

- B And then shall the Lord set his foot upon this mount,
- A and it shall cleave in twain,  
and the earth shall tremble, and reel to and fro,  
and the heavens also shall shake. 49  
And the Lord shall utter his voice, and all the ends of the earth shall hear it;  
and the nations of the earth shall mourn,  
and they that have laughed shall see their folly. 50  
And calamity shall cover the mocker,  
and the scorner shall be consumed;  
and they that have watched for iniquity shall be hewn down and cast into the fire. 51
- CC A And then shall the Jews look upon me and say:
- B What are these wounds in thine hands and in thy feet? 52
- C Then shall they know that I am the Lord; for I will say unto them:
- B These wounds are the wounds with which I was wounded
- A in the house of my friends.  
I am he who was lifted up.  
I am Jesus that was crucified.  
I am the Son of God. 53  
And then shall they weep because of their iniquities;  
then shall they lament because they persecuted their king. 54
- And then shall the heathen nations  
be redeemed,  
and they that knew no law  
shall have part in the first resurrection;  
and it shall be tolerable for them. 55
- BB And Satan shall be bound, that he shall have no place in the hearts of the children of men. 56
- AA<sub>1</sub> And at that day, when I shall come in my glory, shall the parable be fulfilled which I spake concerning the ten virgins. 57
- AA<sub>2</sub> For they that are wise and  
have received the truth, and  
have taken the Holy Spirit for their guide, and  
have not been deceived--  
verily I say unto you, they shall not be hewn down and cast into the fire, but shall abide the  
day. 58  
And the earth shall be given unto them for an inheritance;  
and they shall multiply and wax strong,  
and their children shall grow up without sin unto salvation. 59  
For the Lord shall be in their midst,  
and his glory shall be upon them,  
and he will be their king and their lawgiver. 60
- And now, behold, I say unto you, it shall not be given unto you to know any further concerning this chapter,  
until the New Testament be translated,  
and in it all these things shall be made known; 61  
Wherefore I give unto you that ye may now translate it,  
that ye may be prepared for the things to come. 62 For verily I say unto you that great things await you; 63
- Ye hear of wars in foreign lands;

but, behold, I say unto you, they are nigh, even at your doors,  
and not many years hence  
ye shall hear of wars in your own lands. 64

Wherefore I, the Lord, have said,  
gather ye out from the eastern lands,  
assemble ye yourselves together ye elders of my church;  
go ye forth into the western countries,  
call upon the inhabitants to repent,  
and inasmuch as they do repent, build up churches unto me. 65  
And with one heart and with one mind, gather up your riches that ye may purchase an inheritance which  
shall hereafter be appointed unto you. 66

- A And it shall be called the New Jerusalem,
- B a land of peace,
- C a city of refuge, a place of safety for the saints of the Most High God; 67
- D And the glory of the Lord shall be there,  
and the terror of the Lord also shall be there,
- E insomuch that the wicked will not come unto it,
- A and it shall be called Zion. 68
- C And it shall come to pass among the wicked, that every man that will not take his sword against  
his neighbor must needs flee unto Zion for safety. 69 And there shall be gathered unto it out of  
every nation under heaven;
- B and it shall be the only people that shall not be at war one with another. 70
- E And it shall be said among the wicked: Let us not go up to battle against Zion,
- D for the inhabitants of Zion are terrible; wherefore we cannot stand. 71
- A And it shall come to pass that the righteous shall be gathered out from among all nations, and shall come to  
Zion, singing with songs of everlasting joy. 72
- B And now I say unto you, keep these things from going abroad unto the world until it is expedient in me,
- C that ye may accomplish this work
- D in the eyes of the people,
- D and in the eyes of your enemies,
- C that they may not know your works until ye have accomplished the thing which I have commanded  
you; 73
- B That when they shall know it, that they may consider these things. 74
- A For when the Lord shall appear he shall be terrible unto them,  
that fear may seize upon them,  
and they shall stand afar off and tremble. 75  
And all nations shall be afraid  
because of the terror of the Lord, and the power of his might. Even so. Amen.

