

And he who  
 feeds you,  
 or clothes you,  
 or gives you money,  
 shall in nowise lose his reward. 91

- i And he that doeth not these things is not my disciple; by this you may know my disciples. 92

He that receiveth you not, go away from him alone by yourselves, and cleanse your feet even with water, pure water, whether in heat or in cold, and bear testimony of it unto your Father which is in heaven, and return not again unto that man. 93 And in whatsoever village or city ye enter, do likewise. 94 Nevertheless, search diligently and spare not;

and wo unto that  
 house, or that  
 village or  
 city  
 that rejecteth  
 you, or  
 your words, or  
 your testimony concerning me. 95

Wo, I say again, unto that  
 house, or that  
 village or  
 city  
 that rejecteth  
 you, or  
 your words, or  
 your testimony of me; 96

For I, the Almighty, have laid my hands upon the nations, to scourge them for their wickedness. 97 And plagues shall go forth, and they shall not be taken from the earth until I have completed my work, which shall be cut short in righteousness--98 Until

all shall know me, who remain, even from the least unto the greatest,  
 and shall be filled with the knowledge of the Lord,  
 and shall see eye to eye,  
 and shall lift up their voice,  
 and with the voice together sing this new song, saying: (v99-102)

- a The Lord hath brought again Zion;
- b The Lord hath redeemed his people, Israel,  
 According to the election of grace, Which was brought to  
 pass by the faith And covenant of their fathers.
- b The Lord hath redeemed his people;  
 And Satan is bound and time is no longer.
- c The Lord hath gathered all things in one.
- a The Lord hath brought down Zion from above.
- a The Lord hath brought up Zion from beneath.

The earth hath travailed and brought forth her strength;  
 And truth is established in her bowels;  
 And the heavens have smiled upon her;  
 And she is clothed with the glory of her God;  
 For he stands in the midst of his people.

Glory, and  
honor, and  
power, and  
might,

Be ascribed to our God;  
for he is full of  
mercy,  
Justice,  
grace and  
truth, and  
peace,

Forever and ever, Amen. 103

And again, verily, verily, I say unto you, it is expedient that every man who goes forth to proclaim mine everlasting gospel,

that inasmuch as they have families,  
and receive money by gift,

that they should send it unto them or make use of it for their benefit, as the Lord shall direct them, for thus it seemeth me good. 104

And let all those who have not families,  
who receive money,

send it up unto the bishop in Zion, or unto the bishop in Ohio, that it may be consecrated for the bringing forth of the revelations and the printing thereof, and for establishing Zion. 105

And if any man shall give unto any of you a coat, or a suit, take the old and cast it unto the poor, and go on your way rejoicing. 106

And if any man among you be strong in the Spirit, let him take with him  
him that is weak,

that he may be edified in all meekness,  
that he may become strong also. 107

Therefore, take with you

those who are ordained unto the lesser priesthood,

and send them before you to make appointments, and to prepare the way, and to fill appointments that you yourselves are not able to fill. 108

Behold, this is the way that mine apostles, in ancient days, built up my church unto me.† 109

Therefore, let every man stand in his own office, and labor in his own calling;

and let not the head say unto the feet it hath no need of the feet;

for without the feet how shall the body be able to stand? 110

Also the body hath need of every member,

that all may be edified together, that the system may be kept perfect. 111

And behold, the high priests should travel, and also the elders, and also the lesser priests; but the deacons and teachers should be appointed to watch over the church, to be standing ministers unto the church. 112

And the bishop, Newel K. Whitney, also should travel round about and among all the churches, searching after the poor to administer to their wants by humbling the rich and the proud. 113 He should also employ an agent to take charge and to do his secular business as he shall direct. 114

Nevertheless, let the bishop go unto the city of New York, also to the city of Albany, and also to the city of Boston, and warn the people of those cities with the sound of the gospel, with a loud voice,

of the desolation

and utter abolishment which await them

if they do reject these things. 115

For if they do reject these things

the hour of their judgment is nigh,

and their house shall be left unto them desolate. 116

Let him trust in me and he shall not be confounded; and a hair of his head shall not fall to the ground unnoticed. 117

