

## Comments on 3 Nephi 19

The main theme of this chapter is the unity among Jesus and the 12 disciples, following the admonition of 11:28-32. They teach what He taught (v. 8), they do what He told them to do (v. 9-13), they pray according to His will (v. 24), and are sanctified with Him (v. 25). In this Jesus rejoices (v. 28-29).

1 AND now it came to pass that when Jesus had ascended into heaven, the multitude did disperse, and every man did take his wife and his children and did return to his own home. 2 And it was noised abroad among the people immediately, before it was yet dark, that the multitude had seen Jesus, and that he had ministered unto them, and that he would also show himself on the morrow unto the multitude. 3 Yea, and even all the night it was noised abroad concerning Jesus; and insomuch did they send forth unto the people that there were many, yea, an exceedingly great number, did labor exceedingly all that night, that they might be on the morrow in the place where Jesus should show himself unto the multitude.

v1-3 After Jesus leaves the people go home (v. 1), and word spreads that Jesus was there and will be back tomorrow (v. 2). The word spreads all throughout the night, and many people even travel all night so they will be at the temple the next day (v. 3).

v3 "did labor exceedingly all that night", apparently meaning they traveled all night so they would be at the temple when Jesus appeared.

4 And it came to pass that on the morrow, when the multitude was gathered together, behold, Nephi and his brother whom he had raised from the dead, whose name was Timothy, and also his son, whose name was Jonas, and also Mathoni, and Mathonihah, his brother, and Kumen, and Kumenonhi, and Jeremiah, and Shemnon, and Jonas, and Zedekiah, and Isaiah--now these were the names of the disciples whom Jesus had chosen--and it came to pass that they went forth and stood in the midst of the multitude. 5 And behold, the multitude was so great that they did cause that they should be separated into twelve bodies. 6 And the twelve did teach the multitude; and behold, they did cause that the multitude should kneel down upon the face of the earth, and should pray unto the Father in the name of Jesus. 7 And the disciples did pray unto the Father also in the name of Jesus. And it came to pass that they arose and ministered unto the people. 8 And when they had ministered those same words which Jesus had spoken--nothing varying from the words which Jesus had spoken--behold, they knelt again and prayed to the Father in the name of Jesus.

9 And they did pray for that which they most desired; and they desired that the Holy Ghost should be given unto them. 10 And when they had thus prayed they went down unto the water's edge, and the multitude followed them. 11 And it came to pass that Nephi went down into the water and was baptized. 12 And he came up out of the water and began to baptize. And he baptized all those whom Jesus had chosen. 13 And it came to pass when they were all baptized and had come up out of the water, the Holy Ghost did fall upon them, and they were filled with the Holy Ghost and with fire. 14 And behold, they were encircled about as if it were

by fire; and it came down from heaven, and the multitude did witness it, and did bear record; and angels did come down out of heaven and did minister unto them.

v4-14 The 12 disciples gather with the multitude at the temple (v. 4), and there are so many people they divide up into 12 groups (v. 5). The divided groups are all taught to pray to the Father in the name of Jesus (v. 6-7), and the disciples then teach them everything Jesus had taught the day before (v. 8).

The 12 disciples apparently leave their respective groups and rejoin one another. The 12 pray to the Father that He would send the Holy Spirit to them (v. 9), and then go down into the water and are baptized (v. 10-12). When they are all baptized they go up out of the water, presumably bless one another by the laying on of hands, and the Spirit comes upon them (v. 13) such that they are surrounded by light and angels appear and minister to them (v. 14).

v5 "multitude was so great", the day before Jesus had taught a single multitude of about 2500 (cf. 17:25), the present crowd must be substantially larger.

v8 Verse 12 indicates Nephi baptized "those whom Jesus had chosen", whom we would take to mean the 12 disciples per v. 4. As only those 12 came forward to be baptized, they must have separated themselves from the multitude and congregated at some point, and v. 8 appears to be that point.

v13 "the Holy Ghost did fall upon them", the way the text reads it seems as though the Holy Ghost falls upon them of His own free will without any laying on of hands on the disciple's part. However, I would assume the laying on of hands is implicit given what we know from 18:37, as well as the statement in Moroni 2:3. Supporting this is the detail that the Spirit doesn't come upon them until they had "come up out of the water". If they were going to lay hands on each other for the reception of the Spirit, then they presumably wouldn't do that until after all had been baptized and gotten up out of the water.

In Mosiah 18:14 when the Spirit clearly falls on Alma and Helam on its own, they are filled with the Spirit upon baptism and come up out of the water filled with the Spirit. Here, the Spirit does not come upon them until afterwards, suggesting there was some other factor come into play. Which factor was the laying on of hands indicated in 18:37, Moroni 2:3.

15 And it came to pass that while the angels were ministering unto the disciples, behold, Jesus came and stood in the midst and ministered unto them. 16 And it came to pass that he

spake unto the multitude, and commanded them that they should kneel down again upon the earth, and also that his disciples should kneel down upon the earth. 17 And it came to pass that when they had all knelt down upon the earth, he commanded his disciples that they should pray. 18 And behold, they began to pray; and they did pray unto Jesus, calling him their Lord and their God.

19 And it came to pass that Jesus departed out of the midst of them, and went a little way off from them and bowed himself to the earth, and he said: 20 Father, I thank thee that thou hast given the Holy Ghost unto these whom I have chosen; and it is because of their belief in me that I have chosen them out of the world. 21 Father, I pray thee that thou wilt give the Holy Ghost unto all them that shall believe in their words. 22 Father, thou hast given them the Holy Ghost because they believe in me; and thou seest that they believe in me because thou hearest them, and they pray unto me; and they pray unto me because I am with them. 23 And now Father, I pray unto thee for them, and also for all those who shall believe on their words, that they may believe in me, that I may be in them as thou, Father, art in me, that we may be one.