## Section 46

Revelation given through Joseph Smith the Prophet to the Church, at Kirtland, Ohio, March 8, 1831. HC 1:163-165. In this early time of the Church, there had not yet developed a unified pattern of the conducting of Church services. However, a custom of admitting only members and earnest investigators to the sacrament meetings and other assemblies of the Church had become somewhat general. This revelation expresses the will of the Lord relative to governing and conducting meetings.

Hearken, O ye people of my church; for verily I say unto you that these things were spoken unto you for your profit and learning. 2

- A But notwithstanding those things which are written, it always has been given to the elders of my church from the beginning, and ever shall be, to conduct all meetings as they are directed and guided by the Holy Spirit. 3
- B Nevertheless ye are commanded never to cast any one out from your public meetings, which are held before the world. 4
- C Ye are also commanded not to cast any one who belongeth to the church out of your sacrament meetings;
- D nevertheless, if any have trespassed, let him not partake until he makes reconciliation. 5
- C And again I say unto you, ye shall not cast any out of your sacrament meetings who are earnestly seeking the kingdom--I speak this concerning those who are not of the church. 6
- B And again I say unto you, concerning your confirmation meetings, that if there be any that are not of the church, that are earnestly seeking after the kingdom, ye shall not cast them out. 7
- A But ye are commanded in all things to ask of God, who giveth liberally; and that which the Spirit testifies unto you even so I would that ye should do in all holiness of heart,  
walking uprightly before me,  
considering the end of your salvation,  
doing all things with prayer and thanksgiving,  
that ye may not be seduced by evil spirits,  
or doctrines of devils,  
or the commandments of men;  
for some are of men,  
and others of devils. 8  
Wherefore, beware lest ye are deceived;
- A and that ye may not be deceived seek ye earnestly the best gifts,
- B always remembering for what they are given; 9
- C For verily I say unto you, they are given  
for the benefit of those who love me and keep all my commandments,  
and him that seeketh so to do;  
that all may be benefited that seek or that ask of me, that ask and not for a sign that they  
may consume it upon their lusts. 10
- B And again, verily I say unto you, I would that ye should always remember, and always retain in your minds what those gifts are, that are given unto the church. 11
- A For all have not every gift given unto them; for there are many gifts,  
and to every man is given a gift by the Spirit of God. 12  
To some is given one, and to some is given another,  
that all may be profited thereby. 13

B To some it is given by the Holy Ghost  
to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world. 14  
To others it is given  
to believe on their words, that they also might have eternal life if they continue faithful. 15  
And again, to some it is given by the Holy Ghost  
to know the differences of administration,  
as it will be pleasing unto the same Lord,  
according as the Lord will,  
suits his mercies according to the conditions of the children of men. 16  
And again, it is given by the Holy Ghost to some  
to know the diversities of operations, whether they be of God, that the manifestations of the Spirit  
may be given to every man to profit withal. 17  
And again, verily I say unto you, to some is given, by the Spirit of God,  
the word of wisdom. 18  
To another is given  
the word of knowledge,  
that all may be taught to be wise  
and to have knowledge. 19

And again, to some it is given  
to have faith to be healed; 20  
And to others it is given  
to have faith to heal. 21  
And again, to some is given  
the working of miracles; 22  
And to others it is given  
to prophesy; 23  
And to others  
the discerning of spirits. 24  
And again, it is given to some  
to speak with tongues; 25  
And to another is given  
the interpretation of tongues.‡ 26

A And all these gifts come from God,  
for the benefit of the children of God. 27

A And unto the bishop of the church, and unto such as God shall appoint and ordain to watch over the church  
and to be elders unto the church,

B are to have it given unto them to discern all those gifts lest there shall be any among you professing and  
yet be not of God. 28

C And it shall come to pass that he that asketh in Spirit shall receive in Spirit; 29

B That unto some it may be given to have all those gifts,

A that there may be a head, in order that every member may be profited thereby. 30

He that asketh in the Spirit  
asketh according to the will of God;  
wherefore it is done even as he asketh. 31  
And again, I say unto you,  
all things must be done  
in the name of Christ,  
whatsoever you do in the Spirit; 32

And ye must give thanks unto God in the Spirit for whatsoever blessing ye are blessed with. 33

And ye must practise virtue and holiness before me continually. Even so. Amen.