And verily I say unto you, the rest of my servants, go ye forth as your circumstances shall permit, in your several callings, unto the great and notable cities and villages,  
 reproving the world in righteousness  
 of all their unrighteous and ungodly deeds,  
 setting forth clearly and understandingly  
 the desolation of abomination in the last days. 118  
 For, with you saith the Lord Almighty, I will rend their kingdoms;  
 I will not only shake the earth, but the starry heavens shall tremble. 119  
 For I, the Lord, have put forth my hand  
 to exert the powers of heaven;  
 ye cannot see it now, yet a little while and ye shall see it, and know that I am, and that I will come and reign with my people. 120

I am Alpha and Omega, the beginning and the end. Amen.

## Section 85

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, November 27, 1832. HC 1:298-299. This section is an extract from a letter of the Prophet to W. W. Phelps, who was living in Independence, Missouri. It was given to answer questions about those saints who had moved to Zion, but who had not received their inheritances according to the established order in the Church.

- AA A It is the duty of the Lord's clerk, whom he has appointed, to keep a history, and a general church record of all things that transpire in Zion,
- B and of all those who consecrate properties,
- C and receive inheritances legally from the bishop; 2
- D And also their manner of life, their faith, and works; and also of the apostates who apostatize after receiving their inheritances. 3
- BB C It is contrary to the will and commandment of God that those who receive not their inheritance
- B by consecration, agreeable to his law, which he has given, that he may tithe his people, to prepare them against the day of vengeance and burning,
- A should have their names enrolled with the people of God. 4  
 Neither is their genealogy to be kept,  
 or to be had where it may be found on any of the records or history of the church. 5  
 Their names shall not be found,  
 neither the names of the fathers, nor the names of the children  
 written in the book of the law of God, saith the Lord of Hosts. 6
- CC Yea, thus saith the still small voice, which whispereth through and pierceth all things, and often times it maketh my bones to quake while it maketh manifest, saying: 7
- AA A And it shall come to pass that I, the Lord God, will send one mighty and strong,
- B holding the scepter of power in his hand,  
 clothed with light for a covering,  
 whose mouth shall utter words, eternal words;  
 while his bowels shall be a fountain of truth,  
 to set in order the house of God, and  
 to arrange by lot the inheritances of the saints

C whose names are found,  
and the names of their fathers,  
and of their children,

D enrolled in the book of the law of God;‡ 8

A While that man, who was called of God and appointed,

B that putteth forth his hand to steady the ark of God, shall fall by the shaft of death, like as a tree that is smitten by the vivid shaft of lightning. 9

BB C And all they who are not found

D written in the book of remembrance

E shall find none inheritance in that day,  
but they shall be cut asunder,  
and their portion shall be appointed them among unbelievers,  
where are wailing and gnashing of teeth. 10

CC These things I say not of myself; therefore, as the Lord speaketh, he will also fulfil. 11

BB And they who are of the High Priesthood,  
whose names are not found written in the book of the law,  
or that are found to have apostatized,  
or to have been cut off from the church,  
as well as the lesser priesthood,  
or the members,  
in that day shall not find an inheritance among the saints of the Most High, 12  
Therefore, it shall be done unto them as unto the children of the priest, as will be found  
recorded in the second chapter and sixty-first and second verses of Ezra.‡

## Section 86

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, December 6, 1832. HC 1:300. This revelation was received while the Prophet was reviewing and editing the manuscript of the translation of the Bible.

Verily, thus saith the Lord unto you my servants, concerning the parable of the wheat and of the tares: 2  
Behold, verily I say,

- the field was the world, and
- the apostles were the sowers of the seed; 3

- And after they have fallen asleep
- the great persecutor of the church,  
the apostate,  
the whore,  
even Babylon,

that maketh all nations to drink of her cup,  
in whose hearts the enemy, even Satan, sitteth to reign--  
behold he soweth the tares;

wherefore, the tares choke the wheat and drive the church into the wilderness. 4

A But behold, in the last days, even now while the Lord is beginning to bring forth the word,

B and the blade is springing up and is yet tender--5

C Behold, verily I say unto you, the angels are crying unto the Lord day and night,