24 And it came to pass that when Jesus had thus prayed unto the Father, he came unto his disciples, and behold, they did still continue, without ceasing, to pray unto him; and they did not multiply many words, for it was given unto them what they should pray, and they were filled with desire. 25 And it came to pass that Jesus blessed them as they did pray unto him; and his countenance did smile upon them, and the light of his countenance did shine upon them, and behold they were as white as the countenance and also the garments of Jesus; and behold the whiteness thereof did exceed all the whiteness, yea, even there could be nothing upon earth so white as the whiteness thereof.

26 And Jesus said unto them: Pray on; nevertheless they did not cease to pray. 27 And he turned from them again, and went a little way off and bowed himself to the earth; and he prayed again unto the Father, saying: 28 Father, I thank thee that thou hast purified those whom I have chosen, because of their faith, and I pray for them, and also for them who shall believe on their words, that they may be purified in me, through faith on their words, even as they are purified in me. 29 Father, I pray not for the world, but for those whom thou hast given me out of the world, because of their faith, that they may be purified in me, that I may be in them as thou, Father, art in me, that we may be one, that I may be glorified in them.

30 And when Jesus had spoken these words he came again unto his disciples; and behold they did pray steadfastly, without ceasing, unto him; and he did smile upon them again; and behold they were white, even as Jesus. 31 And it came to pass that he went again a little way off and prayed unto the Father; 32 And tongue cannot speak the words which he prayed, neither can be written by man the words which he prayed. 33 And the multitude did hear and do bear record; and their hearts were open and they did understand in their hearts the words which he prayed.

34 Nevertheless, so great and marvelous were the words which he prayed that they cannot be written, neither can they be uttered by man. 35 And it came to pass that when Jesus had made an end of praying he came again to the disciples, and said unto them: So great faith have I never seen among all the Jews; wherefore I could not show unto them so great miracles, because of their unbelief. 36 Verily I say unto you, there are none of them that have seen so great things as ye have seen; neither have they heard so great things as ye have heard.

v15-36 Jesus appears among the group of disciples and ministering angels (v. 15), and tells everyone present to kneel down (v. 16). Once they are all kneeling, Jesus tells the 12 disciples to pray and they do (v. 17), praying to Jesus (v. 18).

Jesus steps aside from them and bows himself to the earth (v. 19). He thanks the Father for granting the Holy Spirit to the 12 disciples (v. 20, 22), and asks the Father to do likewise to all who believe the preaching of the 12 disciples (v. 21, 23) so they all might be one (v. 23).

After praying Jesus returns to the 12 disciples who continued to pray, but did so substantively because the Spirit revealed to them what they should pray about (v. 24). Jesus blesses them, and they are enveloped with white light even as Jesus is (v. 25).

He tells them to keep praying (v. 26), and then steps aside and bows himself to the earth a second time to pray (v. 27). He generally repeats the prayer from v. 20-23 but speaks in terms of purification instead of the Holy Spirit (v. 28-29).

After praying Jesus returns to the 12 disciples a second time, and they are still praying and are still covered with white light (v. 30).

Jesus then steps aside again and prays a third time (v. 31), only this time his words are so transcendent they cannot be spoken or written (v. 32, 34). Only because the multitude's hearts are opened to what he is praying do they understand it (v. 33).

After the third and final prayer Jesus returns to the 12 disciples and praises them for the great faith. Their faith exceeds that of the Jews (v. 35), and thus they have seen and heard things which are much greater (v. 36).

One interesting point is that of contrast between the 12 disciples and the original 12 apostles. Here, the disciples are fervently praying with Jesus and he praises their faith. The one time Jesus pleaded with the 12 apostles to watch and pray with him was at Gethsemane and they didn't, and Jesus repeatedly questioned their faith that night.

v18 "they did pray unto Jesus", we are informed in v. 22 that they are praying to Jesus because he is in their presence. They don't make a practice of this, as it is plain from v. 6-7 they pray to the Father in the name of Jesus.

What they are praying about or in what manner or order they are praying (all at once privately, taking turns individually, or leaving a single presiding disciple to pray for all of the 12) is unclear. Their "praying" to Jesus would make more sense if they were imploring him over various matters. As he was

right there, it would only make sense that they address him in the first-person.

v24 "it was given unto them what they should pray", cp. Hela. 5:18, Hela. 10:5, D&C 18:18, D&C 46:28, D&C 50:29.

v29 "that I may be glorified in them", cp. Lev. 10:3.

v32-34 Compare 17:15-17 for a similar statement, and see my comments above on those verses. Verses 20-23 and 29-30 give us some insight into what Jesus was generally praying about as they are in parallel with these verses. I would assume where in v. 20-23 and 27-29 Jesus was primarily praying for the 12 disciples, in v. 32-34 Jesus is praying for the multitude in general and beseeches the Father to purify them even as the 12 disciples are pure.

v33 "they did understand in their hearts", suggesting either what Jesus was praying was way too complicated for them to understand, or Jesus was speaking in a language unknown to them.

Copyright © 2024 by S. Kurt Neumiller <kurt.neumiller@gmail.com>. All rights reserved. No part of this text may be reproduced in any form or by any means for commercial gain without the express written consent of the author. Digital or printed copies may be freely made and distributed for personal and public non-commercial use.