## Section 47

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, March 8, 1831. HC 1:166. Prior to this time Oliver Cowdery had acted as Church historian and recorder. John Whitmer had not sought an appointment as historian, but, being asked to serve in this capacity, he had said that he would obey the will of the Lord in the matter. He had already served as a secretary to the Prophet in recording many of the revelations received in the Fayette, New York, area.

- A Behold, it is expedient in me that my servant John should write
  - B and keep a regular history, and assist you, my servant Joseph, in transcribing all things which shall be given you, until he is called to further duties. 2
    - C Again, verily I say unto you that he can also lift up his voice in meetings, whenever it shall be expedient. 3
  - B And again, I say unto you that it shall be appointed unto him to keep the church record and history continually; for Oliver Cowdery I have appointed to another office. 4
- A Wherefore, it shall be given him, inasmuch as he is faithful, by the Comforter, to write these things. Even so. Amen.

## Section 48

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, March 1831. HC 1:166-67. The Prophet had inquired of the Lord as to the mode of procedure in procuring lands for the settlement of the saints. This was an important matter in view of the migration of members of the Church from the eastern United States, in obedience to the Lord's command that they should assemble in Ohio. See 37:1-3; 45:64.

- A It is necessary that ye should remain for the present time
  - B in your places of abode,
    - C as it shall be suitable to your circumstances. 2
      - D And inasmuch as ye have lands,  
ye shall impart to the eastern brethren; 3
      - D And inasmuch as ye have not lands,  
let them buy for the present time in those regions round about,
    - C as seemeth them good,
  - B for it must needs be necessary that they have places to live
- A for the present time. 4
- A It must needs be necessary that ye save all the money that ye can, and that ye obtain all that ye can in righteousness, that in time ye may be enabled to purchase land for an inheritance, even the city. 5
  - B The place is not yet to be revealed;
    - C but after your brethren come from the east there are to be certain men appointed,

- B and to them it shall be given to know the place, or to them it shall be revealed. 6
- A And they shall be appointed to purchase the lands, and to make a commencement to lay the foundation of the city;
- and then shall ye begin to be gathered with your families, every man according to his family, according to his circumstances,
- and as is appointed to him by the presidency and the bishop of the church, according to the laws and commandments which ye have received, and which ye shall hereafter receive. Even so. Amen.

## Section 49

Revelation given through Joseph Smith the Prophet to Sidney Rigdon, Parley P. Pratt, and Leman Copley, at Kirtland, Ohio, March 1831. HC 1:167-169. (Some historical sources give the date of this revelation as May 1831.) Leman Copley had embraced the gospel, but still held to some of the teachings of the Shakers (United Society of Believers in Christ's Second Appearing) to which he had formerly belonged. Some of the beliefs of the Shakers were that Christ's second coming had already occurred and he had appeared in the form of a woman, Ann Lee; baptism by water was not considered essential; the eating of pork was specifically forbidden, and many did not eat any meat; and a celibate life was considered higher than marriage. In prefacing this revelation, the Prophet wrote, "In order to have a more perfect understanding on the subject, I inquired of the Lord, and received the following." The revelation refuted some of the basic concepts of the Shaker group. The aforementioned brethren took a copy of the revelation to the Shaker community (near Cleveland, Ohio) and read it to them in its entirety, but it was rejected.

- A a Hearken unto my word, my servants Sidney, and Parley, and Leman;
- b for behold, verily I say unto you, that I give unto you a commandment that you shall go and preach my gospel which ye have received,
- c even as ye have received it, unto the Shakers. 2
- d Behold, I say unto you, that they desire to know the truth in part, but not all, for they are not right before me and must needs repent. 3
- a Wherefore, I send you, my servants Sidney and Parley,
- b to preach the gospel unto them. 4
- c And my servant Leman shall be ordained unto this work, that he may reason with them, not according to that which he has received of them, but according to that which shall be taught him by you my servants; and by so doing I will bless him, otherwise he shall not prosper. 5
- B<sub>1</sub> Thus saith the Lord;
- B<sub>2</sub> for I am God, and have sent mine Only Begotten Son into the world for the redemption of the world,
- B<sub>3</sub> and have decreed that he that receiveth him shall be saved,
- B<sub>4</sub> and he that receiveth him not shall be damned--6
- B<sub>5</sub> And they have done unto the Son of Man even as they listed; and he has taken his power on the right hand of his glory, and now reigneth in the heavens, and will reign
- C<sub>1</sub> till he descends on the earth