- D who are ready and waiting to be sent forth to reap down the fields; 6
- A But the Lord saith unto them, pluck not up the tares
- B while the blade is yet tender (for verily your faith is weak), lest you destroy the wheat also. 7
- C Therefore, let the wheat and the tares grow together until the harvest is fully ripe;
- D then ye shall first gather out the wheat from among the tares,
- E and after the gathering of the wheat, behold and lo, the tares are bound in bundles, and the field remaineth to be burned. 8
- A Therefore, thus saith the Lord unto you,
- B with whom the priesthood
- C hath continued
- D through the lineage of your fathers--9
- E For ye are lawful heirs, according to the flesh, and have been hid from the world with Christ in God--10 Therefore your life and the priesthood have remained, and must needs remain
- D through you and your lineage until the restoration of all things spoken by the mouths of all the holy prophets since the world began. 11
- C Therefore, blessed are ye if ye continue in my goodness, a light unto the Gentiles,
- B and through this priesthood, a savior unto my people Israel.
- A The Lord hath said it. Amen.

## Section 87

Revelation and prophecy on war, given through Joseph Smith the Prophet, December 25, 1832. HC 1:301-302. This section was received at a time when the brethren were reflecting and reasoning upon African slavery on the American continent and the slavery of the children of men throughout the world.

- A Verily, thus saith the Lord concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls; 2
- B And the time will come that war will be poured out upon all nations, beginning at this place. 3
- A For behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations, even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations;
- B and then war shall be poured out upon all nations. 4
- A And it shall come to pass, after many days, slaves shall rise up against their masters,
- B who shall be marshaled and disciplined for war. 5
- A And it shall come to pass also that the remnants who are left of the land

- B will marshal themselves, and shall become exceedingly angry, and shall vex the Gentiles with a sore vexation. 6
- C a And thus, with the sword and by bloodshed
- b the inhabitants of the earth
- c shall mourn;
- a and with  
famine, and  
plague, and  
earthquake, and  
the thunder of heaven, and  
the fierce and vivid lightning also,
- b shall the inhabitants of the earth
- c be made to feel the  
wrath, and  
indignation, and  
chastening hand  
of an Almighty God,
- d until the consumption decreed hath made a full end of all nations; 7  
That the cry of the saints,  
and of the blood of the saints,  
shall cease to come up into the ears of the Lord of Sabaoth, from  
the earth, to be avenged of their enemies. 8

Wherefore, stand ye in holy places, and be not moved, until the day of the Lord come; for behold, it cometh quickly, saith the Lord. Amen.

## Section 88

Revelation given through Joseph Smith the Prophet at Kirtland, Ohio, December 27, 1832. HC 1:302-312. It was designated by the Prophet as the "olive leaf...plucked from the Tree of Paradise, the Lord's message of peace to us." It appears from the historical records that portions of this revelation were received on December 27 and 28, 1832, and January 3, 1833.

- A Verily, thus saith the Lord unto you who have assembled yourselves together to receive his will concerning you: Behold,  
this is pleasing unto your Lord, and  
the angels rejoice over you;  
the alms of your prayers  
have come up into the ears of the Lord of Sabaoth,  
and are recorded in the book of the names of the sanctified,
- B even them of the celestial world. 3
- C Wherefore, I now send upon you another Comforter,
- D even upon you my friends, that it may abide in your hearts,
- C even the Holy Spirit of promise;  
which other Comforter  
is the same that I promised unto my disciples, as is recorded in the testimony of John. 4  
This Comforter  
is the promise which I give unto you of eternal life,

