and reap with all your
might,
mind, and
strength.† 8

A₁ a Open your mouths
and they shall be filled,
and you shall become even as Nephi of old, who journeyed from Jerusalem in the
wilderness. 9

b Yea, open your mouths and spare not,
and you shall be laden with sheaves upon your backs,
for lo, I am with you. 10

a Yea, open your mouths
and they shall be filled, saying:
Repent, repent, and
prepare ye the way of the Lord, and
make his paths straight;
for the kingdom of heaven is at hand; 11
Yea, repent and be baptized, every one of you, for a remission of your sins;
yea, be baptized even by water,
and then cometh the baptism of fire and of the Holy Ghost.† 12
Behold, verily, I say unto you, this is my gospel;
and remember that they shall have faith in me or they can in nowise be
saved;† 13
And upon this rock I will build my church; yea,
upon this rock ye are built,
and if ye continue, the gates of hell shall not prevail against you. 14
And ye shall remember the church articles and covenants to keep them. 15
And whoso having faith you shall confirm in my church, by the laying on of the hands,
and I will bestow the gift of the Holy Ghost upon them. 16

A₂ And the Book of Mormon and the holy scriptures are given of me for your instruction;

A₃ and the power of my Spirit quickeneth all things. 17

Wherefore,
be faithful,
praying always,
having your lamps trimmed and burning, and oil with you,
that you may be ready at the coming of the Bridegroom--18
For behold, verily, verily, I say unto you, that I come quickly.
Even so. Amen.

Section 34

Revelation given through Joseph Smith the Prophet to Orson Pratt, at Fayette, New York, November 4, 1830.
HC 1:127-128. Brother Pratt was nineteen years old at the time. He had been converted and baptized

when he first heard the preaching of the restored gospel by his older brother, Parley P. Pratt, six weeks before. This revelation was received in the Peter Whitmer, Sen., home.

My son Orson, hearken and hear and behold what

- A I, the Lord God,
 shall say unto you,
 even Jesus Christ your Redeemer; 2
 The light and the life of the world,
 a light which shineth in darkness
 and the darkness comprehendeth it not; 3
 Who so loved the world that he gave his own life,
 that as many as would believe might become the sons of God.
 Wherefore you are my son; 4
- B And blessed are you because you have believed; 5
- C And more blessed are you because you are called of me
 to preach my gospel--6
 To lift up your voice as with the sound of a trump, both long and loud,
 and cry repentance
- D unto a crooked and perverse generation,
- E preparing the way of the Lord for his second coming. 7
- F For behold, verily, verily, I say unto you, the time is soon at hand that I shall
 come in a cloud with power and great glory. 8
- E And it shall be a great day at the time of my coming, for all nations shall
 tremble. 9
- D But before that great day shall come,
 the sun shall be darkened, and
 the moon be turned into blood; and
 the stars shall refuse their shining, and some shall fall,
 and great destructions await the wicked. 10
- C Wherefore, lift up your voice and spare not, for the Lord God hath spoken;
 therefore prophesy, and it shall be given by the power of the Holy Ghost. 11
- B And if you are faithful, behold, I am with you until I come--12 And verily, verily, I say unto you,
 I come quickly.
- A I am your Lord and your Redeemer. Even so. Amen.

Section 35

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at or near Fayette, New York, December 1830. HC 1:128-131. At this time the Prophet was engaged almost daily in making a translation of the Bible. The translation was begun as early as June 1830, and both Oliver Cowdery and John Whitmer had served as scribes. Since they had now been called to other duties, Sidney Rigdon was called by divine appointment to serve as the Prophet's scribe in this work (verse 20). As a preface to his record of this revelation the Prophet wrote: "In December Sidney Rigdon came [from Ohio] to inquire of the Lord, and with him came Edward Partridge.... Shortly after the arrival of these two brethren, thus spake the Lord."

Listen to the voice of the Lord your God,
 even Alpha and Omega,
 the beginning and the end,
 whose course is one eternal round,
 the same
 today as
 yesterday, and
 forever. 2

I am Jesus Christ, the Son of God, who was crucified for the sins of the world, even as many as will believe on my name,
 that they may become the sons of God,
 even one in me as I am one
 in the Father,
 as the Father
 is one in me,
 that we may be one. 3

Behold, verily, verily, I say unto my servant Sidney,
 I have looked upon thee and thy works.
 I have heard thy prayers,
 and prepared thee for a greater work. 4
 Thou art blessed, for thou shalt do great things.
 Behold thou wast sent forth, even as John, to prepare the way before me, and before Elijah which should come, and thou knewest it not. 5