C<sub>2</sub> to put all enemies under his feet,

D which time is nigh at hand--7

E I, the Lord God, have spoken it;

D but the hour and the day no man knoweth, neither the angels in heaven, nor shall they know

C<sub>1</sub> until he comes. 8

C<sub>2</sub> Wherefore, I will that all men shall repent, for all are under sin, except those which I have reserved unto myself, holy men that ye know not of. 9

B<sub>1</sub> Wherefore, I say unto you

B<sub>2</sub> that I have sent unto you mine everlasting covenant, even that which was from the beginning. 10

B<sub>3</sub> And that which I have promised I have so fulfilled, and the nations of the earth shall bow to it;

B<sub>4</sub> and, if not of themselves, they shall come down,

B<sub>5</sub> for that which is now exalted of itself shall be laid low of power. 11

A Wherefore, I give unto you a commandment that ye go among this people, and say unto them, like unto mine apostle of old, whose name was Peter: 12

Believe on the name of the Lord Jesus,

who was on the earth, and is to come, the beginning and the end; 13

Repent and

be baptized in the name of Jesus Christ,

according to the holy commandment, for the remission of sins; 14

And whoso doeth this shall receive the gift of the Holy Ghost,

by the laying on of the hands of the elders of the church. 15

And again, verily I say unto you, that whoso forbiddeth to marry is not ordained of God, for marriage is ordained of God unto man. 16

Wherefore, it is lawful that he should have one wife, and they twain shall be one flesh, and all this that the earth might answer the end of its creation; 17

And that it might be filled with the measure of man,

according to his creation before the world was made. 18

And whoso forbiddeth to abstain from meats, that man should not eat the same, is not ordained of God; 19

For, behold,

the beasts of the field and

the fowls of the air, and

that which cometh of the earth,

is ordained for the use of man for food and for raiment,

and that he might have in abundance. 20

But it is not given that one man should possess that which is above another, wherefore the world lieth in sin. 21

And wo be unto man that sheddeth blood or that wasteth flesh and hath no need. 22

And again, verily I say unto you, that the Son of Man cometh not in the form of a woman, neither of a man traveling on the earth. 23

Wherefore, be not deceived,  
but continue in steadfastness,  
looking forth for

the heavens to be shaken, and  
 the earth to tremble and to reel to and fro as a drunken man,  
 and for the valleys to be exalted,  
 and for the mountains to be made low,  
 and for the rough places to become smooth--  
 and all this when the angel shall sound his trumpet. 24

- A But before the great day of the Lord shall come,
- B Jacob shall flourish in the wilderness,  
 and the Lamanites shall blossom as the rose. 25  
 Zion shall flourish upon the hills and rejoice upon the mountains,  
 and shall be assembled together unto the place which I have appointed. 26
- C Behold, I say unto you, go forth as I have commanded you;
- D repent of all your sins;  
 ask and ye shall receive;  
 knock and it shall be opened unto you. 27
- C Behold,  
 I will go before you  
 and be your rearward; and  
 I will be in your midst,
- B and you shall not be confounded. 28
- A Behold, I am Jesus Christ, and I come quickly. Even so. Amen.

## Section 50

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, May 1831. HC 1:170-173. The Prophet states that some of the elders did not understand the manifestations of different spirits abroad in the earth, and that this revelation was given in response to his special inquiry on the matter. So-called spiritual phenomena were not uncommon among the members, some of whom claimed to be receiving vision and revelations.