- B even the glory of the celestial kingdom; 5
- A<sub>1</sub> a Which glory is that of the church of the Firstborn, even of God, the holiest of all,
- b through Jesus Christ his Son--6  
 He that ascended up on high, as also  
 he descended below all things,  
 in that he comprehended all things,  
 that he might be in all and through all things,
- c the light
- d of truth; 7
- d Which truth
- c shineth. This is the light of
- b Christ.†
- a As also he is in the sun, and the light of the sun, and the power thereof by which it was made.† 8
- A<sub>2</sub> As also he is in the moon, and is the light of the moon, and the power thereof by which it was made; 9
- A<sub>3</sub> As also the light of the stars, and the power thereof by which they were made; 10
- A<sub>4</sub> And the earth also, and the power thereof, even the earth upon which you stand.† 11
- B And the light which shineth,  
 which giveth you light,  
 is through him who enlighteneth your eyes,  
 which is the same light  
 that quickeneth your understandings; 12
- Which light proceedeth forth from the presence of God to fill the immensity of space--13 The light  
 which is in all things,  
 which giveth life to all things,  
 which is the law by which all things are governed,  
 even the power of God who sitteth upon his throne,
- C who is in the bosom of eternity,
- D who is in the midst of all things. 14
- E Now, verily I say unto you, that through the redemption which is made for you is  
 brought to pass
- F the resurrection from the dead. 15
- G And the spirit and the body are the soul of man. 16
- F And the resurrection from the dead
- E is the redemption of the soul. 17  
 And the redemption of the soul is through
- D him that quickeneth all things,
- C in whose bosom it is decreed

B that the poor and the meek of the earth shall inherit it. 18  
 Therefore, it must needs be sanctified from all unrighteousness,  
 that it may be prepared for the celestial glory; 19  
 For after it hath filled the measure of its creation,  
 it shall be crowned with glory,  
 even with the presence of God the Father;† 20

A<sub>1</sub> That bodies who are of the celestial kingdom may possess it forever and ever; for,  
 for this intent was it made and created, and  
 for this intent are they sanctified. 21

A<sub>2</sub> And they who are not sanctified through the law which I have given unto you, even the law of Christ,  
 must inherit another kingdom, even that of a terrestrial kingdom,

A<sub>3</sub> or that of a telestial kingdom. 22

A<sub>1</sub> For he who is not able to abide the law of a celestial kingdom cannot abide a celestial glory. 23

A<sub>2</sub> And he who cannot abide the law of a terrestrial kingdom cannot abide a terrestrial glory. 24

A<sub>3</sub> And he who cannot abide the law of a telestial kingdom cannot abide a telestial glory;

A<sub>4</sub> therefore he is not meet for a kingdom of glory. Therefore he must abide a kingdom which  
 is not a kingdom of glory. 25

A<sub>1</sub> And again, verily I say unto you, the earth abideth the law of a celestial kingdom, for it filleth the measure  
 of its creation, and transgresseth not the law--26

Wherefore, it shall be sanctified;  
 yea, notwithstanding it shall die,  
 it shall be quickened again,  
 and shall abide the power by which it is quickened, and the righteous shall inherit it. 27

For notwithstanding they die,  
 they also shall rise again, a spiritual body. 28 They who are of a celestial spirit shall receive  
 the same body which was a natural body; even ye shall receive your bodies,  
 and your glory shall be that glory by which your bodies are quickened. 29

Ye who are quickened by a portion of the celestial glory shall then receive of the same,  
 even a fulness.† 30

A<sub>2</sub> And they who are quickened by a portion of the terrestrial glory shall then receive of the same, even a  
 fulness. 31

A<sub>3</sub> And also they who are quickened by a portion of the telestial glory shall then receive of the same,  
 even a fulness. 32

A<sub>4</sub> And they who remain shall also be quickened; nevertheless, they shall return again to their  
 own place,  
 to enjoy

that which they are willing to receive,  
 because they were not willing to enjoy  
 that which they might have received. 33

For what doth it profit a man if a gift is bestowed upon him, and he receive  
 not the gift? Behold, he rejoices not in that which is given unto him, neither  
 rejoices in him who is the giver of the gift. 34

A And again, verily I say unto you, that which is governed by law is also preserved by law and perfected and  
 sanctified by the same. 35

