

Old Testament # 17  
Beware Lest Thou Forget  
(Deuteronomy 1; 6; 8; 11; 30-33)  
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(The Book of Deuteronomy contains prophecies of us, the Latter-day generation, who are the Israel finally prepared to enter the Promised Land. It testifies if we **have faith, we can inherit it**)

I. Most of ancient Israel, who were freed from bondage, were not allowed to enter the Promised Land.

A. This is because they had insufficient faith to inherit it (Deuteronomy 1:28, 30, 32).

B. Rather, it would be their descendants, **[US]**, who would inherit it.

C. The Lord foretold *who* would make possible its inheritance.

D. The Lord said “Joshua...he shall go in thither; encourage him: **for he shall cause Israel to inherit it**” (Deut. 1:38).

1. While telling that Joshua of those days would lead them in, **these words were also prophetic. For the name Joshua is the English for “Jesus” in the Greek.**

2. For this reason it is written “The Lord will circumcise thine heart... to love the Lord thy God...” (Deut 30:6). This would happen to those who truly understand Jesus’ great work of atonement, **which produces a broken, or circumcised heart.**

3. When He came, The Savior made many statements that He would bring those who had faith in Him into Eternal Life, such as: “In my Father’s house are many mansions... I go to prepare a place for you” (John 14:2).

II. A later generation of Israel would inherit, after struggling in the wilderness forty years.

A. “And thou shalt remember all the way which the Lord thy God led thee these forty years ... to humble thee and to prove thee...” (Deuteronomy 8:2-3).

B. A similar promise was made in Jesus’ time. After the Jews rejected Jesus’ Gospel, it went to the Gentiles, but it was promised **a latter-day generation would receive it.**

1. The Lord says through Paul, “as it is written, **There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.** For this is my covenant unto them when I shall take away their sins. As concerning the gospel they are enemies for your [the Gentiles’] sakes but as touching the election they are beloved for their fathers’ sakes” (See Romans 11: 25-28).

C. The Lord said in the last days this generation will be blessed with the “eyes to see and ears to hear” what ancient Israel and those in Jesus’ time did not understand.

III. Deuteronomy means “Re-giving of the Law.” This “law” was to be re-given to the new generation [in the latter-days] who could now inherit.

A. This incident, while being true history, also bore witness of us, as descendants of Israel who have been offered again the principles needed to enter Eternal Life.

B. The **Lord is telling us** through His renewed commandments that the important factor is to not forget His covenants, blessings, and commandments as past generations. **He confirms He is speaking of the last days** when He says,

1. “...then the Lord... will turn thy captivity, and have compassion upon thee, and **will .... gather thee from all the nations**” (Deut. 30:3).

C. He even said that in these last days, our days, He will gather the deceased of Israel! “If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee...” (Deut. 30:4).

1, This was prophecy of the Latter-day Temple Work, through which we are also gathering deceased Israel into His Kingdom (See Matt. 24:31).

IV. Not only does Deuteronomy teach that a latter-day generation will receive the Promised Land ancient Israel lost, it also foretells who of this generation will help Jesus accomplish His Great Work of Regathering Israel. (See Deuteronomy 33:13-17)

A. For He made very important prophecies regarding the seed of Joseph.

1. There is to be a “Land of Joseph” (v. 13). [Which Brigham Young in his *Discourses* said was America].
2. It will be blessed with the “precious things of heaven [and]... of the deep (v. 13).” [the Precious things from Heaven would be Truth by Revelation; the Precious Things from the Deep would be the Golden Plates come up out of their burial in the earth, and its translation as The Book of Mormon].
3. It will be a blessed with bountiful harvests [“precious fruits brought forth by the sun”] (v. 14). (The Midwest is called “the breadbasket of the world”).
4. It will receive special blessings due to its “Ancient mountains” and the “Lasting hills.” [The Saints would find refuge in the mountains of the West, and there would find blessings to help them grow strong] (v. 15).
5. “Let blessings come upon the head of Joseph ... that was separated from his brethren” (v. 16). [Joseph’s lineage was separated when Lehi was led to this land and when many of those of Ephraim were led here in the early days of the Church].
6. The Lord also foretold of Joseph and his descendants: “His glory is like [the first born, that is he would receive the blessings of the firstborn] and his horns are like the horns of the unicorn [unicorn is actually ‘the wild ox’ according to the footnote---which is a symbol of the Tribe of Ephraim]. “With them he shall push the people together to the ends of the earth” (In other words, he will gather Israel) (v. 17).
7. Those gatherers would be made up of: “... the ten thousands of Ephraim and the thousands of Manasseh” (v. 17.) It is Ephraim and Manasseh who will follow the Savior in helping bring salvation to the earth by gathering them through missionary work and temple work.
8. These things are all being fulfilled at this very time: as thousands of missionaries from Ephraim [mostly from North America], and Manasseh [mostly from Central and South America], gather Israel from without the world.

IV. The Ways to Remember the Lord

A. The Lord encouraged Israelites to always remember Him (Deut. 6:8-9).

1. They wore phylacteries [little boxes carrying scriptures] on their foreheads and put scriptural citations on their doorways.

B. What has He told us *today* to do to remember Him and our covenants?

1. Our answers: The sacrament, testimony meetings, Sunday talks, Sunday School lessons, Sunday priesthood and Relief Society meetings and their manuals, temple attendance, temple clothing worn daily, daily scripture study, daily prayer, fasting, Family Home Evening, week day meetings of auxiliaries, ministering to each other by contacts and visits, ward conference, stake conference, general conference, church magazines, reading of other *good* books, daily experiencing of the beauties of nature, uplifting music, Church sponsored media, letters to and from missionaries, attending baptisms, bearing witness to less active in the church or non-members of our church, etc.

**It is important for us to continually consider how we can make all these things more effective in helping us remember.** [One example, prepare for Sacrament meeting by listening to Music and the Spoken Word if possible, and the sacrament by sitting quietly and listening to the prelude music after briefly and quietly greeting others].

All these things work together, and following the Lord's counsel brings full unity in our lives, which truly helps us remember the Lord and our covenants **always**.

V. Music is one powerful source the Lord has given us to help us remember. Consider the hymn "Redeemer of Israel" whose imagery very much comes from these experiences of ancient Israel and **refers to us as that last inheriting generation!**

Redeemer of Israel,  
Our only delight  
On whom for a blessing we call.  
Our shadow by day,  
And our pillar by night,  
Our King, our Deliv'rer, our all.

We know He is coming  
To gather his sheep  
And lead them to Zion in love  
For why in the valley of death should they weep  
Or in the lone wilderness rove?

**How long we have wandered  
As strangers in sin  
And cried in the desert for thee!**  
Our foes have rejoiced  
When our sorrows they've seen  
But **Israel will shortly be free.**

As **children of Zion,**  
Good tidings for us  
The tokens already appear.  
Fear not, and be just,  
**For the kingdom is ours,  
The hour of redemption is near.**