

LESSON 16 ? Mosiah 4-6
“Ye Shall be Called the Children of Christ”

(Objective: to encourage members to seek the “mighty change”)

Welcome

Diary of Anne Frank / story of true commitment

Outlined by
Dennis Roberts

1- King Benjamin’s people seek a remission of sins

Mosiah 4:1-2	Why did people fall to the earth?
Mosiah 4:5-8	Why did King B emphasize our ‘nothingness’?
Mosiah 4:2-3	After being humbled and having faith, what?
Mosiah 4:9-10	How do we obtain a remission of sins?
Mosiah 4:11-12,26	How do we retain a remission of sins?

2- King Benjamin teaches people to live Christlike lives

Mosiah 4:14-15	What obligation do parents have to children?
Supplement #1	President Gordon B. Hinckley
Mosiah 4: 16-25	What else did King B teach his people?
Mosiah 4:17, 22	Why do some people refuse to help needy?
Mosiah 4:18	We have ‘great cause to repent’ if what?
Mosiah 4:19-20	Why are we all beggars?
Mosiah 4:21-23	How can we follow God’s example to help?
Mosiah 4:24-25	What do poor do who cannot help?
Mosiah 4:26	How does serving others help us?
Mosiah 4:27	What does this mean?
Mosiah 4:29-30	How are thoughts, words, and deeds related?

3- King Benjamin’s people experience “mighty change”

Mosiah 5:1-5	What effect did Spirit have on people?
Supplement #2	Bruce R. McConkie
Mosiah 5:5-7	Meaning? “become children of Christ”
Mosiah 5:8-11	Meaning? “take name of Christ upon us”
Supplement #3	Elder Dallin H. Oaks
Mosiah 5:5,7-8	People’s covenant is similar to baptism?
Mosiah 6:1-2	Why important to record names?
Mosiah 6:3	Why important to appoint teachers & priests?

How does this apply to me?

King Benjamin’s last words /Mosiah 5:15

Next Lesson
Mosiah 7-11

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LESSON 16 SUPPLEMENTS

Supplement #1

*Outlined by
Dennis Roberts*

President Gordon B. Hinckley

“The health of any society, the happiness of its people, their prosperity, and their peace all find their roots in the teaching of children by fathers and mothers.”

(General Conference, October, 1993)

Supplement #2

Bruce R. McConkie

“Compliance with the formality of the ordinance of baptism does not mean that a person has been born again. No one can be born again without baptism, but the immersion of water and the laying on of hands to confer the Holy Ghost do not of themselves guarantee that a person has been or will be born again. The new birth takes place only for those who actually enjoy the gift or companionship of the Holy Ghost, only for those who are fully converted, who have given themselves without restraint to the Lord.”

(Mormon Doctrine, pp. 100-101)

Supplement #3

Elder Dallin H. Oaks

“Our willingness to take upon us the name of Jesus Christ affirms our commitment to do all that we can to be counted among those whom he will choose to stand at his right hand and be called by his name at the last day. In this sacred sense, our witness that we are willing to take upon us the name of Jesus Christ constitutes our declaration of candidacy for exaltation in the celestial kingdom. Exaltation is eternal life, ‘the greatest of all the gifts of God.’”

(General Conference, April, 1995)

QUOTE OF THE WEEK:

Suppose that in this community there are ten beggars who beg from door to door for something to eat, and that nine of them are impostors who beg to escape work, and with an evil heart practice imposition upon the generous and sympathetic, and that only one of the ten who visit your doors is worthy of your bounty. Which is best, to give food to the ten, to make sure of helping the truly needy one, or to repulse the ten because you do not know which is the worthy one? You will all say, administer charitable gifts to the ten, rather than turn away the only truly worthy and truly needy person among them. If you do this, it will make no difference in your blessings, whether you administer to worthy or unworthy persons, inasmuch as you give alms with a single eye to assist the truly needy.

(Brigham Young, Journal of Discourses, Vol.8, p.12, March 5, 1860)

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1- King Benjamin’s people seek a remission of sins

Mosiah 4:1-2	Why did people fall to the earth?	How are we “less than the dust”? /
Mosiah 4:5-8	Why did King B emphasize our ‘nothingness’?	Why important for us to recognize our dependence on the Lord?
Mosiah 4:2-3	After being humbled and having faith, what?	Filled with joy and sins remitted
Mosiah 4:6,10	How do we obtain a remission of sins?.....	How can we know when we have been forgiven?
Mosiah 4:11-12,26	How do we retain a remission of sins?.....	What does it mean to <u>retain</u> a remission?

How can we teach youth to love and serve one another?

2- King Benjamin teaches people to live Christlike lives

Mosiah 4:14-15	What obligation do parents have to children?	Is this important in today’s world?
Supplement #1	President Gordon B. Hinckley	1 health, 2 happiness 3 prosperity 4 peace
Mosiah 4: 16-25	What else did King B teach his people?	Read v 16 first to answer question
Mosiah 4:17, 22	Why do some people refuse to help needy?	Read only 1 st sentence of 22 / need is justified, we judge and condemn
Mosiah 4:18	We have ‘great cause to repent’ if what?.....	What is consequence of refusing help and judging people who need?
Mosiah 4:19-20	Why are we all beggars?.....	I love the way he turns it around and reminds them of their “begging”
Mosiah 4:21-23	How can we follow God’s example to help?	How can we be assured we are giving the right help in the right way?
Mosiah 4:24-25	What do poor do who cannot help?	How can we be “generous” regardless of our financial situation?
Mosiah 4:26	How does serving others help us?.....	Serving others helps us retain a remission of our sins
Mosiah 4:27	What does this mean?.....	What is the prize if we do things in “wisdom and order”?
Mosiah 4:28	Interesting insert into discussion of salvation	
Mosiah 4:29-30	How are thoughts, words, and deeds related?	Can we express words or perform deeds without previous thoughts?

Why important to know that people were already members of church?

3- King Benjamin’s people experience “mighty change”

Mosiah 5:1-5	What effect did Spirit have on people?	How might our lives be if we had “no disposition to do evil”
Supplement #2	Bruce R. McConkie.....	“born again’ is same as “might change of heart”
Mosiah 5:6-7	Meaning? “become children of Christ”.....	What can we do to keep name of Christ ?
Mosiah 5:8-11	Meaning? “take name of Christ upon us”.....	
Supplement #3	Elder Dallin H. Oaks.....	
Mosiah 5:5,7-8	People’s covenant is similar to baptism?.....	In sacrament prayers “take upon them the name of thy son”
Mosiah 6:1-2	Why important to record names?.....	Does the church record our names?
Mosiah 6:3	Why important to appoint teachers & priests?.....	How do our teachers and leaders help us remember covenants?

How does this apply to me?

King Benjamin’s last words /Mosiah 5:15

We need to be steadfast and immovable / Anne Frank

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