- B That which  
 breaketh a law, and  
 abideth not by law, but  
 seeketh to become a law unto itself,  
 and willesh to abide in sin,  
 and altogether abideth in sin,  
 cannot be sanctified by  
 law, neither by  
 mercy,  
 justice, nor  
 judgment.  
 Therefore, they must remain filthy still. 36
- C All kingdoms have a law given; 37
- D And there are many kingdoms;
- E for there is no space
- F in the which there is no kingdom;
- F and there is no kingdom
- E in which there is no space,
- D either a greater or a lesser kingdom. 38
- C And unto every kingdom is given a law;
- B and unto every law there are certain bounds also and conditions. 39 All beings who abide not in those conditions are not justified. 40  
 For intelligence cleaveth unto intelligence;  
 wisdom receiveth wisdom;  
 truth embraceth truth;  
 virtue loveth virtue;  
 light cleaveth unto light;  
 mercy hath compassion on mercy and claimeth her own;  
 justice continueth its course and claimeth its own;  
 judgment goeth before the face of  
 him who sitteth upon the throne and  
 governeth and  
 executeth all things. 41  
 He comprehendeth all things,  
 and all things are before him,  
 and all things are round about him;  
 and he is above all things,  
 and in all things,  
 and is through all things,  
 and is round about all things;  
 and all things are by him, and of him,  
 even God, forever and ever. 42
- A And again, verily I say unto you, he hath given a law unto all things,
- B by which they move
- C in their times and their seasons; 43
- D And their courses are fixed, even the courses

E of the heavens  
 F and the earth,  
 F which comprehend the earth  
 E and all the planets. 44

D And they give light to each other

C in their times and  
 in their seasons,  
 in their minutes,  
 in their hours,  
 in their days,  
 in their weeks,  
 in their months,  
 in their years--  
 all these are one year with God, but not with man. 45

B The earth rolls upon her wings, and  
 the sun giveth his light by day, and  
 the moon giveth her light by night, and  
 the stars also give their light,  
 as they roll upon their wings in their glory,

A in the midst of the power of God.† 46

A Unto what shall I liken these kingdoms, that ye may understand? 47

B Behold, all these are kingdoms,  
 and any man who hath seen any or the least of these hath seen God  
 moving in his majesty and power. 48  
 I say unto you, he hath seen him;

C nevertheless, he who came unto his own was not comprehended. 49 The light shineth

D in darkness, and

D the darkness

C comprehendeth it not;

B nevertheless, the day shall come when you shall comprehend even God,  
 being quickened in him and by him. 50  
 Then shall ye know that ye have seen me, that I am, and that I am the true light  
 that is in you,  
 and that you  
 are in me;  
 otherwise ye could not abound. 51

A Behold, I will liken these kingdoms unto a man having a field, and he sent forth his servants into the field to dig in the field. 52

B a And he said unto the first: Go ye and labor in the field, and in the first hour I will come unto you, and ye shall behold the joy of my countenance. 53

b And he said unto the second: Go ye also into the field, and in the second hour I will visit you with the joy of my countenance. 54

c And also unto the third, saying: I will visit you; 55

d And unto the fourth,

e and so on unto the twelfth. 56

a And the lord of the field went unto the first in the first hour, and tarried with him all that hour, and he was made glad with the light of the countenance of his lord. 57

b And then he withdrew from the first that he might visit the second also,

c and the third,

d and the fourth,

e and so on unto the twelfth. 58

a And thus they all received the light of the countenance of their lord,

C every man  
in his hour, and  
in his time, and  
in his season--59

D Beginning at the first,

E and so on unto the last,

E and from the last

D unto the first, and from the first unto the last; 60

C Every man in his own order, until his hour was finished, even according as his lord had commanded him,

B that his lord might be glorified in him, and he in his lord, that they all might be glorified. 61

A Therefore, unto this parable I will liken all these kingdoms, and the inhabitants thereof--every kingdom  
in its hour, and  
in its time, and  
in its season,  
even according to the decree which God hath made. 62

AA<sub>1</sub> A And again, verily I say unto you, my friends, I leave these sayings with you to ponder in your hearts, with this commandment which I give unto you, that ye shall call upon me while I am near--63

B ( )<sup>‡</sup>

C Draw near

D unto me

AA<sub>2</sub> D and I

C will draw near

B unto you;

- BB A seek me diligently and ye shall find me;  
ask, and ye shall receive;  
knock, and it shall be opened unto you. 64  
    Whatsoever ye ask the Father in my name  
        it shall be given unto you,  
            that is expedient for you; 65  
And if ye ask anything  
    that is not expedient for you,  
        it shall turn unto your condemnation. 66
- CC A Behold, that which you hear is as the voice of one crying  
  