- A Hearken, O ye elders of my church,
- B and give ear to the voice of the living God;
- C and attend to the words of wisdom which shall be given unto you, according as ye have asked and are agreed as touching the church, and the spirits which have gone abroad
- D in the earth. 2
- E Behold, verily I say unto you, that there are many spirits which are false spirits, which have gone forth in the earth, deceiving the world. 3
- F<sub>1</sub> And also Satan hath sought to deceive you,
- F<sub>2</sub> a that he might overthrow you. 4
- b Behold, I, the Lord, have looked upon you, and have seen abominations in the church that profess my name. 5
- b But blessed are they who are faithful and endure, whether in life or in death,

a for they shall inherit eternal life. 6

G But wo unto them that are deceivers

H and hypocrites,

I for, thus saith the Lord, I will bring them to judgment. 7

H Behold, verily I say unto you, there are hypocrites among you,

G who have deceived some,

F<sub>1</sub> which has given the adversary power;

F<sub>2</sub> but behold such shall be reclaimed; 8

E But the hypocrites shall be detected and shall be cut off, either in life or in death, even as I will; and wo unto them who are cut off from my church, for the same are overcome

D of the world. 9

C Wherefore, let every man beware lest he do that which is not in truth and righteousness before me. 10

B And now come, saith the Lord, by the Spirit,

A unto the elders of his church,  
and let us reason together, that ye may understand; 11

Let us reason even as a man  
reasoneth one with another  
face to face. 12

Now, when a man reasoneth he is understood of man,  
because he reasoneth as a man;  
even so will I, the Lord, reason with you that you may understand. 13

A Wherefore, I the Lord ask you this question--unto what were ye ordained? 14 To preach my gospel by the Spirit, even the Comforter which was sent forth to teach the truth. 15

B And then received ye spirits which ye could not understand, and received them to be of God; and in this are ye justified? 16

Behold ye shall answer this question yourselves; nevertheless, I will be merciful unto you; he that is weak among you hereafter shall be made strong. 17

C Verily I say unto you,  
he that is ordained of me and sent forth to preach the word of truth by the Comforter, in the Spirit of truth,

doth he preach it by the Spirit of truth  
or some other way? 18

And if it be by some other way  
it is not of God. 19

And again,

he that receiveth the word of truth,  
doth he receive it by the Spirit of truth  
or some other way? 20

If it be some other way  
it is not of God. 21

- C Therefore, why is it  
 that ye cannot understand and know,  
 that he that receiveth the word by the Spirit of truth receiveth it  
 as it is preached  
 by the Spirit of truth? 22  
 Wherefore, he that preacheth  
 and he that receiveth,  
 understand one another, and both are edified and rejoice together. 23
- B And that which doth not edify is not of God, and is darkness. 24  
 That which is of God is light;  
 and he that receiveth light,  
 and continueth in God,  
 receiveth more light;  
 and that light groweth brighter and brighter until the perfect day. 25 And again, verily I say unto  
 you, and I say it that you may know the truth,  
 that you may chase darkness from among you; 26
- A He that is ordained of God and sent forth,  
 the same is appointed to be the greatest,  
 notwithstanding he is the least  
 and the servant of all.† 27
- B<sub>1</sub> Wherefore, he is possessor of all things;
- B<sub>2</sub> for all things are subject unto him,  
 both in heaven  
 and on the earth,  
 the life  
 and the light,  
 the Spirit  
 and the power,‡
- C sent forth by the will of the Father through Jesus Christ, his Son. 28
- B<sub>1</sub> But no man is possessor of all things  
 except he be purified and cleansed from all sin. 29  
 And if ye are purified and cleansed from all sin,
- B<sub>2</sub> ye shall ask  
 whatsoever you will in the name of Jesus  
 and it shall be done. 30 But know this,  
 it shall be given you what  
 you shall ask;
- A<sub>1</sub> and as ye are appointed to the head,
- A<sub>2</sub> the spirits shall be subject unto you. 31
- B Wherefore, it shall come to pass, that if you behold a spirit manifested that you cannot understand, and  
 you receive not that spirit,
- C ye shall ask of the Father in the name of Jesus; and if he give not unto you that spirit,
- D then you may know that it is not of God. 32
- E And it shall be given unto you, power over that spirit;