Thou didst baptize by water unto repentance,
 but they received not the Holy Ghost; 6
 But now I give unto thee a commandment, that thou shalt baptize by water,
 and they shall receive the Holy Ghost
 by the laying on of the hands, even as the apostles of old. 7

A And it shall come to pass that there shall be a great work in the land, even among the Gentiles, for their folly and their abominations shall be made manifest in the eyes of all people. 8
 For I am God, and mine arm is not shortened; and I will show
 miracles,
 signs, and
 wonders,
 unto all those who believe on my name. 9

B And whoso shall ask it in my name in faith,

C they shall cast out devils;
 they shall heal the sick;
 they shall cause
 the blind to receive their sight, and
 the deaf to hear, and
 the dumb to speak, and
 the lame to walk. 10

A And the time speedily cometh that great things are to be shown forth unto the children of men; 11

B But without faith

C shall not anything be shown forth except desolations upon Babylon, the same which has made all nations drink of the wine of the wrath of her fornication. 12

D And there are none that doeth good except those who are ready to receive the fulness of my gospel, which I have sent forth unto this generation. 13

- A₁ Wherefore, I call upon the weak things of the world, those who are unlearned and despised,
 A₂ to thrash the nations by the power of my Spirit; 14
- B And their arm shall be my arm,
 C and I will be their shield and their buckler;
 and I will gird up their loins,
 D and they shall fight manfully for me;
 D and their enemies shall be under their feet;
 C and I will let fall the sword in their behalf,
 B and by the fire of mine indignation will I preserve them. 15
- A₁ And the poor and the meek
 A₂ shall have the gospel preached unto them,
 and they shall be looking forth for the time of my coming,
 for it is nigh at hand--16
 And they shall learn the parable of the fig-tree,
 for even now already summer is nigh. 17
- A And I have sent forth the fulness of my gospel by the hand of my servant Joseph;
 and in weakness have I blessed him; 18
 And I have given unto him the keys of the mystery of those things which have been sealed, even things which
 were from the foundation of the world, and the things which shall come from this time until the time of my
 coming,
 if he abide in me, and if not, another will I plant in his stead. 19
- B Wherefore, watch over him that his faith fail not, and it shall be given by the Comforter, the Holy Ghost,
 that knoweth all things. 20
- C And a commandment I give unto thee--that thou shalt write for him; and the scriptures shall be
 given, even as they are in mine own bosom,
 to the salvation of mine own elect; 21 For they
 will hear my voice, and
 shall see me, and
 shall not be asleep, and
 shall abide the day of my coming;
 for they shall be purified, even as I am pure. 22
- B And now I say unto you, tarry with him, and he shall journey with you; forsake him not, and surely these
 things shall be fulfilled. 23
- A And inasmuch as ye do not write,
 behold, it shall be given unto him to prophesy;
 and thou shalt preach my gospel and call on the holy prophets to prove his words,
 as they shall be given him. 24
- Keep all the commandments and covenants by which ye are bound;
 - and I will cause the heavens to shake for your good,
 - and Satan shall tremble
 - and Zion shall rejoice upon the hills and flourish; 25
 - And Israel shall be saved in mine own due time;
 - and by the keys which I have given shall they be led, and no more be confounded at all. 26
- Lift up your hearts and be glad, your redemption draweth nigh. 27
- Fear not, little flock, the kingdom is yours until I come. Behold, I come quickly. Even so. Amen.

Section 36

Revelation given through Joseph Smith the Prophet to Edward Partridge, near Fayette, New York, December 1830. HC 1:131. See heading to Section 35. The Prophet said that Edward Partridge "was a pattern of piety, and one of the Lord's great men."

Thus saith the Lord God, the Mighty One of Israel: Behold, I say unto you, my servant Edward, that

- A you are blessed, and
your sins are forgiven you, and
you are called to preach my gospel as with the voice of a trump; 2
- B And I will lay my hand upon you by the hand of my servant Sidney Rigdon, and you shall receive my Spirit, the Holy Ghost, even the Comforter, which shall teach you the peaceable things of the kingdom; 3
- C And you shall declare it with a loud voice, saying: Hosanna, blessed be the name of the most high God. 4
- A And now this calling and commandment give I unto you concerning all men--5
- B That as many as shall come before my servants Sidney Rigdon and Joseph Smith, Jun., embracing this calling and commandment, shall be ordained and sent forth to preach the everlasting gospel among the nations--6
- C Crying repentance, saying: Save yourselves from this untoward generation, and come forth out of the fire, hating even the garments spotted with the flesh. 7
- A And this commandment shall be given unto the elders of my church,
- B that every man which will embrace it with singleness of heart may be ordained and sent forth,
- C even as I have spoken. 8
- D I am Jesus Christ, the Son of God; wherefore, gird up your loins and I will suddenly come to my temple. Even so. Amen.