B in the wilderness--  
  
B in the wilderness,  
  
A because you cannot see him--  
    my voice, because  
    my voice  
        is Spirit;  
        my Spirit  
            is truth;  
            truth  
                abideth and  
                hath no end;  
                and if it be in you it shall abound. 67
- BB A And if your eye be single to my glory,  
  
B your whole bodies shall be filled with light,  
    and there shall be no darkness in you;  
    and that body which is filled with light  
        comprehendeth all things. 68
- AA<sub>1</sub> A Therefore, sanctify yourselves that your minds become single to God,  
  
AA<sub>2</sub> B a and the days will come  
  
    b that you shall see him;  
  
    b for he will unveil his face unto you,  
  
    a and it shall be  
        in his own time, and  
        in his own way, and  
        according to his own will. 69
- A Remember the great and last promise which I have made unto you;  
  
B cast away your idle thoughts and your excess of laughter far from you. 70  
  
C Tarry ye, tarry ye in this place, and call a solemn assembly,  
  
D even of those who are the first laborers in this last kingdom. 71  
  
E And let those whom they have warned in their traveling call on the Lord, and ponder  
    the warning in their hearts which they have received, for a little season. 72  
  
F Behold, and lo, I will take care of your flocks,

F and will raise up elders and send unto them. 73

E Behold, I will hasten my work in its time. 74

D And I give unto you, who are the first laborers in this last kingdom,

C a commandment that you assemble yourselves together,

B and

organize yourselves, and

prepare yourselves, and

sanctify yourselves; yea,

purify your hearts, and

cleanse your hands

and your feet before me,

that I may make you clean; 75

That I may testify unto

your Father, and

your God, and

my God,

that you are clean from the blood of this wicked generation;

A that I may fulfil this promise, this great and last promise, which I have made unto you, when I will. 76

Also, I give unto you a commandment that ye shall continue in prayer and fasting from this time forth. 77

And I give unto you a commandment that you shall teach one another the doctrine of the kingdom. 78 Teach ye diligently and my grace shall attend you,

that you may be instructed more perfectly

in theory,

in principle,

in doctrine,

in the law of the gospel,

in all things that pertain unto the kingdom of God, that are expedient for you to understand; 79 Of

things both

in heaven and

in the earth, and

under the earth;

things which have been,

things which are,

things which must shortly come to pass;

things which are at home,

things which are abroad;

the wars and the perplexities of the nations, and

the judgments which are on the land; and

a knowledge also of countries and of kingdoms--80

That ye may be prepared in all things when I shall send you again to magnify

the calling whereunto I have called you, and

the mission with which I have commissioned you. 81

Behold, I sent you out to testify and warn the people, and it becometh every man who hath been warned to warn his neighbor. 82 Therefore, they are left without excuse, and their sins are upon their own heads. 83

He that seeketh me early shall find me, and shall not be forsaken. 84

Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to  
 bind up the law and  
 seal up the testimony, and to  
 prepare the saints for the hour of judgment which is to come; 85

That their souls may escape  
 the wrath of God,  
 the desolation of abomination which awaits the wicked, both  
 in this world and  
 in the world to come.

A Verily, I say unto you, let those who are not the first elders continue in the vineyard until the mouth of the Lord shall call them, for their time is not yet come; their garments are not clean from the blood of this generation. 86

B Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord comes. 87

C For not many days hence and  
 the earth shall tremble and reel to and fro as a drunken man; and  
 the sun shall hide his face, and shall refuse to give light; and  
 the moon shall be bathed in blood; and  
 the stars shall become exceedingly angry,  
 and shall cast themselves down as a fig that falleth from off a fig-tree. 88

D And after your testimony cometh wrath and indignation upon the people. 89

C For after your testimony cometh  
 the testimony of earthquakes,  
 that shall cause groanings in the midst of her, and men shall fall upon the ground and  
 shall not be able to stand. 90 And also cometh  
 the testimony of  
 the voice of thunderings, and  
 the voice of lightnings, and  
 the voice of tempests, and  
 the voice of the waves of the sea heaving themselves beyond their bounds. 91

B And all things shall be in commotion; and surely, men's hearts shall fail them; for fear shall come upon all people. 92

A And angels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying: Prepare ye, prepare ye, O inhabitants of the earth; for the judgment of our God is come. Behold, and lo, the Bridegroom cometh; go ye out to meet him.† 93

B And immediately there shall appear a great sign in heaven, and all people shall see it together. 94

C And another angel shall sound his trump, saying:

D That great church, the mother of abominations,  
 that made all nations drink of the wine of the wrath of her fornication,  
 that persecuteth the saints of God,  
 that shed their blood--

D she who sitteth upon many waters, and upon the islands of the sea--behold,  
 she is the tares of the earth;  
 she is bound in bundles;  
 her bands are made strong, no man can loose them;  
 therefore, she is ready to be burned.