E and you shall proclaim against that spirit with a loud voice

D that it is not of God--33

C Not with railing accusation,  
that ye be not overcome,  
neither with boasting nor rejoicing,  
lest you be seized therewith. 34

B He that receiveth of God,  
let him account it of God;  
and let him rejoice  
that he is accounted of God  
worthy to receive. 35

A<sub>1</sub> And by giving heed and doing these things which ye have received, and which ye shall hereafter receive--and the kingdom is given you of the Father,

A<sub>2</sub> and power to overcome all things which are not ordained of him--36<sup>†</sup>

A<sub>1</sub> And behold, verily I say unto you, blessed are you who are now hearing these words of mine from the mouth of my servant,

A<sub>2</sub> for your sins are forgiven you. 37

B<sub>1</sub> Let my servant Joseph Wakefield, in whom I am well pleased, and my servant Parley P. Pratt

B<sub>2</sub> go forth among the churches and strengthen them by the word of exhortation; 38

B<sub>1</sub> And also my servant John Corrill, or as many of my servants as are ordained unto this office,

B<sub>2</sub> and let them labor in the vineyard; and let no man hinder them doing that which I have appointed unto them--39

A<sub>1</sub> Wherefore, in this thing my servant Edward Partridge is not justified;

A<sub>2</sub> nevertheless let him repent and he shall be forgiven. 40

A Behold, ye are little children  
and ye cannot bear all things now;  
ye must grow in grace and in the knowledge of the truth. 41  
Fear not, little children,

B for you are mine,

C and I have overcome the world,

B and you are of them that my Father hath given me; 42

A And none of them that my Father hath given me shall be lost. 43

A And the Father and I are one.

B I am  
in  
the Father and  
the Father  
in  
me;

C and inasmuch as ye have received me,

B ye are  
in  
me and  
I  
in  
you. 44

A Wherefore, I am  
in your midst, and I am the good shepherd,  
and the stone of Israel.  
He that buildeth upon this rock shall never fall. 45  
And the day cometh that you shall hear my voice and see me, and know  
that I am.<sup>‡</sup> 46

Watch, therefore, that ye may be ready. Even so. Amen.

### Section 51

Revelation given through Joseph Smith the Prophet, at Thompson, Ohio, May 1831. HC 1:173-174. At this time the saints migrating from the eastern states began to arrive in Ohio, and it became necessary to make definite arrangements for their settlement. As this undertaking belonged particularly to the bishop's office, Bishop Edward Partridge sought instruction on the matter, and the Prophet inquired of the Lord.

A Hearken unto me, saith the Lord your God,

B<sub>1</sub> And I will speak unto my servant Edward Partridge,  
and give unto him directions; for it must needs be that he receive directions  
how to organize  
this people. 2  
For it must needs be that  
they  
be organized  
according to my laws;

B<sub>2</sub> if otherwise, they will be cut off. 3

C Wherefore, let my servant Edward Partridge, and those whom he has chosen, in whom I am well  
pleased,  
appoint unto this people their portions,  
every man equal  
according to  
his family,  
according to  
his circumstances  
and his wants  
and needs. 4

And let my servant Edward Partridge,  
when he shall appoint a man his portion,

D give unto him a writing that shall secure unto him his portion,

E that he shall hold it, even this right and this inheritance in the church,

F until he transgresses and is not accounted worthy by the voice of the church,  
according to the laws and covenants of the church, to belong to the church. 5