Section 37

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, near Fayette, New York, December 1830. HC 1:139. Herein is given the first commandment concerning a gathering in this dispensation.

Behold, I say unto you that it is not expedient in me that ye should translate any more until ye shall go to the Ohio, and this because of the enemy and for your sakes. 2

And again, I say unto you that ye shall not go until ye have preached my gospel in those parts, and have strengthened up the church whithersoever it is found, and more especially in Colesville; for, behold, they pray unto me in much faith. 3

And again, a commandment I give unto the church, that it is expedient in me that they should assemble together at the Ohio, against the time that my servant Oliver Cowdery shall return unto them. 4

Behold, here is wisdom, and let every man choose for himself until I come. Even so. Amen.

Section 38

Revelation given through Joseph Smith the Prophet, at Fayette, New York, January 2, 1831. HC 1:140-143. The occasion was a conference of the Church.

Thus saith the Lord your God,

- even Jesus Christ, the Great I AM, Alpha and Omega, the beginning and the end,
- the same which looked upon the wide expanse of eternity, and all the seraphic hosts of heaven, before the world was made; 2
- The same which knoweth
all things,
for all things
are present before mine eyes; 3
- I am the same which spake, and the world was made, and all things came by me. 4
- I am the same which have taken the Zion of Enoch into mine own bosom;

and verily, I say,

even as many as have believed
in my name,
for I am Christ,
and in mine own name, by the virtue of the blood which I have spilt,
have I pleaded before the Father for them. 5

But behold, the residue of the wicked have I kept in chains of darkness
until the judgment of the great day, which shall come at the end of the earth; 6
And even so will I cause the wicked to be kept, that will not hear my voice but harden their hearts,
and wo, wo, wo, is their doom. 7

But behold, verily, verily, I say unto you that
mine eyes
are upon you.
I am in your midst
and ye
cannot see me; 8

But the day soon cometh that
ye shall see me,
and know that I am;
for the veil of darkness shall soon be rent,
and he that is not purified shall not abide the day. 9

A₁ Wherefore, gird up your loins and be prepared.

A₂ Behold, the kingdom is yours,

B₁ and the enemy shall not overcome. 10

B₂ Verily I say unto you, ye are clean, but not all; and there is none else with whom I am well pleased; 11

C For all flesh is corrupted before me;
and the powers of darkness prevail
upon the earth,
among the children of men,
in the presence of all the hosts of heaven--12
Which causeth silence to reign,
and all eternity is pained,
and the angels are waiting the great command
to reap down the earth,
to gather the tares that they may be burned;

B₁ and, behold, the enemy is combined. 13 And now I show unto you a mystery, a thing which is had in secret chambers, to bring to pass even your destruction in process of time, and ye knew it not; 14 But now I tell it unto you,

B₂ and ye are blessed, not because of your iniquity, neither your hearts of unbelief; for verily some of you are guilty before me, but I will be merciful unto your weakness. 15

A₁ Therefore, be ye strong from henceforth;

A₂ fear not, for the kingdom is yours. 16

And for your salvation I give unto you a commandment, for I have heard your prayers, and the poor have complained before me, and the rich have I made, and all flesh is mine, and I am no respecter of persons. 17

And I have made the earth rich, and behold it is my footstool, wherefore, again I will stand upon it. 18

And I hold forth and deign to give unto you greater riches, even a land of promise, a land flowing with milk and honey, upon which there shall be no curse when the Lord cometh; 19

And I will give it unto you for the land of your inheritance, if you seek it with all your hearts. 20

And this shall be my covenant with you, ye shall have it for the land of your inheritance, and for the inheritance of your children forever, while the earth shall stand, and ye shall possess it again in eternity, no more to pass away. 21

But, verily I say unto you that in time ye shall have no king nor ruler, for I will be your king and watch over you. 22

Wherefore, hear my voice and follow me, and you shall be a free people, and ye shall have no laws but my laws when I come, for I am your lawgiver, and what can stay my hand? 23

But, verily I say unto you, teach one another according to the office wherewith I have appointed you; 24

A And let every man esteem his brother as himself, and practise virtue and holiness before me. 25

B And again I say unto you, let every man esteem his brother as himself. 26

C For what man among you having twelve sons,

D and is no respecter of them, and they serve him obediently,

E and he saith unto the one:
Be thou clothed in robes and sit thou here;

E and to the other:
Be thou clothed in rags and sit thou there--

D and looketh upon his sons and saith I am just? 27

C Behold, this I have given unto you as a parable,