- C And he shall sound his trump both long and loud, and all nations shall hear it. 95
- B And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled; 96
- a And the saints that are upon the earth, who are alive,
- b shall be quickened
- c and be caught up to meet him. 97
- a And they who have slept in their graves
- b shall come forth, for their graves shall be opened;
- c and they also shall be caught up to meet him in the midst of the pillar of heaven--98
- a They are Christ's, the first fruits, they who shall descend with him first,
- b and they who are on the earth and in their graves,
- c who are first caught up to meet him;
- A and all this by the voice of the sounding of the trump of the angel of God. 99
- And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming; who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh. 100
- And again, another trump shall sound, which is the third trump; and then come the spirits of men who are to be judged, and are found under condemnation; 101 And these are the rest of the dead; and they live not again until the thousand years are ended, neither again, until the end of the earth. 102
- And another trump shall sound, which is the fourth trump, saying:  
There are found among those who are to remain until that great and last day, even the end, who shall remain filthy still. 103
- And another trump shall sound, which is the fifth trump, which is the fifth angel who committeth the everlasting gospel--flying through the midst of heaven, unto all nations, kindreds, tongues, and people; 104
- And this shall be the sound of his trump, saying to all people, both in heaven and in earth, and that are under the earth--for every ear shall hear it, and every knee shall bow, and every tongue shall confess, while they hear the sound of the trump, saying: Fear God, and give glory to him who sitteth upon the throne, forever and ever; for the hour of his judgment is come. 105
- And again, another angel shall sound his trump, which is the sixth angel, saying:  
She is fallen  
who made all nations drink of the wine of the wrath of her fornication;  
she is fallen,  
is fallen! 106

And again, another angel shall sound his trump, which is the seventh angel, saying:

It is finished  
It is finished!

The Lamb of God hath  
overcome and  
trodden  
the wine-press  
alone,  
even the wine-press of the fierceness of the wrath of Almighty God. 107

And then shall  
the angels be crowned with the glory of his might,  
and the saints shall be  
filled with his glory, and  
receive their inheritance and be  
made equal with him. 108

And then shall the first angel again sound his trump in the ears of all living,  
and reveal the secret acts of men, and the mighty works of God in the first thousand years. 109

And then shall the second angel sound his trump, and reveal  
the secret acts of men, and  
the thoughts and intents of their hearts, and  
the mighty works of God in the second thousand years--110

And so on, until the seventh angel shall sound his trump; and he shall  
stand forth upon the land and upon the sea, and  
swear in the name of him who sitteth upon the throne,  
that there shall be time no longer;  
and Satan shall be bound,  
that old serpent,  
who is called the devil,  
and shall not be loosed for the space of a thousand years. 111

And then he shall be loosed for a little season,  
that he may gather together his armies. 112

And Michael, the seventh angel, even the archangel,  
shall gather together his armies, even the hosts of heaven. 113

And the devil  
shall gather together his armies; even the hosts of hell, and shall come up to battle against Michael  
and his armies. 114

And then cometh the battle of the great God;  
and the devil and his armies shall be cast away into their own place, that they shall not have power  
over the saints any more at all. 115

For Michael shall fight their battles, and shall overcome him who seeketh the throne of him  
who sitteth upon the throne, even the Lamb. 116

This is the glory of God, and the sanctified; and they shall not any more see death. 117

Therefore, verily I say unto you, my friends, call your solemn assembly, as I have commanded you. 118

- A And as all have not faith,  
B seek ye diligently and teach one another  
C words of wisdom;  
D yea, seek ye out of the best books  
C words of wisdom;  
B seek learning, even by study  
A and also by faith. 119