- F And if he shall transgress and is not accounted worthy to belong to the church,
- E he shall not have power to claim that portion which he has consecrated unto the bishop for the poor and needy of my church; therefore, he shall not retain the gift, but shall only have claim on that portion that is deeded unto him. 6
- D And thus all things shall be made sure, according to the laws of the land. 7
- C And let that which belongs  
to this people  
be appointed  
unto this people. 8
- And the money which is left  
unto this people--
- let there be an agent appointed  
unto this people,
- to take the money to provide food and raiment, according to the wants  
of this people. 9
- And let every man deal honestly, and be alike  
among this people,  
and receive alike, that ye may be one, even as I have commanded you. 10
- And let that which belongeth  
to this people  
not be taken and given unto that of another church. 11
- Wherefore, if another church would receive money  
of this church,  
let them pay unto this church again according as they shall agree; 12 And this shall be  
done through the bishop or the agent, which shall be appointed by the voice of the  
church. 13
- And again, let the bishop appoint a storehouse  
unto this church;
- and let all things both in money and in meat, which are more than is needful for the wants  
of this people,  
be kept in the hands of the bishop. 14 And let him also reserve unto himself for his own  
wants, and for the wants of his family, as he shall be employed in doing this  
business. 15
- B<sub>1</sub> And thus I grant  
unto this people  
a privilege of organizing themselves according to my laws. 16
- And I consecrate  
unto them  
this land for a little season,  
until I, the Lord, shall provide for them otherwise,  
and command them to go hence; 17  
And the hour and the day is not given unto them,  
wherefore let them act upon this land as for years, and this shall turn unto them for their  
good. 18

Behold, this shall be an example unto my servant Edward Partridge, in other places, in all churches. 19

B<sub>2</sub> And whoso is found  
 a faithful,  
 a just, and  
 a wise steward  
 shall enter into the joy of his Lord, and  
 shall inherit eternal life. 20

A Verily, I say unto you, I am Jesus Christ, who cometh quickly, in an hour you think not. Even so. Amen.\*

## Section 52

Revelation given through Joseph Smith the Prophet, to the elders of the Church, at Kirtland, Ohio, June 7, 1831. HC 1:175-179. A conference had been held at Kirtland, beginning on the 3rd, and closing on the 6th of June. At this conference the first distinctive ordinations to the office of high priest were made, and certain manifestations of false and deceiving spirits were discerned and rebuked.

A Behold, thus saith the Lord unto the elders whom he hath called and chosen in these last days, by the voice of his Spirit--2 Saying:

B<sub>1</sub> I, the Lord, will make known unto you what I will that ye shall do from this time until the next conference,

B<sub>2</sub> which shall be held in Missouri,

B<sub>3</sub> upon the land which I will consecrate unto my people, which are a remnant of Jacob, and those who are heirs according to the covenant. 3

C Wherefore, verily I say unto you, let my servants Joseph Smith, Jun., and Sidney Rigdon take their journey as soon as preparations can be made to leave their homes, and journey to the land of Missouri. 4

D<sub>1</sub> And inasmuch as they are faithful unto me,  
 it shall be made known unto them what they shall do; 5

D<sub>2</sub> And it shall also, inasmuch as they are faithful,  
 be made known unto them the land of your inheritance. 6

D<sub>3</sub> And inasmuch as they are not faithful,  
 they shall be cut off, even as I will, as seemeth me good. 7

E And again, verily I say unto you, let my servant Lyman Wight and my servant John Corroll

take their journey speedily; 8

And also my servant John Murdock, and my servant Hyrum Smith,  
 take their journey unto the same place by the way of Detroit. 9 And let them journey from thence

preaching the word by the way,

saying none other things than that which the prophets and apostles  
 have written, and

that which is taught them by the Comforter through the prayer of  
 faith. 10

Let them go two by two,

and thus let them preach by the way in every congregation,

baptizing by water,

and the laying on of the hands by the water's side. 11

For thus saith the Lord, I will cut my work short in  
 righteousness, for the days come that I will send forth  
 judgment unto victory. 12

And let my servant Lyman Wight beware, for Satan desireth to sift him as chaff. 13

F And behold, he that is faithful shall be made ruler over many things. 14

G<sub>1</sub> And again, I will give unto you a pattern in all things, that ye may not be deceived;

G<sub>2</sub> for Satan is abroad in the land, and he goeth forth deceiving the nations--15

H Wherefore he that prayeth,  
whose spirit is contrite,  
the same is accepted of me  
if he obey mine ordinances. 16

He that speaketh,  
whose spirit is contrite, whose language is meek and edifieth,  
the same is of God  
if he obey mine ordinances. 17

H And again, he that trembleth under my power shall be made strong,  
and shall bring forth fruits of praise and wisdom,  
according to the revelations and truths  
which I have given you. 18

And again, he that is overcome  
and bringeth not forth fruits,  
even according to this pattern,  
is not of me. 19

G<sub>1</sub> Wherefore, by this pattern

G<sub>2</sub> ye shall know the spirits in all cases under the whole heavens. 20

F And the days have come; according to men's faith it shall be done unto them. 21  
Behold, this commandment is given unto all the elders whom I have chosen. 22

E And again, verily I say unto you, let my servant Thomas B. Marsh and my servant Ezra Thayre

take their journey also,  
preaching the word by the way unto this same land. 23

And again, let my servant Isaac Morley and my servant Ezra Booth  
take their journey,

also preaching the word by the way unto this same land. 24

And again, let my servants Edward Partridge and Martin Harris  
take their journey with my servants Sidney Rigdon and Joseph Smith, Jun. 25

Let my servants David Whitmer and Harvey Whitlock also  
take their journey,

and preach by the way unto this same land. 26

And let my servants Parley P. Pratt and Orson Pratt  
take their journey,

and preach by the way, even unto this same land. 27

And let my servants Solomon Hancock and Simeon Carter  
also take their journey

unto this same land, and preach by the way. 28

Let my servants Edson Fuller and Jacob Scott  
also take their journey. 29

Let my servants Levi W. Hancock and Zebedee Coltrin  
also take their journey. 30

Let my servants Reynolds Cahoon and Samuel H. Smith  
also take their journey. 31

Let my servants Wheeler Baldwin and William Carter  
 also take their journey. 32  
 And let my servants Newel Knight and Selah J. Griffin both be ordained,  
 and also take their journey. 33  
 Yea, verily I say, let all these take their journey unto one place,  
 in their several courses,  
 and one man shall not build upon another's foundation,  
 neither journey in another's track. 34  
 He that is faithful, the same shall be kept and blessed with much  
 fruit. 35  
 And again, I say unto you, let my servants Joseph Wakefield and Solomon Humphrey  
 take their journey into the eastern lands; 36  
 Let them labor with their families, declaring none other things than the  
 prophets and apostles, that which they have seen and heard and most  
 assuredly believe, that the prophecies may be fulfilled. 37  
 In consequence of transgression, let that which was bestowed upon Heman Basset be  
 taken from him,  
 and placed upon the head of Simonds Ryder. 38  
 And again, verily I say unto you,  
 let Jared Carter be ordained a priest,  
 and also George James be ordained a priest. 39

- D<sub>1</sub> Let the residue of the elders watch over the churches,  
 and declare the word in the regions round about them;
- D<sub>2</sub> and let them labor with their own hands that there be no idolatry nor wickedness  
 practised. 40  
 And remember in all things the poor and the needy, the sick and the afflicted,
- D<sub>3</sub> for he that doeth not these things,  
 the same is not my disciple. 41
- C And again, let my servants Joseph Smith, Jun., and Sidney Rigdon and Edward Partridge take with  
 them a recommend from the church. And let there be one obtained for my servant Oliver Cowdery  
 also. 42

B<sub>1</sub> And thus, even as I have said, if ye are faithful ye shall assemble yourselves together to rejoice

B<sub>2</sub> upon the land of Missouri,

B<sub>3</sub> which is the land of your inheritance, which is now the land of your enemies. 43 But, behold,  
 I, the Lord, will hasten the city in its time, and will crown the faithful with joy and with  
 rejoicing.

A Behold, I am Jesus Christ, the Son of God, and I will lift them up at the last day. Even so. Amen.

### Section 53

Revelation given through Joseph Smith the Prophet to Algernon Sidney Gilbert, at Kirtland, Ohio, June 1831.  
 HC 1:179-180. At Sidney Gilbert's request, the Prophet inquired of the Lord as to Brother Gilbert's work and  
 appointment in the Church.

- A<sub>1</sub> Behold, I say unto you, my servant Sidney Gilbert, that I have heard your prayers; and you have called upon  
 me that it should be made known unto you, of the Lord your God,
- A<sub>2</sub> concerning your calling and election in the church, which I, the Lord, have raised up in these last days. 2